



**Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393**

**Title III Project Submission Form  
CLALLAM COUNTY**

**PLEASE PRINT OR TYPE (Complete all three pages; if additional space is needed, attach a separate page). Return completed application to:  
Diane Harvey, Clallam County Special Projects Manager  
223 East Fourth Street Suite 5  
Port Angeles WA 98362-3015  
Phone: (360) 417-2520**

**Date:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**PROJECT SPONSOR:** \_\_\_\_\_

**SPONSOR'S ADDRESS:** \_\_\_\_\_

**POINT OF CONTACT FOR PROJECT:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**PROJECT TYPE: (authorized uses per Sec 302(b))**

- Search, Rescue, Emergency Services Reimbursement performed on Federal Land (National Forest)**
- Training/ Equipment Purchase directly related to emergency services on Federal Land (National Forest)**
- Activities Carried Out Under a FIREWISE Communities Program**
- Community Wildfire Protection Plan – Development/Projects**
- School Broadband Access – Creation/Expansion**

**PROJECT LOCATION:** (attach map, if applicable)

\_\_\_\_\_  
**STATEMENT OF PROJECT GOALS AND OBJECTIVES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**PROJECT DESCRIPTION:** (Provide concise description of project and attach drawing, if applicable)

---



---



---

**ESTIMATED COMPLETION DATE:** \_\_\_\_\_

**COORDINATION OF THIS PROJECT WITH OTHER RELATED PROJECT(S)?**

Yes  No If yes, then describe: \_\_\_\_\_

**STATUS OF PROJECT PLANNING:** \_\_\_\_\_

**PROPOSED METHOD(S) OF ACCOMPLISHMENT:** (Check those that apply)

- Contract                       Federal Workforce                       Local Gov't  
 County Workforce                       Volunteers                       Non-Profit  
 Other (specify): \_\_\_\_\_

**ANTICIPATED PROJECT COSTS:**

Total County Title III Funds Requested: \_\_\_\_\_

**Table 1. Project Cost Analysis**

<b>ITEM</b>	<b>COLUMN A Requested County Title III Contribution</b>	<b>COLUMN B Other Contributions</b>	<b>COLUMN C Total Available Funds</b>
Field Work and Site Surveys			
Permit Acquisition			
Project Design and Engineering			
Contract Preparation			
Contract Administration			
Contract Cost			
Workforce Cost			
Materials & Supplies			
Monitoring			
Other			
Project Sub-Total			
Indirect Costs (Overhead)			
<b>TOTAL COST ESTIMATE</b>			

**IDENTIFY SOURCE(S) OF OTHER FUNDING FOR PROJECT:** \_\_\_\_\_

---

---

**PROJECT ACCOMPLISHMENTS/EXPECTED OUTCOMES:** \_\_\_\_\_

---

---

**WILL COOPERATIVE RELATIONSHIPS AMONG PEOPLE THAT USE FEDERAL LANDS BE IMPROVED?** \_\_\_\_\_

---

---

**HOW IS THIS PROJECT IN THE BEST PUBLIC INTEREST? IDENTIFY BENEFITS TO COMMUNITIES.** \_\_\_\_\_

---

---

**HOW DOES PROJECT BENEFIT FEDERAL LANDS/RESOURCES?** \_\_\_\_\_

---

---

**MONITORING AND REPORTING PLAN TO MEASURE ACCOMPLISHMENTS:** \_\_\_\_\_

---

---