

**CLALLAM COUNTY PARKS, FAIR & FACILITIES DEPARTMENT**

Fairgrounds: 1608 W 16<sup>th</sup> St., Port Angeles, WA 98363 Phone: (360) 417-2551 Fax: (360) 417-2547

E-Mail: [angela.bronson@clallamcountywa.gov](mailto:angela.bronson@clallamcountywa.gov) Website: [clallamcountywa.gov/fairgrounds](http://clallamcountywa.gov/fairgrounds)

Fair Dates: August 20-23, 2026 "Stars, Stripes & County Fair Nights"

**APPLICATION FOR VENDOR SPACE**

Date: \_\_\_\_\_

**Directions:** Please print clearly or type. Answer all questions as completely as possible. This is the only information considered in the selection of vendors. Pictures, brochures or additional information may be enclosed. Return completed application to the address or e-mail address above.

Company / Booth Name: \_\_\_\_\_ UBI#: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Non-Profit Organization:  Yes  No If "Yes" list non-profit number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

List other Fairs you have participated in: \_\_\_\_\_

Please list products you will be displaying or selling during the Fair. If a contract is assigned, you may **NOT** display or sell additional items. Violation will mean immediate cancellation of contract with rental money forfeited to the Clallam County Fair.

Items: \_\_\_\_\_

List any samples you plan to give away (if any): \_\_\_\_\_

**Please list by choice 1st, 2nd & 3rd:**

Merchants Building 10' x 10' \_\_\_\_\_ or 10' x 20' \_\_\_\_\_ (electricity provided)

Outside Space (your own set-up) 10' x 10' \_\_\_\_\_ or 10' x 20' \_\_\_\_\_ or larger (please specify) \_\_\_\_\_

Please indicate your electricity requirements. (Please remember we have many outside spaces without electricity):

**None**  **Amps**  15  20  30  50

List all equipment in your booth requiring an outlet and the type of plug it needs [e.g. lighting (one 15-amp plug), cash register (one 15-amp plug, freezer (one 30-amp plug), etc.]: \_\_\_\_\_

*(Placement of a vendor site is based on the power requirements stated above. Please note that this does **not** guarantee a vendor space or guarantee that all power requested is available, but it will be necessary in order to process and send your vendor contract.)*

**Note: THIS APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE.** All questions must be answered completely before proper consideration can be given. **DO NOT SEND MONEY WITH THIS APPLICATION.** Contracts to new applicants are usually issued in late May, if space is available. *Because of the volume of applications received by this office, only those applicants chosen will be notified.*

**FOR OFFICE USE ONLY**

Date Application Received: \_\_\_\_\_ Comments \_\_\_\_\_

Booth / Space Assigned: \_\_\_\_\_ # \_\_\_\_\_ Booth / Space Price: \$ \_\_\_\_\_