

**CLALLAM COUNTY PARKS, FAIR & FACILITIES DEPARTMENT**

Fairgrounds: 1608 W 16<sup>th</sup> St., Port Angeles WA 98363 Phone: (360) 417-2551 Fax: (360) 417-2547

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Fair Dates: August 20- 23<sup>rd</sup>, 2026-- "Stars, Stripes & County Fair Nights"

**APPLICATION FOR FOOD BOOTH SPACE**

Date \_\_\_\_\_

**Directions:** Please print clearly or type. Answer all questions as completely as possible. This is the only information considered in the selection of exhibitors. Please send pictures, brochures or additional information concerning your booth set up. Return completed application to the address above.

Company / Booth Name: \_\_\_\_\_ UBI# \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

List other fairs you have participated in: \_\_\_\_\_

You **MUST** include a complete menu with prices. If a contract is assigned, you may **NOT** sell additional items. Violation will mean immediate cancellation of contract with rental money forfeited to the Clallam County Fair.

Menu: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please indicate your electricity requirements:

**None**       **Amps**  15     20     30     50

List **all** equipment in your booth requiring an outlet and the type of plug it needs [e.g. trailer (one 30-amp plug), refrigerator (one 20-amp plug), microwave (one 15-amp plug), cash register (one 15-amp plug), etc.] These items will be listed in your contract: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(Placement of a vendor site is based on the power requirements stated above. Please note that this does **not** guarantee a vendor space or guarantee that all power requested is available, but it will be necessary in order to process and send your vendor contract.)*

Please indicate the exact size of your setup or trailer (including the tongue, awning, etc.): \_\_\_\_\_

**Note: THIS APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE.** All questions must be answered completely before proper consideration can be given. **DO NOT SEND MONEY WITH THIS APPLICATION.** Contracts to new food vendors are issued upon cancellations of current contracts, as we only allow 22 food vendors on the grounds. *Because of the volume of applications received by this office, only those applicants chosen will be notified.*

**FOR OFFICE USE ONLY**

Date Application Received: \_\_\_\_\_ Comments \_\_\_\_\_

\_\_\_\_\_

Booth / Space Assigned: \_\_\_\_\_ # \_\_\_\_\_ Booth / Space Price: \$ \_\_\_\_\_