

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 1 P
DATE/TIME COUNTED: 11/21 15:36
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640 * STATE SUPREME COURT * CITY OF PORT ANGELES *
* FISHING REGULATIONS * POS. 1 * COUNCIL POS. 3 *
* (No. To Vote For 1) * (No. To Vote For 1) * (No. To Vote For 1) *
* * * * *
* YES 109 54.2* RICHARD B. SANDERS - NP 94 60.3* ORVILLE CAMPBELL - NP 129 100.0*
* NO 92 45.8* ROSSELLE PEKELIS - NP 62 39.7*
* * * * *
*****
* INITIATIVE NO. 651 * COURT OF APPEALS DIV II * DIRECTOR POS. 1 *
* INDIAN GAMBLING * DIST. 2 POS. 1 * (No. To Vote For 1) *
* (No. To Vote For 1) * (No. To Vote For 1) *
* * * * *
* YES 31 14.8* DAVID H. ARMSTRONG - NP 105 65.6* SUSAN J. MCPHEE - NP 82 46.1*
* NO 179 85.2* (JOYCE) ROBIN HUNT - NP 55 34.4* DOREEN MALMSTEN - NP 96 53.9*
* * * * *
*****
* REFERENDUM NO. 48 * COURT OF APPEALS DIV II * DIRECTOR POS. 2 *
* LAND USE RESTRICTIONS * DIST. 2 POS. 2 * (No. To Vote For 1) *
* (No. To Vote For 1) * (No. To Vote For 1) *
* * * * *
* APPROVED 74 35.1* CHARLES K. WIGGINS - NP 99 66.0* KEN SCHERMER - NP 110 59.8*
* REJECTED 137 64.9* JOHN E. TURNER - NP 51 34.0* MIKE SCHAAD - NP 74 40.2*
* * * * *
*****
* REFERENDUM NO. 45 * PORT OF PORT ANGELES * DIRECTOR POS. 3 *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1 * (No. To Vote For 1) *
* (No. To Vote For 1) * (No. To Vote For 1) *
* * * * *
* YES 128 62.4* LOU HUBER - NP 57 32.2* H.V. "MIKE" DOHERTY - NP 114 62.6*
* NO 77 37.6* JACK WAUD - NP 120 67.8* BILL TRAUB - NP 68 37.4*
* * * * *
*****
* SUB SEN JOINT RES 8210 * HOSPITAL DIST. 2 COMM. *
* CHIEF JUSTICE SELECTION * DIST. 1 POS. 1 *
* (No. To Vote For 1) * (No. To Vote For 1) *
* * * * *
* YES 115 63.9* ROBERT A. BARR - NP 87 53.0*
* NO 65 36.1* STEW SCHOEN - NP 77 47.0*
* * * * *
*****
* CHARTER AMENDMENT NO. 7 * HOSPITAL DIST. 2 COMM. *
* HEARING EXAMINER SYSTEM * DIST. 2 POS. 2 *
* (No. To Vote For 1) * (No. To Vote For 1) *
* * * * *
* YES 95 57.2* JEAN C. HORDYK - NP 96 51.6*
* NO 71 42.8* JOHN MATHER - NP 90 48.4*
* * * * *
*****
* AGRICULTURAL DEVELOPMENT * CITY OF PORT ANGELES *
* RIGHTS ORDINANCE - BONDS * COUNCIL POS. 1 *
* (No. To Vote For 1) * (No. To Vote For 1) *
* * * * *
* YES 25 14.3* BRENDA HENNING - NP 50 27.9*
* NO 150 85.7* GARY BRAUN - NP 129 72.1*
* * * * *
*****
* CLALLAM COUNTY * CITY OF PORT ANGELES *
* COMMISSIONER DIST. 1 * COUNCIL POS. 2 *
* (No. To Vote For 1) * (No. To Vote For 1) *
* * * * *
* STEVE THARINGER - D 96 49.2* GLENN WIGGINS - NP 112 61.2*
* MARTHA M. IRELAND - R 99 50.8* CINDY E. SOUDERS - NP 71 38.8*
* * * * *
*****

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AUDIT: CARDA: 215 CARDA: 0
PRECINCT: 1 PORT ANGELES NO. 1

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 2 P
DATE/TIME COUNTED: 11/07 21:00
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* YES                         57 46.7* RICHARD B. SANDERS - NP      60 61.9* ORVILLE CAMPBELL - NP      83 100.0*
* NO                          65 53.3* ROSSELLE PEKELIS - NP       37 38.1*
*                             *                               *                               *
*****
* INITIATIVE NO. 651          * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* INDIAN GAMBLING            * DIST. 2 POS. 1              * DIRECTOR POS. 1                *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* SUSAN J. MCPHEE - NP       45 40.9*
* YES                         30 25.2* DAVID H. ARMSTRONG - NP      44 44.4* DOREEN MALMSTEN - NP       65 59.1*
* NO                          89 74.8* (JOYCE) ROBIN HUNT - NP     55 55.6*
*                             *                               *                               *
*****
* REFERENDUM NO. 48          * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* LAND USE RESTRICTIONS      * DIST. 2 POS. 2              * DIRECTOR POS. 2                *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* KEN SCHERMER - NP         60 54.5*
* APPROVED                   49 40.5* CHARLES K. WIGGINS - NP      51 53.1* MIKE SCHAAD - NP          50 45.5*
* REJECTED                   72 59.5* JOHN E. TURNER - NP         45 46.9*
*                             *                               *                               *
*****
* REFERENDUM NO. 45          * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121        *
* FISH & WILDLIFE DIRECTOR   * COMMISSIONER DIST. 1        * DIRECTOR POS. 3                *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* H.V. "MIKE" DOHERTY - NP  66 59.5*
* YES                         71 60.2* LOU HUBER - NP              33 30.8* BILL TRAUB - NP          45 40.5*
* NO                          47 39.8* JACK WAUD - NP              74 69.2*
*                             *                               *                               *
*****
* SUB SEN JOINT RES 8210     * HOSPITAL DIST. 2 COMM.      * PRECINCT TURNOUT              *
* CHIEF JUSTICE SLECTION     * DIST. 1 POS. 1              *                               *
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* PRECINCT REGISTRATION      414
* TOTAL VOTES                 126 30.4*
* YES                         61 53.5* ROBERT A. BARR - NP         51 51.0*
* NO                          53 46.5* STEW SCHOEN - NP           49 49.0*
*                             *                               *                               *
*****
* CHARTER AMENDMENT NO. 7    * HOSPITAL DIST. 2 COMM.      *
* HEARING EXAMINER SYSTEM    * DIST. 2 POS. 2              *
* (No. To Vote For 1)        * (No. To Vote For 1)         *
*                             *                               *
* JEAN C. HORDYK - NP        67 58.8*
* YES                         58 53.2*
* NO                          51 46.8* JOHN MATHER - NP           47 41.2*
*                             *                               *
*****
* AGRICULTURAL DEVELOPMENT   * CITY OF PORT ANGELES        *
* RIGHTS ORDINANCE - BONDS   * COUNCIL POS. 1              *
* (No. To Vote For 1)        * (No. To Vote For 1)         *
*                             *                               *
* BRENDA HENNING - NP        39 34.8*
* YES                         16 14.7*
* NO                          93 85.3* GARY BRAUN - NP           73 65.2*
*                             *                               *
*****
* CLALLAM COUNTY             * CITY OF PORT ANGELES        *
* COMMISSIONER DIST. 1       * COUNCIL POS. 2              *
* (No. To Vote For 1)        * (No. To Vote For 1)         *
*                             *                               *
* GLENN WIGGINS - NP         67 58.8*
* STEVE THARINGER - D        51 45.5*
* MARTHA M. IRELAND - R      61 54.5* CINDY E. SOUDERS - NP      47 41.2*
*                             *                               *
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AUDIT: CARDA: 126 CARDA: 0
PRECINCT: 2 PORT ANGELES NO. 2

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 3 P
DATE/TIME COUNTED: 11/21 15:36
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *                               *
* YES                         80 44.4* RICHARD B. SANDERS - NP      88 54.3* ORVILLE CAMPBELL - NP      138 100.0*
* NO                          100 55.6* ROSSELLE PEKELIS - NP       74 45.7*
*                             *                             *                               *
*****
* INITIATIVE NO. 651        * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* INDIAN GAMBLING          * DIST. 2 POS. 1             * DIRECTOR POS. 1              *
* (No. To Vote For 1)     * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *                               *
* YES                         30 15.9* DAVID H. ARMSTRONG - NP     79 49.4* SUSAN J. MCPHEE - NP         83 46.4*
* NO                          159 84.1* (JOYCE) ROBIN HUNT - NP    81 50.6* DOREEN MALMSTEN - NP        96 53.6*
*                             *                             *                               *
*****
* REFERENDUM NO. 48         * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* LAND USE RESTRICTIONS    * DIST. 2 POS. 2             * DIRECTOR POS. 2              *
* (No. To Vote For 1)     * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *                               *
* APPROVED                   65 34.4* CHARLES K. WIGGINS - NP    99 62.3* KEN SCHERMER - NP           108 60.7*
* REJECTED                   124 65.6* JOHN E. TURNER - NP        60 37.7* MIKE SCHAAD - NP            70 39.3*
*                             *                             *                               *
*****
* REFERENDUM NO. 45        * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121        *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1        * DIRECTOR POS. 3              *
* (No. To Vote For 1)     * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *                               *
* YES                         96 51.6* LOU HUBER - NP             40 21.9* H.V. "MIKE" DOHERTY - NP    97 53.0*
* NO                          90 48.4* JACK WAUD - NP            143 78.1* BILL TRAUB - NP             86 47.0*
*                             *                             *                               *
*****
* SUB SEN JOINT RES 8210   * HOSPITAL DIST. 2 COMM.     * PRECINCT TURNOUT              *
* CHIEF JUSTICE SELECTION * DIST. 1 POS. 1             *                               *
* (No. To Vote For 1)     * (No. To Vote For 1)        *                               *
*                             *                             *                               *
* YES                         94 53.1* ROBERT A. BARR - NP        73 51.0*
* NO                          83 46.9* STEW SCHOEN - NP           70 49.0*
*                             *                             *                               *
*****
* CHARTER AMENDMENT NO. 7 * HOSPITAL DIST. 2 COMM.     *
* HEARING EXAMINER SYSTEM * DIST. 2 POS. 2             *
* (No. To Vote For 1)     * (No. To Vote For 1)        *
*                             *                             *
* YES                         97 56.4* JEAN C. HORDYK - NP        114 63.3*
* NO                          75 43.6* JOHN MATHER - NP           66 36.7*
*                             *                             *
*****
* AGRICULTURAL DEVELOPMENT * CITY OF PORT ANGELES        *
* RIGHTS ORDINANCE - BONDS * COUNCIL POS. 1              *
* (No. To Vote For 1)     * (No. To Vote For 1)        *
*                             *
* YES                         33 19.3* BRENDA HENNING - NP        38 20.7*
* NO                          138 80.7* GARY BRAUN - NP           146 79.3*
*                             *
*****
* CLALLAM COUNTY          * CITY OF PORT ANGELES        *
* COMMISSIONER DIST. 1    * COUNCIL POS. 2              *
* (No. To Vote For 1)     * (No. To Vote For 1)        *
*                             *
* STEVE THARINGER - D     94 51.1* GLENN WIGGINS - NP         96 53.6*
* MARTHA M. IRELAND - R   90 48.9* CINDY E. SOUDERS - NP      83 46.4*
*                             *
*****

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AUDIT: CARDA: 197 CARDA: 0
PRECINCT: 3 PORT ANGELES NO. 3

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 4 P
DATE/TIME COUNTED: 11/07 21:31
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)          *
*                             *                               *                               *
* YES                        84 47.5* RICHARD B. SANDERS - NP      62 45.3* ORVILLE CAMPBELL - NP      111 100.0*
* NO                         93 52.5* ROSSELLE PEKELIS - NP       75 54.7*
*                             *                               *                               *
*****
* INITIATIVE NO. 651          * COURT OF APPEALS DIV II     * DIRECTOR POS. 1                *
* INDIAN GAMBLING            * DIST. 2 POS. 1              * (No. To Vote For 1)          *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                        24 13.6* DAVID H. ARMSTRONG - NP     80 58.8* SUSAN J. MCPHEE - NP        77 47.2*
* NO                        153 86.4* (JOYCE) ROBIN HUNT - NP    56 41.2* DOREEN MALMSTEN - NP       86 52.8*
*                             *                               *                               *
*****
* REFERENDUM NO. 48          * COURT OF APPEALS DIV II     * DIRECTOR POS. 2                *
* LAND USE RESTRICTIONS      * DIST. 2 POS. 2              * (No. To Vote For 1)          *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* APPROVED                   55 31.1* CHARLES K. WIGGINS - NP    74 57.4* KEN SCHERMER - NP          112 71.3*
* REJECTED                   122 68.9* JOHN E. TURNER - NP        55 42.6* MIKE SCHAAD - NP           45 28.7*
*                             *                               *                               *
*****
* REFERENDUM NO. 45          * PORT OF PORT ANGELES        * DIRECTOR POS. 3                *
* FISH & WILDLIFE DIRECTOR  * COMMISSIONER DIST. 1        * (No. To Vote For 1)          *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                        89 52.0* LOU HUBER - NP             39 25.5* H.V. "MIKE" DOHERTY - NP   80 48.2*
* NO                        82 48.0* JACK WAUD - NP             114 74.5* BILL TRAUB - NP            86 51.8*
*                             *                               *                               *
*****
* SUB SEN JOINT RES 8210     * HOSPITAL DIST. 2 COMM.      *                               *
* CHIEF JUSTICE SELECTION    * DIST. 1 POS. 1              * PRECINCT REGISTRATION        423
* (No. To Vote For 1)       * (No. To Vote For 1)         * TOTAL VOTES                   182 43.0*
*                             *                               *                               *
* YES                        85 53.1* ROBERT A. BARR - NP        81 59.1*
* NO                        75 46.9* STEW SCHOEN - NP           56 40.9*
*                             *                               *                               *
*****
* CHARTER AMENDMENT NO. 7   * HOSPITAL DIST. 2 COMM.      *                               *
* HEARING EXAMINER SYSTEM    * DIST. 2 POS. 2              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                        78 52.3* JEAN C. HORDYK - NP        75 47.5*
* NO                        71 47.7* JOHN MATHER - NP           83 52.5*
*                             *                               *                               *
*****
* AGRICULTURAL DEVELOPMENT   * CITY OF PORT ANGELES        *                               *
* RIGHTS ORDINANCE - BONDS   * COUNCIL POS. 1              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                        19 12.7* BRENDA HENNING - NP        35 22.7*
* NO                        131 87.3* GARY BRAUN - NP            119 77.3*
*                             *                               *                               *
*****
* CLALLAM COUNTY             * CITY OF PORT ANGELES        *                               *
* COMMISSIONER DIST. 1       * COUNCIL POS. 2              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* STEVE THARINGER - D        89 54.6* GLENN WIGGINS - NP         85 54.8*
* MARTHA M. IRELAND - R      74 45.4* CINDY E. SOUDERS - NP      70 45.2*
*                             *                               *                               *
*****

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AUDIT: CARDA: 182 CARDA: 0
PRECINCT: 4 PORT ANGELES NO. 4

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 5 P
DATE/TIME COUNTED: 11/21 15:37
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)      * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *                             *
* YES                        49 51.6* RICHARD B. SANDERS - NP      51 55.4* ORVILLE CAMPBELL - NP      73 100.0*
* NO                        46 48.4* ROSSELLE PEKELIS - NP      41 44.6*
*                             *                             *
*****
* INITIATIVE NO. 651        * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* INDIAN GAMBLING          * DIST. 2 POS. 1             * DIRECTOR POS. 1              *
* (No. To Vote For 1)      * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *
* SUSAN J. MCPHEE - NP      40 42.6*
* YES                        17 16.8* DAVID H. ARMSTRONG - NP     50 53.2* DOREEN MALMSTEN - NP      54 57.4*
* NO                        84 83.2* (JOYCE) ROBIN HUNT - NP   44 46.8*
*                             *
*****
* REFERENDUM NO. 48        * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* LAND USE RESTRICTIONS    * DIST. 2 POS. 2             * DIRECTOR POS. 2              *
* (No. To Vote For 1)      * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *
* KEN SCHERMER - NP        52 58.4*
* APPROVED                 45 44.6* CHARLES K. WIGGINS - NP    48 53.3* MIKE SCHAAD - NP          37 41.6*
* REJECTED                 56 55.4* JOHN E. TURNER - NP       42 46.7*
*                             *
*****
* REFERENDUM NO. 45        * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121        *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1        * DIRECTOR POS. 3              *
* (No. To Vote For 1)      * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *
* H.V. "MIKE" DOHERTY - NP 57 60.6*
* YES                        60 60.0* LOU HUBER - NP            37 37.8* BILL TRAUB - NP          37 39.4*
* NO                        40 40.0* JACK WAUD - NP           61 62.2*
*                             *
*****
* SUB SEN JOINT RES 8210   * HOSPITAL DIST. 2 COMM.      * PRECINCT TURNOUT              *
* CHIEF JUSTICE SELECTION * DIST. 1 POS. 1              *                               *
* (No. To Vote For 1)      * (No. To Vote For 1)        *                               *
*                             *
* PRECINCT REGISTRATION    386
* TOTAL VOTES              109 28.2*
* YES                        44 45.8* ROBERT A. BARR - NP       41 47.7*
* NO                        52 54.2* STEW SCHOEN - NP         45 52.3*
*                             *
*****
* CHARTER AMENDMENT NO. 7 * HOSPITAL DIST. 2 COMM.      *
* HEARING EXAMINER SYSTEM * DIST. 2 POS. 2              *
* (No. To Vote For 1)      * (No. To Vote For 1)        *
*                             *
* JEAN C. HORDYK - NP     57 57.6*
* YES                        50 55.6*
* NO                        40 44.4* JOHN MATHER - NP         42 42.4*
*                             *
*****
* AGRICULTURAL DEVELOPMENT * CITY OF PORT ANGELES        *
* RIGHTS ORDINANCE - BONDS * COUNCIL POS. 1              *
* (No. To Vote For 1)      * (No. To Vote For 1)        *
*                             *
* BRENDA HENNING - NP    33 35.5*
* YES                        16 17.4*
* NO                        76 82.6* GARY BRAUN - NP       60 64.5*
*                             *
*****
* CLALLAM COUNTY          * CITY OF PORT ANGELES        *
* COMMISSIONER DIST. 1    * COUNCIL POS. 2              *
* (No. To Vote For 1)      * (No. To Vote For 1)        *
*                             *
* GLENN WIGGINS - NP     42 45.7*
* STEVE THARINGER - D     55 53.4*
* MARTHA M. IRELAND - R   48 46.6* CINDY E. SOUDERS - NP     50 54.3*
*                             *
*****

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AUDIT: CARDA: 109 CARDA: 0
PRECINCT: 5 PORT ANGELES NO. 5

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 6 P
DATE/TIME COUNTED: 11/07 21:20
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT          * CITY OF PORT ANGELES        *
* FISHING REGULATIONS              * POS. 1                      * COUNCIL POS. 3              *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                                  *                              *                              *
* YES                               71 50.4* RICHARD B. SANDERS - NP     65 55.6* ORVILLE CAMPBELL - NP     101 100.0*
* NO                               70 49.6* ROSSELLE PEKELIS - NP      52 44.4*
*                                  *                              *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121      *
* INDIAN GAMBLING                  * DIST. 2 POS. 1              * DIRECTOR POS. 1            *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                                  *                              *
* YES                               21 14.5* DAVID H. ARMSTRONG - NP     73 62.4* SUSAN J. MCPHEE - NP       81 57.0*
* NO                               124 85.5* (JOYCE) ROBIN HUNT - NP    44 37.6* DOREEN MALMSTEN - NP       61 43.0*
*                                  *                              *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121      *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2              * DIRECTOR POS. 2            *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                                  *                              *
* APPROVED                          47 32.6* CHARLES K. WIGGINS - NP     77 63.6* KEN SCHERMER - NP          69 52.7*
* REJECTED                          97 67.4* JOHN E. TURNER - NP        44 36.4* MIKE SCHAAD - NP           62 47.3*
*                                  *                              *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121      *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1        * DIRECTOR POS. 3            *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                                  *                              *
* YES                               81 58.3* LOU HUBER - NP              41 30.6* H.V. "MIKE" DOHERTY - NP   81 60.0*
* NO                               58 41.7* JACK WAUD - NP              93 69.4* BILL TRAUB - NP            54 40.0*
*                                  *                              *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.      * PRECINCT TURNOUT            *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1              *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                            *
*                                  *                              *
* YES                               75 59.1* ROBERT A. BARR - NP         58 49.6*                            *
* NO                               52 40.9* STEW SCHOEN - NP           59 50.4*                            *
*                                  *                              *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.      *                            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2              *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                            *
*                                  *                              *
* YES                               65 50.4* JEAN C. HORDYK - NP         86 64.7*                            *
* NO                               64 49.6* JOHN MATHER - NP           47 35.3*                            *
*                                  *                              *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES        *                            *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1              *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                            *
*                                  *                              *
* YES                               19 14.8* BRENDA HENNING - NP         34 26.6*                            *
* NO                               109 85.2* GARY BRAUN - NP            94 73.4*                            *
*                                  *                              *
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES        *                            *
* COMMISSIONER DIST. 1              * COUNCIL POS. 2              *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                            *
*                                  *                              *
* STEVE THARINGER - D               82 59.0* GLENN WIGGINS - NP          75 57.7*                            *
* MARTHA M. IRELAND - R             57 41.0* CINDY E. SOUDERS - NP       55 42.3*                            *
*                                  *                              *
*****

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AUDIT: CARDA: 148 CARDA: 0
PRECINCT: 6 PORT ANGELES NO. 6

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 7 P
DATE/TIME COUNTED: 11/21 15:37
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT          * CITY OF PORT ANGELES        *
* FISHING REGULATIONS              * POS. 1                      * COUNCIL POS. 3              *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                                  *                              *                              *
* YES                               78 46.4* RICHARD B. SANDERS - NP     69 53.1* ORVILLE CAMPBELL - NP     116 100.0*
* NO                               90 53.6* ROSSELLE PEKELIS - NP      61 46.9*
*                                  *                              *                              *
***** P.A. SCHOOL DIST. 121      *
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II     * DIRECTOR POS. 1              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1              * (No. To Vote For 1)        *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                              *
*                                  *                              *                              *
* YES                               29 17.3* DAVID H. ARMSTRONG - NP     85 64.4* DOREEN MALMSTEN - NP       91 60.3*
* NO                               139 82.7* (JOYCE) ROBIN HUNT - NP    47 35.6*
*                                  *                              *                              *
***** P.A. SCHOOL DIST. 121      *
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II     * DIRECTOR POS. 2              *
* LAND USE RESTRICTIONS             * DIST. 2 POS. 2              * (No. To Vote For 1)        *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                              *
*                                  *                              *                              *
* APPROVED                          64 38.3* CHARLES K. WIGGINS - NP    85 63.9* MIKE SCHAAD - NP           59 40.1*
* REJECTED                          103 61.7* JOHN E. TURNER - NP        48 36.1*
*                                  *                              *                              *
***** P.A. SCHOOL DIST. 121      *
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES        * DIRECTOR POS. 3              *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1        * (No. To Vote For 1)        *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                              *
*                                  *                              *                              *
* YES                               111 67.7* LOU HUBER - NP              39 26.9* BILL TRAUB - NP            74 47.4*
* NO                               53 32.3* JACK WAUD - NP              106 73.1*
*                                  *                              *                              *
***** PRECINCT TURNOUT            *
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.      *                              *
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1              *                              *
* (No. To Vote For 1)              * (No. To Vote For 1)        * PRECINCT REGISTRATION       362 *
*                                  *                              * TOTAL VOTES                  171 47.2*
* YES                               86 55.5* ROBERT A. BARR - NP        68 51.1*
* NO                               69 44.5* STEW SCHOEN - NP           65 48.9*
*                                  *                              *                              *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.      *                              *
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2              *                              *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                              *
*                                  *                              *                              *
* YES                               87 57.2* JEAN C. HORDYK - NP        84 54.5*
* NO                               65 42.8* JOHN MATHER - NP           70 45.5*
*                                  *                              *                              *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES        *                              *
* RIGHTS ORDINANCE - BONDS          * COUNCIL POS. 1              *                              *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                              *
*                                  *                              *                              *
* YES                               19 12.7* BRENDA HENNING - NP        29 20.3*
* NO                               131 87.3* GARY BRAUN - NP            114 79.7*
*                                  *                              *                              *
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES        *                              *
* COMMISSIONER DIST. 1              * COUNCIL POS. 2              *                              *
* (No. To Vote For 1)              * (No. To Vote For 1)        *                              *
*                                  *                              *                              *
* STEVE THARINGER - D               91 58.3* GLENN WIGGINS - NP         88 58.7*
* MARTHA M. IRELAND - R             65 41.7* CINDY E. SOUDERS - NP      62 41.3*
*                                  *                              *                              *
*****

```

AUDIT: CARDA: 171 CARDA: 0
PRECINCT: 7 PORT ANGELES NO. 7

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 8 P
DATE/TIME COUNTED: 11/21 15:38
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                            * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               53 50.0* RICHARD B. SANDERS - NP           58 62.4* ORVILLE CAMPBELL - NP           78 100.0*
* NO                               53 50.0* ROSSELLE PEKELIS - NP            35 37.6*
*                                  *                                     *                                     *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               23 21.3* DAVID H. ARMSTRONG - NP           54 57.4* SUSAN J. MCPHEE - NP              52 54.2*
* NO                               85 78.7* (JOYCE) ROBIN HUNT - NP          40 42.6* DOREEN MALMSTEN - NP              44 45.8*
*                                  *                                     *                                     *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121              *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* APPROVED                         52 50.0* CHARLES K. WIGGINS - NP           45 47.4* KEN SCHERMER - NP                 55 61.8*
* REJECTED                         52 50.0* JOHN E. TURNER - NP              50 52.6* MIKE SCHAAD - NP                  34 38.2*
*                                  *                                     *                                     *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              * P.A. SCHOOL DIST. 121              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * DIRECTOR POS. 3                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               69 63.9* LOU HUBER - NP                   40 41.7* H.V. "MIKE" DOHERTY - NP          58 61.1*
* NO                               39 36.1* JACK WAUD - NP                   56 58.3* BILL TRAUB - NP                   37 38.9*
*                                  *                                     *                                     *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            * PRECINCT TURNOUT                    *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                * PRECINCT REGISTRATION                296 *
*                                  *                                     * TOTAL VOTES                          112 37.8*
* YES                               55 54.5* ROBERT A. BARR - NP              45 46.4*
* NO                               46 45.5* STEW SCHOEN - NP                 52 53.6*
*                                  *                                     *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               54 56.8* JEAN C. HORDYK - NP              58 56.3*
* NO                               41 43.2* JOHN MATHER - NP                  45 43.7*
*                                  *                                     *
*****
* AGRICULTURAL DEVELOPMENT         * CITY OF PORT ANGELES              *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               22 23.9* BRENDA HENNING - NP              36 38.7*
* NO                               70 76.1* GARY BRAUN - NP                  57 61.3*
*                                  *                                     *
*****
* CLALLAM COUNTY                   * CITY OF PORT ANGELES              *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* STEVE THARINGER - D              41 38.0* GLENN WIGGINS - NP              54 54.5*
* MARTHA M. IRELAND - R            67 62.0* CINDY E. SOUDERS - NP            45 45.5*
*                                  *                                     *
*****

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AUDIT: CARDA: 112 CARDA: 0
PRECINCT: 8 PORT ANGELES NO. 8

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 9 P
DATE/TIME COUNTED: 11/21 15:38
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* YES                          88 44.0* RICHARD B. SANDERS - NP      86 56.6* ORVILLE CAMPBELL - NP      145 100.0*
* NO                           112 56.0* ROSSELLE PEKELIS - NP       66 43.4*
*                             *                               *                               *
*****
* INITIATIVE NO. 651          * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121         *
* INDIAN GAMBLING            * DIST. 2 POS. 1              * DIRECTOR POS. 1                *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* YES                          23 11.2* DAVID H. ARMSTRONG - NP     85 54.8* SUSAN J. MCPHEE - NP        86 45.3*
* NO                           183 88.8* (JOYCE) ROBIN HUNT - NP    70 45.2* DOREEN MALMSTEN - NP       104 54.7*
*                             *                               *                               *
*****
* REFERENDUM NO. 48          * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121         *
* LAND USE RESTRICTIONS      * DIST. 2 POS. 2              * DIRECTOR POS. 2                *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* APPROVED                     60 29.0* CHARLES K. WIGGINS - NP    88 55.3* KEN SCHERMER - NP          130 71.4*
* REJECTED                     147 71.0* JOHN E. TURNER - NP        71 44.7* MIKE SCHAAD - NP           52 28.6*
*                             *                               *                               *
*****
* REFERENDUM NO. 45          * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121         *
* FISH & WILDLIFE DIRECTOR   * COMMISSIONER DIST. 1        * DIRECTOR POS. 3                *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* YES                          117 60.9* LOU HUBER - NP             60 33.5* H.V. "MIKE" DOHERTY - NP   109 58.6*
* NO                           75 39.1* JACK WAUD - NP            119 66.5* BILL TRAUB - NP           77 41.4*
*                             *                               *                               *
*****
* SUB SEN JOINT RES 8210     * HOSPITAL DIST. 2 COMM.      * PRECINCT TURNOUT              *
* CHIEF JUSTICE SELECTION    * DIST. 1 POS. 1              *                               *
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                          101 54.9* ROBERT A. BARR - NP        92 55.8*                               *
* NO                           83 45.1* STEW SCHOEN - NP          73 44.2*                               *
*                             *                               *                               *
*****
* CHARTER AMENDMENT NO. 7   * HOSPITAL DIST. 2 COMM.      *                               *
* HEARING EXAMINER SYSTEM    * DIST. 2 POS. 2              *                               *
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                          113 62.4* JEAN C. HORDYK - NP        114 61.3*                               *
* NO                           68 37.6* JOHN MATHER - NP           72 38.7*                               *
*                             *                               *                               *
*****
* AGRICULTURAL DEVELOPMENT   * CITY OF PORT ANGELES        *                               *
* RIGHTS ORDINANCE - BONDS   * COUNCIL POS. 1              *                               *
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                          27 15.0* BRENDA HENNING - NP        54 30.5*                               *
* NO                           153 85.0* GARY BRAUN - NP           123 69.5*                               *
*                             *                               *                               *
*****
* CLALLAM COUNTY            * CITY OF PORT ANGELES        *                               *
* COMMISSIONER DIST. 1       * COUNCIL POS. 2              *                               *
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* STEVE THARINGER - D        103 52.3* GLENN WIGGINS - NP         90 51.4*                               *
* MARTHA M. IRELAND - R      94 47.7* CINDY E. SOUDERS - NP     85 48.6*                               *
*                             *                               *                               *
*****

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AUDIT: CARDA: 212 CARDA: 0
PRECINCT: 9 PORT ANGELES NO. 9

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 10 P
DATE/TIME COUNTED: 11/07 21:12
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                            * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* YES                               93 56.0* RICHARD B. SANDERS - NP            71 48.0* ORVILLE CAMPBELL - NP            112 100.0*
* NO                               73 44.0* ROSSELLE PEKELIS - NP             77 52.0*
*                                  *                                    *                                     *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* YES                               35 21.0* DAVID H. ARMSTRONG - NP            86 58.1* SUSAN J. MCPHEE - NP              79 50.6*
* NO                               132 79.0* (JOYCE) ROBIN HUNT - NP           62 41.9* DOREEN MALMSTEN - NP              77 49.4*
*                                  *                                    *                                     *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* APPROVED                         60 35.7* CHARLES K. WIGGINS - NP            95 66.9* KEN SCHERMER - NP                 92 57.5*
* REJECTED                         108 64.3* JOHN E. TURNER - NP                47 33.1* MIKE SCHAAD - NP                  68 42.5*
*                                  *                                    *                                     *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES              * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* YES                               98 59.4* LOU HUBER - NP                     52 32.5* H.V. "MIKE" DOHERTY - NP          106 66.3*
* NO                               67 40.6* JACK WAUD - NP                     108 67.5* BILL TRAUB - NP                   54 33.8*
*                                  *                                    *                                     *
*****
* SUB SEN JOINT RES 8210           * HOSPITAL DIST. 2 COMM.            * PRECINCT TURNOUT                     *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    * DIST. 1 POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* YES                               95 59.4* ROBERT A. BARR - NP                83 55.7* PRECINCT REGISTRATION              476
* NO                               65 40.6* STEW SCHOEN - NP                   66 44.3* TOTAL VOTES                        172 36.1*
*                                  *                                    *                                     *
*****
* CHARTER AMENDMENT NO. 7         * HOSPITAL DIST. 2 COMM.            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* YES                               96 61.5* JEAN C. HORDYK - NP                 94 58.8*
* NO                               60 38.5* JOHN MATHER - NP                    66 41.3*
*                                  *                                    *
*****
* AGRICULTURAL DEVELOPMENT         * CITY OF PORT ANGELES              *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* YES                               23 14.7* BRENDA HENNING - NP                 52 32.9*
* NO                               133 85.3* GARY BRAUN - NP                     106 67.1*
*                                  *                                    *
*****
* CLALLAM COUNTY                   * CITY OF PORT ANGELES              *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* STEVE THARINGER - D              86 52.8* GLENN WIGGINS - NP                 79 49.1*
* MARTHA M. IRELAND - R            77 47.2* CINDY E. SOUDERS - NP               82 50.9*
*                                  *                                    *
*****

```

AUDIT: CARDA: 172 CARDA: 0
PRECINCT: 10 PORT ANGELES NO. 10

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 11 P
DATE/TIME COUNTED: 11/21 15:40
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *                             *
* YES                         38 38.8* RICHARD B. SANDERS - NP      46 58.2* ORVILLE CAMPBELL - NP      63 100.0*
* NO                          60 61.2* ROSSELLE PEKELIS - NP       33 41.8*
*                             *                             *
*****
* INITIATIVE NO. 651        * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* INDIAN GAMBLING           * DIST. 2 POS. 1             * DIRECTOR POS. 1              *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *
* SUSAN J. MCPHEE - NP      38 44.2*
* YES                         17 17.3* DAVID H. ARMSTRONG - NP      48 59.3* DOREEN MALMSTEN - NP      48 55.8*
* NO                          81 82.7* (JOYCE) ROBIN HUNT - NP     33 40.7*
*                             *
*****
* REFERENDUM NO. 48         * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* LAND USE RESTRICTIONS     * DIST. 2 POS. 2             * DIRECTOR POS. 2              *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *
* KEN SCHERMER - NP        55 60.4*
* APPROVED                   35 36.5* CHARLES K. WIGGINS - NP     28 40.0* MIKE SCHAAD - NP          36 39.6*
* REJECTED                   61 63.5* JOHN E. TURNER - NP        42 60.0*
*                             *
*****
* REFERENDUM NO. 45         * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121        *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1       * DIRECTOR POS. 3              *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *
* H.V. "MIKE" DOHERTY - NP 47 50.0*
* YES                         50 53.2* LOU HUBER - NP             30 34.9* BILL TRAUB - NP          47 50.0*
* NO                          44 46.8* JACK WAUD - NP            56 65.1*
*                             *
*****
* SUB SEN JOINT RES 8210    * HOSPITAL DIST. 2 COMM.     * PRECINCT TURNOUT              *
* CHIEF JUSTICE SELECTION   * DIST. 1 POS. 1             *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)        * PRECINCT REGISTRATION        368
*                             *                             * TOTAL VOTES                    104 28.3*
* YES                         55 60.4* ROBERT A. BARR - NP        39 47.6*
* NO                          36 39.6* STEW SCHOEN - NP          43 52.4*
*                             *
*****
* CHARTER AMENDMENT NO. 7  * HOSPITAL DIST. 2 COMM.     *
* HEARING EXAMINER SYSTEM  * DIST. 2 POS. 2             *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *
* JEAN C. HORDYK - NP      62 69.7*
* YES                         44 52.4*
* NO                          40 47.6* JOHN MATHER - NP          27 30.3*
*                             *
*****
* AGRICULTURAL DEVELOPMENT * CITY OF PORT ANGELES          *
* RIGHTS ORDINANCE - BONDS * COUNCIL POS. 1                *
* (No. To Vote For 1)       * (No. To Vote For 1)          *
*                             *
* BRENDA HENNING - NP     27 31.8*
* YES                         22 25.0*
* NO                          66 75.0* GARY BRAUN - NP          58 68.2*
*                             *
*****
* CLALLAM COUNTY           * CITY OF PORT ANGELES          *
* COMMISSIONER DIST. 1     * COUNCIL POS. 2                *
* (No. To Vote For 1)       * (No. To Vote For 1)          *
*                             *
* GLENN WIGGINS - NP     41 47.1*
* STEVE THARINGER - D     52 52.0*
* MARTHA M. IRELAND - R   48 48.0* CINDY E. SOUDERS - NP     46 52.9*
*                             *
*****

```

AUDIT: CARDA: 104 CARDA: 0
PRECINCT: 11 PORT ANGELES NO. 11

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 12 P
DATE/TIME COUNTED: 11/07 20:53
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT          * CITY OF PORT ANGELES        *
* FISHING REGULATIONS              * POS. 1                      * COUNCIL POS. 3              *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
* * * * *                          * * * * *                    * * * * *                    *
* YES                               39 41.9* RICHARD B. SANDERS - NP    34 45.9* ORVILLE CAMPBELL - NP    54 100.0*
* NO                               54 58.1* ROSSELLE PEKELIS - NP     40 54.1*
* * * * *                          * * * * *                    * * * * *                    *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121      *
* INDIAN GAMBLING                  * DIST. 2 POS. 1             * DIRECTOR POS. 1            *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
* * * * *                          * * * * *                    * * * * *                    *
* YES                               18 19.4* DAVID H. ARMSTRONG - NP    31 45.6* SUSAN J. MCPHEE - NP       40 46.0*
* NO                               75 80.6* (JOYCE) ROBIN HUNT - NP   37 54.4* DOREEN MALMSTEN - NP      47 54.0*
* * * * *                          * * * * *                    * * * * *                    *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121      *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2             * DIRECTOR POS. 2            *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
* * * * *                          * * * * *                    * * * * *                    *
* APPROVED                          30 33.0* CHARLES K. WIGGINS - NP    44 60.3* KEN SCHERMER - NP         54 63.5*
* REJECTED                          61 67.0* JOHN E. TURNER - NP       29 39.7* MIKE SCHAAD - NP          31 36.5*
* * * * *                          * * * * *                    * * * * *                    *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121      *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1       * DIRECTOR POS. 3            *
* (No. To Vote For 1)              * (No. To Vote For 1)        * (No. To Vote For 1)        *
* * * * *                          * * * * *                    * * * * *                    *
* YES                               51 55.4* LOU HUBER - NP            23 26.1* H.V. "MIKE" DOHERTY - NP  55 59.8*
* NO                               41 44.6* JACK WAUD - NP           65 73.9* BILL TRAUB - NP           37 40.2*
* * * * *                          * * * * *                    * * * * *                    *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.     * PRECINCT TURNOUT           *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1             * * * * *                    *
* (No. To Vote For 1)              * (No. To Vote For 1)        * PRECINCT REGISTRATION      293 *
* * * * *                          * * * * *                    * * * * *                    *
* YES                               46 54.1* ROBERT A. BARR - NP       38 49.4* TOTAL VOTES                101 34.5*
* NO                               39 45.9* STEW SCHOEN - NP         39 50.6*
* * * * *                          * * * * *                    * * * * *                    *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.     * * * * *                    *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2             * * * * *                    *
* (No. To Vote For 1)              * (No. To Vote For 1)        * * * * *                    *
* * * * *                          * * * * *                    * * * * *                    *
* YES                               48 55.8* JEAN C. HORDYK - NP       49 50.5*
* NO                               38 44.2* JOHN MATHER - NP         48 49.5*
* * * * *                          * * * * *                    * * * * *                    *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES        * * * * *                    *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1             * * * * *                    *
* (No. To Vote For 1)              * (No. To Vote For 1)        * * * * *                    *
* * * * *                          * * * * *                    * * * * *                    *
* YES                               15 17.9* BRENDA HENNING - NP      30 34.1*
* NO                               69 82.1* GARY BRAUN - NP          58 65.9*
* * * * *                          * * * * *                    * * * * *                    *
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES        * * * * *                    *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2             * * * * *                    *
* (No. To Vote For 1)              * (No. To Vote For 1)        * * * * *                    *
* * * * *                          * * * * *                    * * * * *                    *
* STEVE THARINGER - D              46 50.5* GLENN WIGGINS - NP       49 55.7*
* MARTHA M. IRELAND - R            45 49.5* CINDY E. SOUDERS - NP    39 44.3*
* * * * *                          * * * * *                    * * * * *                    *
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AUDIT: CARDA: 101 CARDA: 0
PRECINCT: 12 PORT ANGELES NO. 12

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 13 P
DATE/TIME COUNTED: 11/21 15:40
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* YES                         99 35.5* RICHARD B. SANDERS - NP      130 56.0* ORVILLE CAMPBELL - NP      204 100.0*
* NO                          180 64.5* ROSSELLE PEKELIS - NP       102 44.0*
*                             *                               *                               *
*****
* INITIATIVE NO. 651        * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* INDIAN GAMBLING          * DIST. 2 POS. 1              * DIRECTOR POS. 1                *
* (No. To Vote For 1)     * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* SUSAN J. MCPHEE - NP     107 40.5*
* YES                         48 17.0* DAVID H. ARMSTRONG - NP      139 58.9* DOREEN MALMSTEN - NP        157 59.5*
* NO                          235 83.0* (JOYCE) ROBIN HUNT - NP     97 41.1*
*                             *                               *                               *
*****
* REFERENDUM NO. 48        * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* LAND USE RESTRICTIONS    * DIST. 2 POS. 2              * DIRECTOR POS. 2                *
* (No. To Vote For 1)     * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* KEN SCHERMER - NP       153 58.8*
* APPROVED                   88 31.5* CHARLES K. WIGGINS - NP     134 59.8* MIKE SCHAAD - NP            107 41.2*
* REJECTED                   191 68.5* JOHN E. TURNER - NP         90 40.2*
*                             *                               *                               *
*****
* REFERENDUM NO. 45        * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121        *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1         * DIRECTOR POS. 3                *
* (No. To Vote For 1)     * (No. To Vote For 1)         * (No. To Vote For 1)           *
*                             *                               *                               *
* H.V. "MIKE" DOHERTY - NP 152 54.7*
* YES                         161 57.9* LOU HUBER - NP              77 29.7* BILL TRAUB - NP             126 45.3*
* NO                          117 42.1* JACK WAUD - NP              182 70.3*
*                             *                               *                               *
*****
* SUB SEN JOINT RES 8210   * HOSPITAL DIST. 2 COMM.      * PRECINCT TURNOUT              *
* CHIEF JUSTICE SELECTION * DIST. 1 POS. 1              *                               *
* (No. To Vote For 1)     * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* PRECINCT REGISTRATION    639
* TOTAL VOTES              288 45.1*
* YES                         138 54.8* ROBERT A. BARR - NP         115 47.7*
* NO                          114 45.2* STEW SCHOEN - NP            126 52.3*
*                             *                               *                               *
*****
* CHARTER AMENDMENT NO. 7 * HOSPITAL DIST. 2 COMM.      *
* HEARING EXAMINER SYSTEM * DIST. 2 POS. 2              *
* (No. To Vote For 1)     * (No. To Vote For 1)         *
*                             *                               *
* JEAN C. HORDYK - NP     146 54.5*
* YES                         129 52.7*
* NO                          116 47.3* JOHN MATHER - NP            122 45.5*
*                             *                               *
*****
* AGRICULTURAL DEVELOPMENT * CITY OF PORT ANGELES        *
* RIGHTS ORDINANCE - BONDS * COUNCIL POS. 1                *
* (No. To Vote For 1)     * (No. To Vote For 1)         *
*                             *                               *
* BRENDA HENNING - NP     73 28.2*
* YES                         29 11.5*
* NO                          224 88.5* GARY BRAUN - NP            186 71.8*
*                             *                               *
*****
* CLALLAM COUNTY          * CITY OF PORT ANGELES        *
* COMMISSIONER DIST. 1    * COUNCIL POS. 2                *
* (No. To Vote For 1)     * (No. To Vote For 1)         *
*                             *                               *
* GLENN WIGGINS - NP     135 52.3*
* STEVE THARINGER - D     138 50.9*
* MARTHA M. IRELAND - R   133 49.1* CINDY E. SOUDERS - NP       123 47.7*
*                             *                               *
*****

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AUDIT: CARDA: 288 CARDA: 0
PRECINCT: 13 PORT ANGELES NO. 13

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 14 P
DATE/TIME COUNTED: 11/21 15:41
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *                             *
* YES                        79 41.4* RICHARD B. SANDERS - NP      86 51.8* ORVILLE CAMPBELL - NP      150 100.0*
* NO                        112 58.6* ROSSELLE PEKELIS - NP      80 48.2*
*                             *                             *
*****
* INITIATIVE NO. 651          * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* INDIAN GAMBLING            * DIST. 2 POS. 1              * DIRECTOR POS. 1                *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *
* YES                        35 17.7* DAVID H. ARMSTRONG - NP     96 57.1* SUSAN J. MCPHEE - NP         83 44.1*
* NO                        163 82.3* (JOYCE) ROBIN HUNT - NP    72 42.9* DOREEN MALMSTEN - NP        105 55.9*
*                             *                             *
*****
* REFERENDUM NO. 48          * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* LAND USE RESTRICTIONS      * DIST. 2 POS. 2              * DIRECTOR POS. 2                *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *
* APPROVED                   85 44.3* CHARLES K. WIGGINS - NP    107 63.7* KEN SCHERMER - NP           112 62.9*
* REJECTED                   107 55.7* JOHN E. TURNER - NP        61 36.3* MIKE SCHAAD - NP            66 37.1*
*                             *                             *
*****
* REFERENDUM NO. 45          * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121        *
* FISH & WILDLIFE DIRECTOR   * COMMISSIONER DIST. 1        * DIRECTOR POS. 3                *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *
* YES                        121 63.0* LOU HUBER - NP             37 20.8* H.V. "MIKE" DOHERTY - NP    108 56.3*
* NO                        71 37.0* JACK WAUD - NP            141 79.2* BILL TRAUB - NP             84 43.8*
*                             *                             *
*****
* SUB SEN JOINT RES 8210     * HOSPITAL DIST. 2 COMM.      * PRECINCT TURNOUT              *
* CHIEF JUSTICE SELECTION    * DIST. 1 POS. 1              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                               *
*                             *                             *
* YES                        105 58.3* ROBERT A. BARR - NP        97 56.7*                               *
* NO                        75 41.7* STEW SCHOEN - NP           74 43.3*                               *
*                             *                             *
*****
* CHARTER AMENDMENT NO. 7   * HOSPITAL DIST. 2 COMM.      *                               *
* HEARING EXAMINER SYSTEM    * DIST. 2 POS. 2              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                               *
*                             *                             *
* YES                        102 56.7* JEAN C. HORDYK - NP        100 52.9*                               *
* NO                        78 43.3* JOHN MATHER - NP           89 47.1*                               *
*                             *                             *
*****
* AGRICULTURAL DEVELOPMENT   * CITY OF PORT ANGELES        *                               *
* RIGHTS ORDINANCE - BONDS   * COUNCIL POS. 1              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                               *
*                             *                             *
* YES                        19 10.5* BRENDA HENNING - NP        50 26.9*                               *
* NO                        162 89.5* GARY BRAUN - NP           136 73.1*                               *
*                             *                             *
*****
* CLALLAM COUNTY            * CITY OF PORT ANGELES        *                               *
* COMMISSIONER DIST. 1       * COUNCIL POS. 2              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                               *
*                             *                             *
* STEVE THARINGER - D        93 47.9* GLENN WIGGINS - NP        112 57.1*                               *
* MARTHA M. IRELAND - R     101 52.1* CINDY E. SOUDERS - NP     84 42.9*                               *
*                             *                             *
*****

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AUDIT: CARDA: 202 CARDA: 0
PRECINCT: 14 PORT ANGELES NO. 14

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 15 P
DATE/TIME COUNTED: 11/07 21:40
RPT. TYPE: ELECTION RPT 108.03

* INITIATIVE NO. 640			* STATE SUPREME COURT			* CITY OF PORT ANGELES			*
* FISHING REGULATIONS			* POS. 1			* COUNCIL POS. 3			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
* YES	107	54.9*	* RICHARD B. SANDERS - NP	83	48.3*	* ORVILLE CAMPBELL - NP	136	100.0*	*
* NO	88	45.1*	* ROSSELLE PEKELIS - NP	89	51.7*				*

* INITIATIVE NO. 651			* COURT OF APPEALS DIV II			* P.A. SCHOOL DIST. 121			*
* INDIAN GAMBLING			* DIST. 2 POS. 1			* DIRECTOR POS. 1			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
* YES	41	20.6*	* DAVID H. ARMSTRONG - NP	88	53.3*	* SUSAN J. MCPHEE - NP	86	46.0*	*
* NO	158	79.4*	* (JOYCE) ROBIN HUNT - NP	77	46.7*	* DOREEN MALMSTEN - NP	101	54.0*	*

* REFERENDUM NO. 48			* COURT OF APPEALS DIV II			* P.A. SCHOOL DIST. 121			*
* LAND USE RESTRICTIONS			* DIST. 2 POS. 2			* DIRECTOR POS. 2			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
* APPROVED	65	33.0*	* CHARLES K. WIGGINS - NP	90	54.5*	* KEN SCHERMER - NP	111	60.3*	*
* REJECTED	132	67.0*	* JOHN E. TURNER - NP	75	45.5*	* MIKE SCHAAD - NP	73	39.7*	*

* REFERENDUM NO. 45			* PORT OF PORT ANGELES			* P.A. SCHOOL DIST. 121			*
* FISH & WILDLIFE DIRECTOR			* COMMISSIONER DIST. 1			* DIRECTOR POS. 3			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
* YES	121	63.0*	* LOU HUBER - NP	53	28.5*	* H.V. "MIKE" DOHERTY - NP	108	58.4*	*
* NO	71	37.0*	* JACK WAUD - NP	133	71.5*	* BILL TRAUB - NP	77	41.6*	*

* SUB SEN JOINT RES 8210			* HOSPITAL DIST. 2 COMM.			* PRECINCT TURNOUT			*
* CHIEF JUSTICE SELECTION			* DIST. 1 POS. 1			* HOSPITAL DIST. 2 COMM.			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* DIST. 1 POS. 1			*
* YES	113	60.4*	* ROBERT A. BARR - NP	92	55.4*	* (No. To Vote For 1)			*
* NO	74	39.6*	* STEW SCHOEN - NP	74	44.6*	* PRECINCT REGISTRATION	468		*

* CHARTER AMENDMENT NO. 7			* HOSPITAL DIST. 2 COMM.			* TOTAL VOTES	204	43.6*	*
* HEARING EXAMINER SYSTEM			* DIST. 2 POS. 2						*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
* YES	100	54.9*	* JEAN C. HORDYK - NP	114	60.0*				*
* NO	82	45.1*	* JOHN MATHER - NP	76	40.0*				*

* AGRICULTURAL DEVELOPMENT			* CITY OF PORT ANGELES						*
* RIGHTS ORDINANCE - BONDS			* COUNCIL POS. 1						*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
* YES	39	21.2*	* BRENDA HENNING - NP	66	35.3*				*
* NO	145	78.8*	* GARY BRAUN - NP	121	64.7*				*

* CLALLAM COUNTY			* CITY OF PORT ANGELES						*
* COMMISSIONER DIST. 1			* COUNCIL POS. 2						*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
* STEVE THARINGER - D	111	59.4*	* GLENN WIGGINS - NP	104	56.8*				*
* MARTHA M. IRELAND - R	76	40.6*	* CINDY E. SOUDERS - NP	79	43.2*				*

AUDIT: CARDA: 204 CARDA: 0
PRECINCT: 15 PORT ANGELES NO. 15

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 16 P
DATE/TIME COUNTED: 11/21 15:41
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                              * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*
* YES                               82 40.0* RICHARD B. SANDERS - NP            83 49.1* ORVILLE CAMPBELL - NP            150 100.0*
* NO                               123 60.0* ROSSELLE PEKELIS - NP            86 50.9*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*
* YES                               32 15.3* DAVID H. ARMSTRONG - NP            107 61.8* SUSAN J. MCPHEE - NP                83 41.3*
* NO                               177 84.7* (JOYCE) ROBIN HUNT - NP           66 38.2* DOREEN MALMSTEN - NP                118 58.7*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*
* APPROVED                          68 33.0* CHARLES K. WIGGINS - NP            96 56.5* KEN SCHERMER - NP                  109 54.5*
* REJECTED                          138 67.0* JOHN E. TURNER - NP                74 43.5* MIKE SCHAAD - NP                    91 45.5*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*
* YES                               115 57.2* LOU HUBER - NP                    38 19.8* H.V. "MIKE" DOHERTY - NP           114 56.2*
* NO                               86 42.8* JACK WAUD - NP                    154 80.2* BILL TRAUB - NP                    89 43.8*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PRECINCT TURNOUT                      *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    * DIST. 1 POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*
* YES                               113 58.5* ROBERT A. BARR - NP                105 61.8* PRECINCT REGISTRATION                421
* NO                               80 41.5* STEW SCHOEN - NP                   65 38.2* TOTAL VOTES                          212 50.4*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               105 55.9* JEAN C. HORDYK - NP                101 50.2*
* NO                               83 44.1* JOHN MATHER - NP                   100 49.8*
*
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES                *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               26 14.3* BRENDA HENNING - NP                49 25.9*
* NO                               156 85.7* GARY BRAUN - NP                    140 74.1*
*
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES                *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D               85 43.4* GLENN WIGGINS - NP                93 48.2*
* MARTHA M. IRELAND - R            111 56.6* CINDY E. SOUDERS - NP              100 51.8*
*
*****

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AUDIT: CARDA: 212 CARDA: 0
PRECINCT: 16 PORT ANGELES NO. 16

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 17 P
DATE/TIME COUNTED: 11/21 15:42
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                            * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               109 43.6* RICHARD B. SANDERS - NP            132 63.5* ORVILLE CAMPBELL - NP            178 100.0*
* NO                                141 56.4* ROSSELLE PEKELIS - NP              76 36.5*
*                                  *                                     *                                     *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               50 19.8* DAVID H. ARMSTRONG - NP            118 55.4* SUSAN J. MCPHEE - NP              114 47.9*
* NO                                203 80.2* (JOYCE) ROBIN HUNT - NP           95 44.6* DOREEN MALMSTEN - NP              124 52.1*
*                                  *                                     *                                     *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* APPROVED                          73 29.0* CHARLES K. WIGGINS - NP            120 57.7* KEN SCHERMER - NP                 142 60.2*
* REJECTED                          179 71.0* JOHN E. TURNER - NP                88 42.3* MIKE SCHAAD - NP                   94 39.8*
*                                  *                                     *                                     *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               135 55.6* LOU HUBER - NP                     63 26.0* H.V. "MIKE" DOHERTY - NP          120 49.0*
* NO                                108 44.4* JACK WAUD - NP                     179 74.0* BILL TRAUB - NP                    125 51.0*
*                                  *                                     *                                     *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            * PRECINCT TURNOUT                     *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)               * PRECINCT REGISTRATION                654 *
*                                  *                                     * TOTAL VOTES                          264 40.4*
* YES                               117 52.5* ROBERT A. BARR - NP                 99 49.5*
* NO                                106 47.5* STEW SCHOEN - NP                    101 50.5*
*                                  *                                     *                                     *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                     *
* YES                               117 50.9* JEAN C. HORDYK - NP                 136 57.1*
* NO                                113 49.1* JOHN MATHER - NP                     102 42.9*
*                                  *                                     *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES              *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                     *
* YES                               32 13.8* BRENDA HENNING - NP                 79 34.5*
* NO                                200 86.2* GARY BRAUN - NP                     150 65.5*
*                                  *                                     *
*****
* CLALLAM COUNTY                   * CITY OF PORT ANGELES              *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                     *
* STEVE THARINGER - D               131 53.7* GLENN WIGGINS - NP                  127 55.7*
* MARTHA M. IRELAND - R             113 46.3* CINDY E. SOUDERS - NP               101 44.3*
*                                  *                                     *
*****

```

AUDIT: CARDA: 264 CARDA: 0
PRECINCT: 17 PORT ANGELES NO. 17

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 18 P
DATE/TIME COUNTED: 11/21 15:42
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * CITY OF PORT ANGELES          *
* FISHING REGULATIONS        * POS. 1                      * COUNCIL POS. 3                *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *                             *
* YES                         74 46.3* RICHARD B. SANDERS - NP      84 56.0* ORVILLE CAMPBELL - NP      121 100.0*
* NO                          86 53.8* ROSSELLE PEKELIS - NP       66 44.0*
*                             *                             *
*****
* INITIATIVE NO. 651        * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* INDIAN GAMBLING           * DIST. 2 POS. 1              * DIRECTOR POS. 1              *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *                             *
* SUSAN J. MCPHEE - NP      63 40.4*
* YES                         31 18.5* DAVID H. ARMSTRONG - NP     87 59.2* DOREEN MALMSTEN - NP       93 59.6*
* NO                          137 81.5* (JOYCE) ROBIN HUNT - NP    60 40.8*
*                             *
*****
* REFERENDUM NO. 48         * COURT OF APPEALS DIV II     * P.A. SCHOOL DIST. 121        *
* LAND USE RESTRICTIONS     * DIST. 2 POS. 2              * DIRECTOR POS. 2              *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *
* KEN SCHERMER - NP        98 63.2*
* APPROVED                   55 33.3* CHARLES K. WIGGINS - NP    75 52.8* MIKE SCHAAD - NP          57 36.8*
* REJECTED                   110 66.7* JOHN E. TURNER - NP       67 47.2*
*                             *
*****
* REFERENDUM NO. 45        * PORT OF PORT ANGELES        * P.A. SCHOOL DIST. 121        *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1        * DIRECTOR POS. 3              *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)          *
*                             *
* H.V. "MIKE" DOHERTY - NP 103 62.8*
* YES                         88 55.0* LOU HUBER - NP            58 37.7* BILL TRAUB - NP           61 37.2*
* NO                          72 45.0* JACK WAUD - NP           96 62.3*
*                             *
*****
* SUB SEN JOINT RES 8210    * HOSPITAL DIST. 2 COMM.      * PRECINCT TURNOUT              *
* CHIEF JUSTICE SELECTION  * DIST. 1 POS. 1              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)        * PRECINCT REGISTRATION        437 *
*                             *                               * TOTAL VOTES                   170 38.9*
* YES                         93 59.2* ROBERT A. BARR - NP      62 41.9*
* NO                          64 40.8* STEW SCHOEN - NP         86 58.1*
*                             *
*****
* CHARTER AMENDMENT NO. 7  * HOSPITAL DIST. 2 COMM.      *
* HEARING EXAMINER SYSTEM  * DIST. 2 POS. 2              *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *
* JEAN C. HORDYK - NP      93 58.9*
* YES                         85 52.1*
* NO                          78 47.9* JOHN MATHER - NP         65 41.1*
*                             *
*****
* AGRICULTURAL DEVELOPMENT * CITY OF PORT ANGELES        *
* RIGHTS ORDINANCE - BONDS * COUNCIL POS. 1              *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *
* BRENDA HENNING - NP     43 27.6*
* YES                         30 18.0*
* NO                          137 82.0* GARY BRAUN - NP         113 72.4*
*                             *
*****
* CLALLAM COUNTY           * CITY OF PORT ANGELES        *
* COMMISSIONER DIST. 1     * COUNCIL POS. 2              *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *
* GLENN WIGGINS - NP      79 50.3*
* STEVE THARINGER - D     93 55.7*
* MARTHA M. IRELAND - R   74 44.3* CINDY E. SOUDERS - NP     78 49.7*
*                             *
*****

```

AUDIT: CARDA: 170 CARDA: 0
PRECINCT: 18 PORT ANGELES NO. 18

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 19 P
DATE/TIME COUNTED: 11/21 15:43
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                              * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*                                     *                                     *                                     *
* YES                                106 51.5* RICHARD B. SANDERS - NP            108 60.3* ORVILLE CAMPBELL - NP            153 100.0*
* NO                                 100 48.5* ROSSELLE PEKELIS - NP              71 39.7*
*                                     *                                     *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*                                     *                                     *                                     *
* YES                                43 20.6* DAVID H. ARMSTRONG - NP            98 52.4* SUSAN J. MCPHEE - NP              99 51.3*
* NO                                 166 79.4* (JOYCE) ROBIN HUNT - NP           89 47.6* DOREEN MALMSTEN - NP              94 48.7*
*                                     *                                     *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*                                     *                                     *                                     *
* APPROVED                          94 45.2* CHARLES K. WIGGINS - NP           103 56.3* KEN SCHERMER - NP                 94 48.7*
* REJECTED                          114 54.8* JOHN E. TURNER - NP               80 43.7* MIKE SCHAAD - NP                  99 51.3*
*                                     *                                     *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*                                     *                                     *                                     *
* YES                                117 57.9* LOU HUBER - NP                    73 37.8* H.V. "MIKE" DOHERTY - NP          110 56.7*
* NO                                 85 42.1* JACK WAUD - NP                    120 62.2* BILL TRAUB - NP                   84 43.3*
*                                     *                                     *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PRECINCT TURNOUT                      *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                * PRECINCT REGISTRATION                594 *
*                                     *                                     * TOTAL VOTES                          218 36.7*
* YES                                118 61.5* ROBERT A. BARR - NP               82 44.1*
* NO                                 74 38.5* STEW SCHOEN - NP                  104 55.9*
*                                     *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                     *
* YES                                103 53.6* JEAN C. HORDYK - NP               129 64.5*
* NO                                 89 46.4* JOHN MATHER - NP                   71 35.5*
*                                     *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES                *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                     *
* YES                                27 13.9* BRENDA HENNING - NP               87 45.3*
* NO                                 167 86.1* GARY BRAUN - NP                    105 54.7*
*                                     *
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES                *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                     *
* STEVE THARINGER - D               98 47.1* GLENN WIGGINS - NP                96 48.5*
* MARTHA M. IRELAND - R            110 52.9* CINDY E. SOUDERS - NP             102 51.5*
*                                     *
*****

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AUDIT: CARDA: 218 CARDA: 0
PRECINCT: 19 PORT ANGELES NO. 19

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 20 P
DATE/TIME COUNTED: 11/21 15:44
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                            * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               85 41.7* RICHARD B. SANDERS - NP            103 57.5* ORVILLE CAMPBELL - NP            151 100.0*
* NO                                119 58.3* ROSSELLE PEKELIS - NP              76 42.5*
*                                  *                                     *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               53 25.6* DAVID H. ARMSTRONG - NP            89 50.6* SUSAN J. MCPHEE - NP              104 53.9*
* NO                                154 74.4* (JOYCE) ROBIN HUNT - NP           87 49.4* DOREEN MALMSTEN - NP              89 46.1*
*                                  *                                     *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* APPROVED                          96 45.3* CHARLES K. WIGGINS - NP           92 52.6* KEN SCHERMER - NP                 109 58.0*
* REJECTED                          116 54.7* JOHN E. TURNER - NP               83 47.4* MIKE SCHAAD - NP                  79 42.0*
*                                  *                                     *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               136 66.3* LOU HUBER - NP                    68 35.8* H.V. "MIKE" DOHERTY - NP          117 60.0*
* NO                                69 33.7* JACK WAUD - NP                    122 64.2* BILL TRAUB - NP                   78 40.0*
*                                  *                                     *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            * PRECINCT TURNOUT                      *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                                     *
*                                  *                                     *                                     *
* YES                               101 49.8* ROBERT A. BARR - NP               101 53.7*
* NO                                102 50.2* STEW SCHOEN - NP                  87 46.3*
*                                  *                                     *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               97 50.0* JEAN C. HORDYK - NP               132 66.0*
* NO                                97 50.0* JOHN MATHER - NP                  68 34.0*
*                                  *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES              *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *
* YES                               32 15.9* BRENDA HENNING - NP               71 37.2*
* NO                                169 84.1* GARY BRAUN - NP                   120 62.8*
*                                  *
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES              *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *
* STEVE THARINGER - D              103 51.2* GLENN WIGGINS - NP               102 53.7*
* MARTHA M. IRELAND - R            98 48.8* CINDY E. SOUDERS - NP             88 46.3*
*                                  *
*****

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AUDIT: CARDA: 214 CARDA: 0
PRECINCT: 20 PORT ANGELES NO. 20

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 21 P
DATE/TIME COUNTED: 11/21 15:44
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                              * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               138 50.7* RICHARD B. SANDERS - NP            121 51.5* ORVILLE CAMPBELL - NP            204 100.0*
* NO                               134 49.3* ROSSELLE PEKELIS - NP             114 48.5*
*                                  *                                     *                                     *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               62 22.6* DAVID H. ARMSTRONG - NP            132 56.2* SUSAN J. MCPHEE - NP              101 40.7*
* NO                               212 77.4* (JOYCE) ROBIN HUNT - NP           103 43.8* DOREEN MALMSTEN - NP              147 59.3*
*                                  *                                     *                                     *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS             * DIST. 2 POS. 2                      * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* APPROVED                          96 34.7* CHARLES K. WIGGINS - NP            136 58.6* KEN SCHERMER - NP                 146 57.5*
* REJECTED                          181 65.3* JOHN E. TURNER - NP               96 41.4* MIKE SCHAAD - NP                  108 42.5*
*                                  *                                     *                                     *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               157 57.9* LOU HUBER - NP                    77 30.4* H.V. "MIKE" DOHERTY - NP          139 53.9*
* NO                               114 42.1* JACK WAUD - NP                    176 69.6* BILL TRAUB - NP                   119 46.1*
*                                  *                                     *                                     *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PRECINCT TURNOUT                     *
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                      *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                * PRECINCT REGISTRATION                632   *
*                                  *                                     * TOTAL VOTES                          282 44.6*
* YES                               140 53.0* ROBERT A. BARR - NP               116 51.1*
* NO                               124 47.0* STEW SCHOEN - NP                  111 48.9*
*                                  *                                     *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               141 54.7* JEAN C. HORDYK - NP               148 58.0*
* NO                               117 45.3* JOHN MATHER - NP                  107 42.0*
*                                  *                                     *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES                *
* RIGHTS ORDINANCE - BONDS          * COUNCIL POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               38 14.4* BRENDA HENNING - NP               73 29.3*
* NO                               225 85.6* GARY BRAUN - NP                   176 70.7*
*                                  *                                     *
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES                *
* COMMISSIONER DIST. 1              * COUNCIL POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* STEVE THARINGER - D               151 58.8* GLENN WIGGINS - NP                128 50.6*
* MARTHA M. IRELAND - R             106 41.2* CINDY E. SOUDERS - NP             125 49.4*
*                                  *                                     *
*****

```

AUDIT: CARDA: 282 CARDA: 0
PRECINCT: 21 PORT ANGELES NO. 21

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 22 P
DATE/TIME COUNTED: 11/21 15:45
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                            * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* YES                               124 43.8* RICHARD B. SANDERS - NP            130 57.5* ORVILLE CAMPBELL - NP            202 100.0*
* NO                                159 56.2* ROSSELLE PEKELIS - NP              96 42.5*
*                                  *                                    *                                     *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* YES                               49 17.1* DAVID H. ARMSTRONG - NP            134 59.3* SUSAN J. MCPHEE - NP              128 48.7*
* NO                                238 82.9* (JOYCE) ROBIN HUNT - NP           92 40.7* DOREEN MALMSTEN - NP              135 51.3*
*                                  *                                    *                                     *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* APPROVED                          113 39.5* CHARLES K. WIGGINS - NP            117 52.7* KEN SCHERMER - NP                147 57.2*
* REJECTED                          173 60.5* JOHN E. TURNER - NP                105 47.3* MIKE SCHAAD - NP                  110 42.8*
*                                  *                                    *                                     *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*                                  *                                    *                                     *
* YES                               185 66.3* LOU HUBER - NP                    90 36.0* H.V. "MIKE" DOHERTY - NP         137 51.1*
* NO                                94 33.7* JACK WAUD - NP                    160 64.0* BILL TRAUB - NP                  131 48.9*
*                                  *                                    *                                     *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            * PRECINCT TURNOUT                     *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    * HOSPITAL DIST. 2 COMM.                *
* (No. To Vote For 1)              * (No. To Vote For 1)               * DIST. 1 POS. 1                      *
*                                  *                                    *                                     *
* YES                               160 60.4* ROBERT A. BARR - NP                103 45.4* PRECINCT REGISTRATION              709
* NO                                105 39.6* STEW SCHOEN - NP                  124 54.6* TOTAL VOTES                        292 41.2*
*                                  *                                    *                                     *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* YES                               149 59.1* JEAN C. HORDYK - NP                151 59.9*
* NO                                103 40.9* JOHN MATHER - NP                   101 40.1*
*                                  *                                    *
*****
* AGRICULTURAL DEVELOPMENT         * CITY OF PORT ANGELES              *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* YES                               34 13.0* BRENDA HENNING - NP                70 27.8*
* NO                                228 87.0* GARY BRAUN - NP                    182 72.2*
*                                  *                                    *
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES              *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* STEVE THARINGER - D               135 48.9* GLENN WIGGINS - NP                 142 57.5*
* MARTHA M. IRELAND - R            141 51.1* CINDY E. SOUDERS - NP              105 42.5*
*                                  *                                    *
*****

```

AUDIT: CARDA: 292 CARDA: 0
PRECINCT: 22 PORT ANGELES NO. 22

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 23 P
DATE/TIME COUNTED: 11/21 15:45
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                              * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               74 48.7* RICHARD B. SANDERS - NP            65 53.7* ORVILLE CAMPBELL - NP            100 100.0*
* NO                               78 51.3* ROSSELLE PEKELIS - NP             56 46.3*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               34 21.4* DAVID H. ARMSTRONG - NP            64 52.9* SUSAN J. MCPHEE - NP                66 45.5*
* NO                               125 78.6* (JOYCE) ROBIN HUNT - NP           57 47.1* DOREEN MALMSTEN - NP                79 54.5*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* APPROVED                          48 31.4* CHARLES K. WIGGINS - NP            77 62.6* KEN SCHERMER - NP                  94 69.1*
* REJECTED                          105 68.6* JOHN E. TURNER - NP                46 37.4* MIKE SCHAAD - NP                    42 30.9*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               81 55.9* LOU HUBER - NP                    47 33.6* H.V. "MIKE" DOHERTY - NP            84 58.3*
* NO                               64 44.1* JACK WAUD - NP                    93 66.4* BILL TRAUB - NP                     60 41.7*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PRECINCT TURNOUT                      *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * HOSPITAL DIST. 2 COMM.                *
* (No. To Vote For 1)              * (No. To Vote For 1)                * DIST. 1 POS. 1                      *
*
* YES                               75 53.6* ROBERT A. BARR - NP                62 50.4* PRECINCT REGISTRATION                386
* NO                               65 46.4* STEW SCHOEN - NP                   61 49.6* TOTAL VOTES                          165 42.7*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               77 58.8* JEAN C. HORDYK - NP                88 61.1*
* NO                               54 41.2* JOHN MATHER - NP                   56 38.9*
*
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES                *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               12 9.0* BRENDA HENNING - NP                45 34.4*
* NO                               122 91.0* GARY BRAUN - NP                    86 65.6*
*
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES                *
* COMMISSIONER DIST. 1              * COUNCIL POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D               91 58.0* GLENN WIGGINS - NP                 77 54.2*
* MARTHA M. IRELAND - R             66 42.0* CINDY E. SOUDERS - NP              65 45.8*
*
*****

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AUDIT: CARDA: 165 CARDA: 0
PRECINCT: 23 PORT ANGELES NO. 23

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 24 P
DATE/TIME COUNTED: 11/21 15:46
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                            * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*
* YES                               68 48.2* RICHARD B. SANDERS - NP            46 40.7* ORVILLE CAMPBELL - NP            110 100.0*
* NO                               73 51.8* ROSSELLE PEKELIS - NP             67 59.3*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*
* YES                               26 17.9* DAVID H. ARMSTRONG - NP           63 55.8* SUSAN J. MCPHEE - NP              58 46.8*
* NO                               119 82.1* (JOYCE) ROBIN HUNT - NP          50 44.2* DOREEN MALMSTEN - NP              66 53.2*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*
* APPROVED                          58 40.6* CHARLES K. WIGGINS - NP          64 56.6* KEN SCHERMER - NP                 81 63.8*
* REJECTED                          85 59.4* JOHN E. TURNER - NP              49 43.4* MIKE SCHAAD - NP                  46 36.2*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                 *
*
* YES                               85 60.7* LOU HUBER - NP                   45 36.0* H.V. "MIKE" DOHERTY - NP          62 48.4*
* NO                               55 39.3* JACK WAUD - NP                   80 64.0* BILL TRAUB - NP                   66 51.6*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            * PRECINCT TURNOUT                      *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               69 51.9* ROBERT A. BARR - NP              54 45.4*
* NO                               64 48.1* STEW SCHOEN - NP                 65 54.6*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               72 55.0* JEAN C. HORDYK - NP              75 59.5*
* NO                               59 45.0* JOHN MATHER - NP                  51 40.5*
*
*****
* AGRICULTURAL DEVELOPMENT         * CITY OF PORT ANGELES              *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               14 10.8* BRENDA HENNING - NP              30 23.6*
* NO                               116 89.2* GARY BRAUN - NP                  97 76.4*
*
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES              *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* STEVE THARINGER - D              56 41.2* GLENN WIGGINS - NP               70 54.3*
* MARTHA M. IRELAND - R            80 58.8* CINDY E. SOUDERS - NP            59 45.7*
*
*****

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AUDIT: CARDA: 146 CARDA: 0
PRECINCT: 24 PORT ANGELES NO. 24

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 101 P
DATE/TIME COUNTED: 11/21 15:47
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               95 52.2* RICHARD B. SANDERS - NP            86 57.3* JAN C. HARDIN - NP                    122 100.0*
* NO                               87 47.8* ROSSELLE PEKELIS - NP              64 42.7*                                       *
*                                  *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               37 19.9* DAVID H. ARMSTRONG - NP            82 55.0* RICHARD HOUTS - NP                    131 100.0*
* NO                               149 80.1* (JOYCE) ROBIN HUNT - NP           67 45.0*                                       *
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                 *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* APPROVED                          80 43.5* CHARLES K. WIGGINS - NP            73 51.8* PARK & RECREATION DIST 1             *
* REJECTED                          104 56.5* JOHN E. TURNER - NP                68 48.2* COMMISSIONER POS. 1                 *
*                                  *                                       * (No. To Vote For 1)                 *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * (No. To Vote For 1)                 *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               121 66.1* LOU HUBER - NP                     53 32.9* PARK & RECREATION DIST 1             *
* NO                               62 33.9* JACK WAUD - NP                     108 67.1* COMMISSIONER POS. 3                 *
*                                  *                                       * (No. To Vote For 1)                 *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * LUISANA SAWYER - NP                 35 26.1*
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * MELINDA E. GRIFFITH - NP           99 73.9*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               105 60.3* ROBERT A. BARR - NP                85 58.2* PRECINCT TURNOUT                     *
* NO                               69 39.7* STEW SCHOEN - NP                   61 41.8*                                       *
*                                  *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION               418 *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      * TOTAL VOTES                          187 44.7*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               79 48.2* JEAN C. HORDYK - NP                 89 57.4*                                       *
* NO                               85 51.8* JOHN MATHER - NP                    66 42.6*                                       *
*                                  *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT         * SEQUIM SCHOOL DIST. 323            *                                       *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                    *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               27 15.1* MARVIN APPLBAUM - NP                102 100.0*
* NO                               152 84.9*                                       *
*                                  *                                       *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *                                       *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* STEVE THARINGER - D               71 40.6* TRISH GAINES - NP                    86 67.7*
* MARTHA M. IRELAND - R            104 59.4* JAN ATHOW - NP                       41 32.3*
*                                  *                                       *                                       *
*****

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AUDIT: CARDA: 187 CARDA: 0
PRECINCT: 101 AGNEW

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 102 P
DATE/TIME COUNTED: 11/21 15:47
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * Q.V.S.D. 402                        *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               108 45.4* RICHARD B. SANDERS - NP           121 70.3* JENNIFER K. ZACCARDO -NP           177 100.0*
* NO                               130 54.6* ROSSELLE PEKELIS - NP            51 29.7*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 1                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               70 29.8* DAVID H. ARMSTRONG - NP           104 59.4*
* NO                               165 70.2* (JOYCE) ROBIN HUNT - NP          71 40.6*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * PRECINCT REGISTRATION               600
* (No. To Vote For 1)              * (No. To Vote For 1)                * TOTAL VOTES                         245 40.8*
*
* APPROVED                          166 70.0* CHARLES K. WIGGINS - NP           70 43.5*
* REJECTED                          71 30.0* JOHN E. TURNER - NP              91 56.5*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               143 61.4* LOU HUBER - NP                    76 41.3*
* NO                               90 38.6* JACK WAUD - NP                   108 58.7*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                    *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               111 52.4* DAISY E. ANDERSON                 142 100.0*
* NO                               101 47.6*
*
*****
* CHARTER AMENDMENT NO. 7          * EMS LEVY                             *
* HEARING EXAMINER SYSTEM          * (No. To Vote For 1)                *
* (No. To Vote For 1)              *
*
* YES                               104 49.5* LEVY, YES                          122 52.6*
* NO                               106 50.5* LEVY, NO                          110 47.4*
*
*****
* AGRICULTURAL DEVELOPMENT          * Q.V.S.D. 402                        *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               29 13.8*
* NO                               181 86.2*
*
*****
* CLALLAM COUNTY                    * DIRECTOR DIST. 3                    *
* COMMISSIONER DIST. 1             * (No. To Vote For 1)                *
* (No. To Vote For 1)              *
*
* STEVE THARINGER - D              50 22.1*
* MARTHA M. IRELAND - R            176 77.9*
*
*****

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AUDIT: CARDA: 245 CARDA: 0
PRECINCT: 102 BEAVER

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 103 P
DATE/TIME COUNTED: 11/07 21:54
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)              *
*
* YES                               160 50.8* RICHARD B. SANDERS - NP           145 56.2* H.V. "MIKE" DOHERTY - NP         174 57.8*
* NO                               155 49.2* ROSSELLE PEKELIS - NP            113 43.8* BILL TRAUB - NP                  127 42.2*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)              *
*
* YES                               34 10.6* DAVID H. ARMSTRONG - NP           147 58.1* RICHARD E. RUUD - NP              252 100.0*
* NO                               287 89.4* (JOYCE) ROBIN HUNT - NP          106 41.9*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1              *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* APPROVED                          130 40.9* CHARLES K. WIGGINS - NP           142 56.8*
* REJECTED                          188 59.1* JOHN E. TURNER - NP              108 43.2*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * COMMISSIONER POS. 2              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               182 58.7* LOU HUBER - NP                   88 29.8*
* NO                               128 41.3* JACK WAUD - NP                   207 70.2*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION             684
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                    * TOTAL VOTES                       325 47.5*
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               159 56.8* ROBERT A. BARR - NP              121 47.1*
* NO                               121 43.2* STEW SCHOEN - NP                 136 52.9*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               156 54.5* JEAN C. HORDYK - NP              167 56.8*
* NO                               130 45.5* JOHN MATHER - NP                 127 43.2*
*
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121              *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               51 17.1* SUSAN J. MCPHEE - NP             136 47.7*
* NO                               247 82.9* DOREEN MALMSTEN - NP            149 52.3*
*
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121              *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D               141 46.4* KEN SCHERMER - NP                182 65.0*
* MARTHA M. IRELAND - R             163 53.6* MIKE SCHAAD - NP                 98 35.0*
*
*****

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AUDIT: CARDA: 169 CARDA: 156 CARDA: 0 CARDA: 0
PRECINCT: 103 BLACK DIAMOND

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 104 P
DATE/TIME COUNTED: 11/21 15:49
RPT. TYPE: ELECTION RPT 108.03

* INITIATIVE NO. 640		* STATE SUPREME COURT		* SEQUIM SCHOOL DIST. 323	*
* FISHING REGULATIONS		* POS. 1		* DIRECTOR DIST. 5	*
* (No. To Vote For 1)		* (No. To Vote For 1)		* (No. To Vote For 1)	*
*		*		*	*
* YES	137 55.0*	* RICHARD B. SANDERS - NP	106 53.5*	* JAN C. HARDIN - NP	165 100.0*
* NO	112 45.0*	* ROSSELLE PEKELIS - NP	92 46.5*		*
*		*			*

* INITIATIVE NO. 651		* COURT OF APPEALS DIV II		* FIRE DIST. 3	*
* INDIAN GAMBLING		* DIST. 2 POS. 1		* COMMISSIONER POS. 1	*
* (No. To Vote For 1)		* (No. To Vote For 1)		* (No. To Vote For 1)	*
*		*		*	*
* YES	46 18.4*	* DAVID H. ARMSTRONG - NP	95 48.0*	* RICHARD HOUTS - NP	171 100.0*
* NO	204 81.6*	* (JOYCE) ROBIN HUNT - NP	103 52.0*		*
*		*			*

* REFERENDUM NO. 48		* COURT OF APPEALS DIV II		* COMMISSIONER POS. 1	*
* LAND USE RESTRICTIONS		* DIST. 2 POS. 2		* (No. To Vote For 1)	*
* (No. To Vote For 1)		* (No. To Vote For 1)			*
*		*			*
* APPROVED	86 34.8*	* CHARLES K. WIGGINS - NP	86 46.7*		*
* REJECTED	161 65.2*	* JOHN E. TURNER - NP	98 53.3*		*
*		*			*

* REFERENDUM NO. 45		* PORT OF PORT ANGELES		* PARK & RECREATION DIST 1	*
* FISH & WILDLIFE DIRECTOR		* COMMISSIONER DIST. 1		* COMMISSIONER POS. 1	*
* (No. To Vote For 1)		* (No. To Vote For 1)		* (No. To Vote For 1)	*
*		*			*
* YES	142 58.7*	* LOU HUBER - NP	63 31.7*	* ELOISE W. KAILIN - NP	101 47.9*
* NO	100 41.3*	* JACK WAUD - NP	136 68.3*	* BILL HIXSON - NP	110 52.1*
*		*			*

* SUB SEN JOINT RES 8210		* HOSPITAL DIST. 2 COMM.			*
* CHIEF JUSTICE SELECTION		* DIST. 1 POS. 1			*
* (No. To Vote For 1)		* (No. To Vote For 1)			*
*		*			*
* YES	140 61.4*	* ROBERT A. BARR - NP	84 48.0*		*
* NO	88 38.6*	* STEW SCHOEN - NP	91 52.0*		*
*		*			*

* CHARTER AMENDMENT NO. 7		* HOSPITAL DIST. 2 COMM.		* PRECINCT REGISTRATION	567 *
* HEARING EXAMINER SYSTEM		* DIST. 2 POS. 2		* TOTAL VOTES	253 44.6*
* (No. To Vote For 1)		* (No. To Vote For 1)			*
*		*			*
* YES	144 62.1*	* JEAN C. HORDYK - NP	106 56.4*		*
* NO	88 37.9*	* JOHN MATHER - NP	82 43.6*		*
*		*			*

* AGRICULTURAL DEVELOPMENT		* SEQUIM SCHOOL DIST. 323			*
* RIGHTS ORDINANCE - BONDS		* DIRECTOR DIST. 2			*
* (No. To Vote For 1)		* (No. To Vote For 1)			*
*		*			*
* YES	49 21.1*	* MARVIN APPLBAUM - NP	147 100.0*		*
* NO	183 78.9*				*
*					*

* CLALLAM COUNTY		* SEQUIM SCHOOL DIST. 323			*
* COMMISSIONER DIST. 1		* DIRECTOR DIST. 4			*
* (No. To Vote For 1)		* (No. To Vote For 1)			*
*		*			*
		* TRISH GAINES - NP	128 72.7*		*
* STEVE THARINGER - D	134 54.5*	* JAN ATHOW - NP	48 27.3*		*
* MARTHA M. IRELAND - R	112 45.5*				*
*					*

AUDIT: CARDA: 253 CARDA: 0
PRECINCT: 104 BLYN

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 105 P
DATE/TIME COUNTED: 11/21 15:49
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * Q.V.S.D. 402                        *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               64 45.7* RICHARD B. SANDERS - NP            79 67.5* JENNIFER K. ZACCARDO -NP          111 100.0*
* NO                               76 54.3* ROSSELLE PEKELIS - NP              38 32.5*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                  *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               26 18.1* DAVID H. ARMSTRONG - NP            58 50.9*
* NO                               118 81.9* (JOYCE) ROBIN HUNT - NP           56 49.1*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS             * DIST. 2 POS. 2                      * PRECINCT REGISTRATION                419
* (No. To Vote For 1)              * (No. To Vote For 1)                 * TOTAL VOTES                          146 34.8*
*
* APPROVED                          83 58.5* CHARLES K. WIGGINS - NP            39 37.9*
* REJECTED                          59 41.5* JOHN E. TURNER - NP                64 62.1*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               95 67.9* LOU HUBER - NP                     39 35.5*
* NO                               45 32.1* JACK WAUD - NP                     71 64.5*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                    *
* CHIEF JUSTICE SELECTION           * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               73 56.6* DAISY E. ANDERSON                  100 100.0*
* NO                               56 43.4*
*
*****
* CHARTER AMENDMENT NO. 7           * EMS LEVY                             *
* HEARING EXAMINER SYSTEM           * (No. To Vote For 1)                 *
* (No. To Vote For 1)              *
*
* LEVY, YES                          90 62.9*
* YES                               74 57.8* LEVY, NO                           53 37.1*
* NO                               54 42.2*
*
*****
* AGRICULTURAL DEVELOPMENT          * Q.V.S.D. 402                        *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR DIST. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* BILL ROHDE - NP                    90 100.0*
* YES                               14 11.1*
* NO                               112 88.9*
*
*****
* CLALLAM COUNTY                    * Q.V.S.D. 402                        *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 3                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* L. NORMAN LOVE - NP                87 100.0*
*
* STEVE THARINGER - D                42 31.1*
* MARTHA M. IRELAND - R              93 68.9*
*
*****

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AUDIT: CARDA: 146 CARDA: 0
PRECINCT: 105 BOGACHIEL

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 106 P
DATE/TIME COUNTED: 11/21 15:50
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                     *                                       *                                       *
* YES                               126 46.8* RICHARD B. SANDERS - NP            141 62.7* JAN C. HARDIN - NP                  192 100.0*
* NO                               143 53.2* ROSSELLE PEKELIS - NP              84 37.3*                                     *
*                                     *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                       *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                     *                                       *                                       *
* YES                               64 23.4* DAVID H. ARMSTRONG - NP            121 55.0* RICHARD HOUTS - NP                  203 100.0*
* NO                               209 76.6* (JOYCE) ROBIN HUNT - NP           99 45.0*                                     *
*                                     *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                     *                                       *                                       *
* APPROVED                          130 48.1* CHARLES K. WIGGINS - NP            85 40.9* PARK & RECREATION DIST 1           *
* REJECTED                          140 51.9* JOHN E. TURNER - NP                123 59.1* COMMISSIONER POS. 1                *
*                                     *                                       *                                       *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * (No. To Vote For 1)                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                     *                                       *                                       *
* YES                               180 67.9* LOU HUBER - NP                     98 41.4* PARK & RECREATION DIST 1           *
* NO                               85 32.1* JACK WAUD - NP                     139 58.6* COMMISSIONER POS. 3                *
*                                     *                                       *                                       *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * (No. To Vote For 1)                *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                     *                                       *                                       *
* YES                               148 58.0* ROBERT A. BARR - NP                126 55.5* LUISANA SAWYER - NP                 44 22.9*
* NO                               107 42.0* STEW SCHOEN - NP                   101 44.5* MELINDA E. GRIFFITH - NP           148 77.1*
*                                     *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION              620 *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      * TOTAL VOTES                         277 44.7*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                     *                                       *                                       *
* YES                               138 55.2* JEAN C. HORDYK - NP                114 51.8*                                     *
* NO                               112 44.8* JOHN MATHER - NP                   106 48.2*                                     *
*                                     *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *                                       *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                    *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                     *                                       *                                       *
* YES                               40 15.9* MARVIN APPLBAUM - NP               179 100.0*
* NO                               211 84.1*                                     *
*                                     *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *                                       *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                     *                                       *                                       *
* STEVE THARINGER - D               113 43.1* TRISH GAINE - NP                   125 61.3*
* MARTHA M. IRELAND - R            149 56.9* JAN ATHOW - NP                     79 38.7*
*                                     *                                       *                                       *
*****

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AUDIT: CARDA: 277 CARDA: 0
PRECINCT: 106 CARLSBORG

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 107 P
DATE/TIME COUNTED: 11/07 00:33
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * FIRE DIST. 5                        *
* FISHING REGULATIONS              * POS. 1                              * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                   *                                       *                                       *
* YES                               71 68.9* RICHARD B. SANDERS - NP            48 64.9* GLEN MASON MCDANIEL - NP            58 65.9*
* NO                                32 31.1* ROSSELLE PEKELIS - NP              26 35.1* ARMAND SCHWIND - NP                 30 34.1*
*                                   *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 5                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                   *                                       *                                       *
* YES                               27 27.0* DAVID H. ARMSTRONG - NP            35 43.8* DONALD P. HIGGINS - NP              79 100.0*
* NO                                73 73.0* (JOYCE) ROBIN HUNT - NP           45 56.3*
*                                   *                                       *                                       *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            * PRECINCT TURNOUT                    *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * PRECINCT REGISTRATION                239 *
*                                   *                                       * TOTAL VOTES                          106 44.4*
* APPROVED                          45 45.0* CHARLES K. WIGGINS - NP            33 47.8*
* REJECTED                          55 55.0* JOHN E. TURNER - NP                36 52.2*
*                                   *                                       *                                       *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                   *                                       *
* YES                               75 74.3* LOU HUBER - NP                    34 44.2*
* NO                                26 25.7* JACK WAUD - NP                    43 55.8*
*                                   *                                       *
*****
* SUB SEN JOINT RES 8210           * HOSPITAL DIST. 1                    *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                   *                                       *
* YES                               55 58.5* DAISY E. ANDERSON                 46 100.0*
* NO                                39 41.5*
*                                   *                                       *
*****
* CHARTER AMENDMENT NO. 7         * EMS LEVY                             *
* HEARING EXAMINER SYSTEM         * (No. To Vote For 1)                 *
* (No. To Vote For 1)              *                                       *
*                                   * LEVY, YES                            52 54.7*
* YES                               58 62.4* LEVY, NO                           43 45.3*
* NO                                35 37.6*
*                                   *                                       *
*****
* AGRICULTURAL DEVELOPMENT         * CAPE FLATTERY SCHOOL                *
* RIGHTS ORDINANCE - BONDS         * DIST. 401 DIR. DIST. 2             *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                   * GREG COLFAX - NP                    53 100.0*
* YES                               18 20.2*
* NO                                71 79.8*
*                                   * CAPE FLATTERY SCHOOL                *
*****
* CLALLAM COUNTY                   * DIST. 401 DIR. DIST. 4             *
* COMMISSIONER DIST. 1             * (No. To Vote For 1)                 *
* (No. To Vote For 1)              *                                       *
*                                   * GREGORY L. BELLAMY SR-NP           32 35.2*
* STEVE THARINGER - D              37 37.0*
* MARTHA M. IRELAND - R           63 63.0*
*                                   * FRED J. HEINY - NP                  59 64.8*
*                                   *
*****

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AUDIT: CARDA: 106 CARDA: 0
PRECINCT: 107 SEKIU

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 108 P
DATE/TIME COUNTED: 11/07 00:35
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * FIRE DIST. 5                        *
* FISHING REGULATIONS              * POS. 1                              * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
* * * * *                            * * * * *                              * * * * *                              *
* YES                               71 53.8* RICHARD B. SANDERS - NP          64 59.3* GLEN MASON MCDANIEL - NP          53 46.9*
* NO                                61 46.2* ROSSELLE PEKELIS - NP            44 40.7* ARMAND SCHWIND - NP              60 53.1*
* * * * *                            * * * * *                              * * * * *                              *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 5                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
* * * * *                            * * * * *                              * * * * *                              *
* YES                               35 26.5* DAVID H. ARMSTRONG - NP           45 42.1* DONALD P. HIGGINS - NP           105 100.0*
* NO                                97 73.5* (JOYCE) ROBIN HUNT - NP          62 57.9*
* * * * *                            * * * * *                              * * * * *                              *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
* * * * *                            * * * * *                              * * * * *                              *
* APPROVED                          53 40.5* CHARLES K. WIGGINS - NP           45 46.4*
* REJECTED                          78 59.5* JOHN E. TURNER - NP              52 53.6*
* * * * *                            * * * * *                              * * * * *                              *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
* * * * *                            * * * * *                              * * * * *                              *
* YES                               88 68.2* LOU HUBER - NP                   40 37.0*
* NO                                41 31.8* JACK WAUD - NP                   68 63.0*
* * * * *                            * * * * *                              * * * * *                              *
*****
* SUB SEN JOINT RES 8210           * HOSPITAL DIST. 1                    *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
* * * * *                            * * * * *                              * * * * *                              *
* YES                               64 52.5* DAISY E. ANDERSON                76 100.0*
* NO                                58 47.5*
* * * * *                            * * * * *                              * * * * *                              *
*****
* CHARTER AMENDMENT NO. 7         * HOSPITAL DIST. 1                    *
* HEARING EXAMINER SYSTEM          * EMS LEVY                             *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
* * * * *                            * * * * *                              * * * * *                              *
* YES                               64 53.8* LEVY, YES                         73 59.3*
* NO                                55 46.2* LEVY, NO                          50 40.7*
* * * * *                            * * * * *                              * * * * *                              *
*****
* AGRICULTURAL DEVELOPMENT         * CAPE FLATTERY SCHOOL                *
* RIGHTS ORDINANCE - BONDS         * DIST. 401 DIR. DIST. 2              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
* * * * *                            * * * * *                              * * * * *                              *
* YES                               24 20.5* GREG COLFAX - NP                 63 100.0*
* NO                                93 79.5*
* * * * *                            * * * * *                              * * * * *                              *
*****
* CLALLAM COUNTY                   * CAPE FLATTERY SCHOOL                *
* COMMISSIONER DIST. 1             * DIST. 401 DIR. DIST. 4              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
* * * * *                            * * * * *                              * * * * *                              *
* STEVE THARINGER - D              53 42.4* GREGORY L. BELLAMY SR-NP         49 40.5*
* MARTHA M. IRELAND - R            72 57.6* FRED J. HEINY - NP               72 59.5*
* * * * *                            * * * * *                              * * * * *                              *
*****

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AUDIT: CARDA: 135 CARDA: 0
PRECINCT: 108 CLALLAM BAY

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 109 P
DATE/TIME COUNTED: 11/21 15:51
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)              *
*                                  *                                     *                                   *
* YES                               141 46.7* RICHARD B. SANDERS - NP           142 56.8* H.V. "MIKE" DOHERTY - NP       142 50.5*
* NO                                161 53.3* ROSSELLE PEKELIS - NP            108 43.2* BILL TRAUB - NP                139 49.5*
*                                  *                                     *                                   *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)              *
*                                  *                                     *                                   *
* YES                               63 20.1* DAVID H. ARMSTRONG - NP           147 60.0* RICHARD E. RUUD - NP            241 100.0*
* NO                                250 79.9* (JOYCE) ROBIN HUNT - NP          98 40.0*
*                                  *                                     *                                   *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* APPROVED                          104 33.5* CHARLES K. WIGGINS - NP           143 57.2*
* REJECTED                          206 66.5* JOHN E. TURNER - NP              107 42.8*
*                                  *                                     *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               173 56.5* LOU HUBER - NP                   112 40.0*
* NO                                133 43.5* JACK WAUD - NP                   168 60.0*
*                                  *                                     *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               152 54.1* ROBERT A. BARR - NP              137 55.9*
* NO                                129 45.9* STEW SCHOEN - NP                 108 44.1*
*                                  *                                     *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               165 59.1* JEAN C. HORDYK - NP              153 53.5*
* NO                                114 40.9* JOHN MATHER - NP                 133 46.5*
*                                  *                                     *
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121                *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               51 18.1* SUSAN J. MCPHEE - NP             121 43.4*
* NO                                230 81.9* DOREEN MALMSTEN - NP            158 56.6*
*                                  *                                     *
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121                *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* STEVE THARINGER - D               161 53.3* KEN SCHERMER - NP                169 62.6*
* MARTHA M. IRELAND - R             141 46.7* MIKE SCHAAD - NP                 101 37.4*
*                                  *                                     *
*****

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AUDIT: CARDA: 323 CARDA: 0
PRECINCT: 109 CLARK

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 110 P
DATE/TIME COUNTED: 11/21 15:54
RPT. TYPE: ELECTION RPT 108.03

* INITIATIVE NO. 640			* STATE SUPREME COURT			* SEQUIM SCHOOL DIST. 323			*
* FISHING REGULATIONS			* POS. 1			* DIRECTOR DIST. 5			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	160	51.8*	* RICHARD B. SANDERS - NP	145	58.9*	* JAN C. HARDIN - NP	207	100.0*	*
* NO	149	48.2*	* ROSSELLE PEKELIS - NP	101	41.1*				*
*			*						*

* INITIATIVE NO. 651			* COURT OF APPEALS DIV II			* FIRE DIST. 3			*
* INDIAN GAMBLING			* DIST. 2 POS. 1			* COMMISSIONER POS. 1			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	38	12.0*	* DAVID H. ARMSTRONG - NP	120	50.8*	* RICHARD HOUTS - NP	214	100.0*	*
* NO	278	88.0*	* (JOYCE) ROBIN HUNT - NP	116	49.2*				*
*			*						*

* REFERENDUM NO. 48			* COURT OF APPEALS DIV II			* COMMISSIONER POS. 1			*
* LAND USE RESTRICTIONS			* DIST. 2 POS. 2			* (No. To Vote For 1)			*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
*			*						*
* APPROVED	123	39.7*	* CHARLES K. WIGGINS - NP	110	49.3*	* ELOISE W. KAILIN - NP	78	32.0*	*
* REJECTED	187	60.3*	* JOHN E. TURNER - NP	113	50.7*	* BILL HIXSON - NP	166	68.0*	*
*			*						*

* REFERENDUM NO. 45			* PORT OF PORT ANGELES			* PARK & RECREATION DIST 1			*
* FISH & WILDLIFE DIRECTOR			* COMMISSIONER DIST. 1			* COMMISSIONER POS. 1			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*						*
* YES	191	62.6*	* LOU HUBER - NP	63	24.9*	* LLOYD PEARSON - NP	176	100.0*	*
* NO	114	37.4*	* JACK WAUD - NP	190	75.1*				*
*			*						*

* SUB SEN JOINT RES 8210			* HOSPITAL DIST. 2 COMM.			* PARK & RECREATION DIST 1			*
* CHIEF JUSTICE SELECTION			* DIST. 1 POS. 1			* COMMISSIONER POS. 3			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*						*
* YES	189	65.2*	* ROBERT A. BARR - NP	134	54.7*	* LUISANA SAWYER - NP	50	22.6*	*
* NO	101	34.8*	* STEW SCHOEN - NP	111	45.3*	* MELINDA E. GRIFFITH - NP	171	77.4*	*
*			*						*

* CHARTER AMENDMENT NO. 7			* HOSPITAL DIST. 2 COMM.			* PRECINCT REGISTRATION	591		*
* HEARING EXAMINER SYSTEM			* DIST. 2 POS. 2			* TOTAL VOTES	320	54.1*	*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
*			*						*
* YES	150	54.2*	* JEAN C. HORDYK - NP	130	53.1*				*
* NO	127	45.8*	* JOHN MATHER - NP	115	46.9*				*
*			*						*

* AGRICULTURAL DEVELOPMENT			* SEQUIM SCHOOL DIST. 323						*
* RIGHTS ORDINANCE - BONDS			* DIRECTOR DIST. 2						*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
*			*						*
* YES	54	19.3*	* MARVIN APPLBAUM - NP	176	100.0*				*
* NO	226	80.7*							*
*									*

* CLALLAM COUNTY			* SEQUIM SCHOOL DIST. 323						*
* COMMISSIONER DIST. 1			* DIRECTOR DIST. 4						*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
*			*						*
* STEVE THARINGER - D	139	45.9*	* TRISH GAINE - NP	160	66.9*				*
* MARTHA M. IRELAND - R	164	54.1*	* JAN ATHOW - NP	79	33.1*				*
*									*

AUDIT: CARDA: 320 CARDA: 0
PRECINCT: 110 EAST DUNGENESS

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 111 P
DATE/TIME COUNTED: 11/21 15:56
RPT. TYPE: ELECTION RPT 108.03

* INITIATIVE NO. 640			* STATE SUPREME COURT			* P.A. SCHOOL DIST. 121			*
* FISHING REGULATIONS			* POS. 1			* DIRECTOR POS. 3			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	164	51.7*	* RICHARD B. SANDERS - NP	157	59.9*	* H.V. "MIKE" DOHERTY - NP	48	51.6*	*
* NO	153	48.3*	* ROSSELLE PEKELIS - NP	105	40.1*	* BILL TRAUB - NP	45	48.4*	*
*			*			*			*

* INITIATIVE NO. 651			* COURT OF APPEALS DIV II			* CRESCENT SCHL DIST. 313			*
* INDIAN GAMBLING			* DIST. 2 POS. 1			* DIRECTOR POS. 1			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	54	16.5*	* DAVID H. ARMSTRONG - NP	141	54.7*	* STEPHEN MANDEVILLE - NP	113	67.7*	*
* NO	274	83.5*	* (JOYCE) ROBIN HUNT - NP	117	45.3*	* BERNIE MARIE JONES - NP	54	32.3*	*
*			*			*			*

* REFERENDUM NO. 48			* COURT OF APPEALS DIV II			* CRESCENT SCHL DIST. 313			*
* LAND USE RESTRICTIONS			* DIST. 2 POS. 2			* DIRECTOR POS. 2			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* APPROVED	153	46.6*	* CHARLES K. WIGGINS - NP	123	50.8*	* ANN CHANG - NP	132	100.0*	*
* REJECTED	175	53.4*	* JOHN E. TURNER - NP	119	49.2*				*
*			*						*

* REFERENDUM NO. 45			* PORT OF PORT ANGELES			* CRESCENT SCHL DIST. 313			*
* FISH & WILDLIFE DIRECTOR			* COMMISSIONER DIST. 1			* DIRECTOR POS. 3			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	191	60.4*	* LOU HUBER - NP	98	34.8*	* STEPHEN C. MORIARTY - NP	117	69.6*	*
* NO	125	39.6*	* JACK WAUD - NP	184	65.2*	* CECELIA E. MEGLASSON -NP	51	30.4*	*
*			*			*			*

* SUB SEN JOINT RES 8210			* HOSPITAL DIST. 2 COMM.			* FIRE DIST. 2			*
* CHIEF JUSTICE SELECTION			* DIST. 1 POS. 1			* COMMISSIONER POS. 1			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	168	58.1*	* ROBERT A. BARR - NP	115	45.5*	* RICHARD E. RUUD - NP	230	100.0*	*
* NO	121	41.9*	* STEW SCHOEN - NP	138	54.5*				*
*			*						*

* CHARTER AMENDMENT NO. 7			* HOSPITAL DIST. 2 COMM.			* FIRE DIST. 4			*
* HEARING EXAMINER SYSTEM			* DIST. 2 POS. 2			* COMMISSIONER POS. 1			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	162	54.4*	* JEAN C. HORDYK - NP	177	61.5*	* HAROLD BAAR - NP	12	100.0*	*
* NO	136	45.6*	* JOHN MATHER - NP	111	38.5*				*
*			*						*

* AGRICULTURAL DEVELOPMENT			* P.A. SCHOOL DIST. 121			* FIRE DIST. 4			*
* RIGHTS ORDINANCE - BONDS			* DIRECTOR POS. 1			* COMMISSIONER POS. 2			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	46	14.9*	* SUSAN J. MCPHEE - NP	42	42.0*	* JOE LARSON - NP	7	43.8*	*
* NO	262	85.1*	* DOREEN MALMSTEN - NP	58	58.0*	* MARLINA M. BROOKS - NP	9	56.3*	*
*			*			*			*

* CLALLAM COUNTY			* P.A. SCHOOL DIST. 121			* PRECINCT REGISTRATION	787		*
* COMMISSIONER DIST. 1			* DIRECTOR POS. 2			* TOTAL VOTES	335	42.6*	*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
*			*						*
* STEVE THARINGER - D	136	43.9*	* KEN SCHERMER - NP	57	56.4*				*
* MARTHA M. IRELAND - R	174	56.1*	* MIKE SCHAAD - NP	44	43.6*				*
*			*						*

AUDIT: CARDA: 118 CARDA: 200 CARDA: 17 CARDA: 0 CARDA: 0 CARDA: 0
PRECINCT: 111 EDEN

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 112 P
DATE/TIME COUNTED: 11/21 15:56
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)             *
*                                  *                                    *                                  *
* YES                               109 50.2* RICHARD B. SANDERS - NP          108 59.3* H.V. "MIKE" DOHERTY - NP        124 61.4*
* NO                               108 49.8* ROSSELLE PEKELIS - NP           74 40.7* BILL TRAUB - NP                78 38.6*
*                                  *                                    *                                  *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * FIRE DIST. 2                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)             *
*                                  *                                    *                                  *
* YES                               48 21.7* DAVID H. ARMSTRONG - NP          86 47.5* RICHARD E. RUUD - NP            183 100.0*
* NO                               173 78.3* (JOYCE) ROBIN HUNT - NP         95 52.5*
*                                  *                                    *                                  *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* APPROVED                          106 47.7* CHARLES K. WIGGINS - NP         102 56.4*
* REJECTED                          116 52.3* JOHN E. TURNER - NP            79 43.6*
*                                  *                                    *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* YES                               146 67.6* LOU HUBER - NP                  73 36.1*
* NO                               70 32.4* JACK WAUD - NP                  129 63.9*
*                                  *                                    *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* YES                               109 52.2* ROBERT A. BARR - NP            95 52.2*
* NO                               100 47.8* STEW SCHOEN - NP               87 47.8*
*                                  *                                    *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* YES                               104 52.0* JEAN C. HORDYK - NP            118 57.6*
* NO                               96 48.0* JOHN MATHER - NP               87 42.4*
*                                  *                                    *
*****
* AGRICULTURAL DEVELOPMENT         * P.A. SCHOOL DIST. 121            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* YES                               20 10.0* SUSAN J. MCPHEE - NP           103 52.8*
* NO                               181 90.0* DOREEN MALMSTEN - NP          92 47.2*
*                                  *                                    *
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121            *
* COMMISSIONER DIST. 1             * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *
* STEVE THARINGER - D              84 38.5* KEN SCHERMER - NP              119 59.5*
* MARTHA M. IRELAND - R            134 61.5* MIKE SCHAAD - NP               81 40.5*
*                                  *                                    *
*****

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AUDIT: CARDA: 228 CARDA: 0
PRECINCT: 112 EDGEWOOD

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 113 P
DATE/TIME COUNTED: 11/21 15:57
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121                *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                  *
*
* YES                               57 45.2* RICHARD B. SANDERS - NP            48 50.5* H.V. "MIKE" DOHERTY - NP            47 48.0*
* NO                               69 54.8* ROSSELLE PEKELIS - NP             47 49.5* BILL TRAUB - NP                    51 52.0*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * CRESCENT SCHL DIST. 313              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                  *
*
* YES                               23 18.0* DAVID H. ARMSTRONG - NP            61 61.6* STEPHEN MANDEVILLE - NP            6 60.0*
* NO                               105 82.0* (JOYCE) ROBIN HUNT - NP           38 38.4* BERNIE MARIE JONES - NP            4 40.0*
*
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            * CRESCENT SCHL DIST. 313              *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                  *
*
* APPROVED                          59 49.6* CHARLES K. WIGGINS - NP            56 60.2* ANN CHANG - NP                      11 100.0*
* REJECTED                          60 50.4* JOHN E. TURNER - NP               37 39.8*
*
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                * CRESCENT SCHL DIST. 313              *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                  *
*
* YES                               75 63.0* LOU HUBER - NP                    34 31.2* STEPHEN C. MORIARTY - NP            10 90.9*
* NO                               44 37.0* JACK WAUD - NP                    75 68.8* CECELIA E. MEGLASSON -NP            1 9.1*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * FIRE DIST. 2                          *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     * COMMISSIONER POS. 1                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                  *
*
* YES                               61 53.5* ROBERT A. BARR - NP                41 39.8* RICHARD E. RUUD - NP                70 100.0*
* NO                               53 46.5* STEW SCHOEN - NP                  62 60.2*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              * PRECINCT TURNOUT                      *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     * PRECINCT REGISTRATION                203
* (No. To Vote For 1)              * (No. To Vote For 1)                 * TOTAL VOTES                          136 67.0*
*
* YES                               58 50.0* JEAN C. HORDYK - NP                64 54.2*
* NO                               58 50.0* JOHN MATHER - NP                   54 45.8*
*
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121                *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               11 9.2* SUSAN J. MCPHEE - NP                42 41.6*
* NO                               109 90.8* DOREEN MALMSTEN - NP               59 58.4*
*
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121                *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D               51 40.2* KEN SCHERMER - NP                  65 67.0*
* MARTHA M. IRELAND - R             76 59.8* MIKE SCHAAD - NP                   32 33.0*
*
*****

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AUDIT: CARDA: 123 CARDA: 13 CARDA: 0 CARDA: 0
PRECINCT: 113 ELWHA

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 114 P
DATE/TIME COUNTED: 11/21 15:58
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR DIST. 5                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               93 53.8* RICHARD B. SANDERS - NP            83 61.5* JAN C. HARDIN - NP                115 100.0*
* NO                               80 46.2* ROSSELLE PEKELIS - NP            52 38.5*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II          * COMMISSIONER POS. 1              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                   * (No. To Vote For 1)             *
* (No. To Vote For 1)              * (No. To Vote For 1)             *
*
* YES                               46 26.6* DAVID H. ARMSTRONG - NP           73 55.3*
* NO                               127 73.4* (JOYCE) ROBIN HUNT - NP          59 44.7*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II          * (No. To Vote For 1)             *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                   *
* (No. To Vote For 1)              * (No. To Vote For 1)             *
*
* APPROVED                          65 38.0* CHARLES K. WIGGINS - NP           63 51.2*
* REJECTED                          106 62.0* JOHN E. TURNER - NP              60 48.8*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES             * (No. To Vote For 1)             *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1             *
* (No. To Vote For 1)              * (No. To Vote For 1)             *
*
* YES                               111 63.1* LOU HUBER - NP                   44 30.8*
* NO                               65 36.9* JACK WAUD - NP                   99 69.2*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.           * LUISANA SAWYER - NP              37 30.6*
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                   * MELINDA E. GRIFFITH - NP         84 69.4*
* (No. To Vote For 1)              * (No. To Vote For 1)             *
*
* YES                               110 69.6* ROBERT A. BARR - NP              59 44.0*
* NO                               48 30.4* STEW SCHOEN - NP                 75 56.0*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.           * PRECINCT REGISTRATION            426
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                   * TOTAL VOTES                       183 43.0*
* (No. To Vote For 1)              * (No. To Vote For 1)             *
*
* YES                               90 59.2* JEAN C. HORDYK - NP              67 46.2*
* NO                               62 40.8* JOHN MATHER - NP                 78 53.8*
*
*****
* AGRICULTURAL DEVELOPMENT         * SEQUIM SCHOOL DIST. 323          *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)             *
*
* YES                               38 24.5* MARVIN APPLBAUM - NP             104 100.0*
* NO                               117 75.5*
*
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323          *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                 *
* (No. To Vote For 1)              * (No. To Vote For 1)             *
*
* STEVE THARINGER - D              92 52.9* TRISH GAINES - NP                 94 69.1*
* MARTHA M. IRELAND - R            82 47.1* JAN ATHOW - NP                    42 30.9*
*
*****

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AUDIT: CARDA: 183 CARDA: 0
PRECINCT: 114 JAMESTOWN

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 115 P
DATE/TIME COUNTED: 11/21 16:12
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)              *
*
* YES                               169 42.4* RICHARD B. SANDERS - NP           196 60.1* H.V. "MIKE" DOHERTY - NP       196 52.0*
* NO                               230 57.6* ROSSELLE PEKELIS - NP            130 39.9* BILL TRAUB - NP                 181 48.0*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)              *
*
* YES                               70 16.9* DAVID H. ARMSTRONG - NP           188 57.0* RICHARD E. RUUD - NP            204 100.0*
* NO                               345 83.1* (JOYCE) ROBIN HUNT - NP          142 43.0*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * FIRE DIST. 3                    *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)              *
*
* APPROVED                          205 50.4* CHARLES K. WIGGINS - NP           170 54.0*
* REJECTED                          202 49.6* JOHN E. TURNER - NP              145 46.0*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * PRECINCT REGISTRATION            978
* (No. To Vote For 1)              * (No. To Vote For 1)                 * TOTAL VOTES                       419 42.8*
*
* YES                               236 58.6* LOU HUBER - NP                   121 33.6*
* NO                               167 41.4* JACK WAUD - NP                   239 66.4*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               237 63.7* ROBERT A. BARR - NP              178 54.1*
* NO                               135 36.3* STEW SCHOEN - NP                 151 45.9*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               201 54.3* JEAN C. HORDYK - NP              183 47.7*
* NO                               169 45.7* JOHN MATHER - NP                 201 52.3*
*
*****
* AGRICULTURAL DEVELOPMENT         * P.A. SCHOOL DIST. 121              *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               61 16.4* SUSAN J. MCPHEE - NP             178 48.2*
* NO                               312 83.6* DOREEN MALMSTEN - NP            191 51.8*
*
*****
* CLALLAM COUNTY                   * P.A. SCHOOL DIST. 121              *
* COMMISSIONER DIST. 1             * DIRECTOR POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D              159 40.4* KEN SCHERMER - NP                198 54.2*
* MARTHA M. IRELAND - R            235 59.6* MIKE SCHAAD - NP                 167 45.8*
*
*****

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AUDIT: CARDA: 275 CARDA: 144 CARDA: 0 CARDA: 0
PRECINCT: 115 WEST FAIRVIEW

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 116 P
DATE/TIME COUNTED: 11/21 15:55
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)              *
*
* YES                               150 46.4* RICHARD B. SANDERS - NP           161 59.0* H.V. "MIKE" DOHERTY - NP         141 51.8*
* NO                               173 53.6* ROSSELLE PEKELIS - NP            112 41.0* BILL TRAUB - NP                  131 48.2*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * SEQUIM SCHOOL DIST. 323          *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * DIRECTOR DIST. 2                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)              *
*
* YES                               56 16.9* DAVID H. ARMSTRONG - NP           163 59.7* MARVIN APPLBAUM - NP              7 100.0*
* NO                               275 83.1* (JOYCE) ROBIN HUNT - NP          110 40.3*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * DIRECTOR DIST. 4                  *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* APPROVED                          165 49.3* CHARLES K. WIGGINS - NP           145 53.5* TRISH GAINES - NP                1 12.5*
* REJECTED                          170 50.7* JOHN E. TURNER - NP              126 46.5* JAN ATHOW - NP                   7 87.5*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * DIRECTOR DIST. 5                  *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               175 54.5* LOU HUBER - NP                   115 38.5*
* NO                               146 45.5* JACK WAUD - NP                   184 61.5*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * (No. To Vote For 1)              *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               179 57.9* ROBERT A. BARR - NP              136 49.3*
* NO                               130 42.1* STEW SCHOEN - NP                 140 50.7*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     * ELOISE W. KAILIN - NP            4 36.4*
* (No. To Vote For 1)              * (No. To Vote For 1)                 * BILL HIXSON - NP                 7 63.6*
*
* YES                               176 60.5* JEAN C. HORDYK - NP              169 58.7*
* NO                               115 39.5* JOHN MATHER - NP                  119 41.3*
*
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121                *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                     * LLOYD PEARSON - NP               9 100.0*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               46 15.0* SUSAN J. MCPHEE - NP             145 52.9*
* NO                               261 85.0* DOREEN MALMSTEN - NP            129 47.1*
*
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121                * LUISANA SAWYER - NP              4 44.4*
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                     * MELINDA E. GRIFFITH - NP         5 55.6*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D               130 40.8* KEN SCHERMER - NP                141 53.0*
* MARTHA M. IRELAND - R             189 59.2* MIKE SCHAAD - NP                 125 47.0*
*
*****

```

AUDIT: CARDA: 324 CARDA: 17 CARDA: 0 CARDA: 0
PRECINCT: 116 EAST FAIRVIEW

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 116 P
DATE/TIME COUNTED: 11/21 15:55
RPT. TYPE: ELECTION RPT 108.03

```
*****  
* PRECINCT TURNOUT          *  
*                           *  
*                           *  
* PRECINCT REGISTRATION    798 *  
* TOTAL VOTES              341 42.7*  
*                           *  
*                           *  
*****
```

AUDIT: CARDA: 324 CARDA: 17 CARDA: 0 CARDA: 0
PRECINCT: 116 EAST FAIRVIEW

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 117 P
DATE/TIME COUNTED: 11/21 15:58
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               168 56.9* RICHARD B. SANDERS - NP            145 58.7* JAN C. HARDIN - NP                    196 100.0*
* NO                               127 43.1* ROSSELLE PEKELIS - NP              102 41.3*
*                                  *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               47 15.5* DAVID H. ARMSTRONG - NP            145 63.6*
* NO                               256 84.5* (JOYCE) ROBIN HUNT - NP           83 36.4*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                 *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* APPROVED                          136 44.9* CHARLES K. WIGGINS - NP            120 54.3*
* REJECTED                          167 55.1* JOHN E. TURNER - NP                101 45.7*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * PARK & RECREATION DIST 1            *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               176 58.5* LOU HUBER - NP                     71 28.7*
* NO                               125 41.5* JACK WAUD - NP                     176 71.3*
*                                  *                                       *                                       *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PARK & RECREATION DIST 1            *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * COMMISSIONER POS. 3                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               186 65.3* ROBERT A. BARR - NP                141 57.8*
* NO                               99 34.7* STEW SCHOEN - NP                   103 42.2*
*                                  *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION                640
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      * TOTAL VOTES                          309 48.3*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               157 60.2* JEAN C. HORDYK - NP                127 51.2*
* NO                               104 39.8* JOHN MATHER - NP                   121 48.8*
*                                  *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               51 18.7* MARVIN APPLBAUM - NP                174 100.0*
* NO                               222 81.3*
*                                  *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* TRISH GAINE - NP                  156 71.9*
* STEVE THARINGER - D               128 44.1* JAN ATHOW - NP                      61 28.1*
* MARTHA M. IRELAND - R             162 55.9*
*                                  *                                       *
*****

```

AUDIT: CARDA: 309 CARDA: 0
PRECINCT: 117 HAPPY VALLEY

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 118 P
DATE/TIME COUNTED: 11/21 15:16
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * FIRE DIST. 5                *
* FISHING REGULATIONS        * POS. 1                      * COMMISSIONER POS. 1         *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)        *
*                             *                               *                               *
* YES                         18 69.2* RICHARD B. SANDERS - NP      10 52.6* GLEN MASON MCDANIEL - NP    6 31.6*
* NO                          8 30.8* ROSSELLE PEKELIS - NP       9 47.4* ARMAND SCHWIND - NP        13 68.4*
*                             *                               *                               *
*****
* INITIATIVE NO. 651          * COURT OF APPEALS DIV II      * FIRE DIST. 5                *
* INDIAN GAMBLING           * DIST. 2 POS. 1              * COMMISSIONER POS. 2         *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)        *
*                             *                               *                               *
* YES                         7 26.9* DAVID H. ARMSTRONG - NP      7 46.7* DONALD P. HIGGINS - NP     18 100.0*
* NO                          19 73.1* (JOYCE) ROBIN HUNT - NP     8 53.3*
*                             *                               *                               *
*****
* REFERENDUM NO. 48          * COURT OF APPEALS DIV II      *                               *
* LAND USE RESTRICTIONS      * DIST. 2 POS. 2              *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)         * PRECINCT REGISTRATION       51
*                             *                               * PRECINCT TOTAL VOTES        29 56.9*
* APPROVED                   18 64.3* CHARLES K. WIGGINS - NP     6 46.2*
* REJECTED                   10 35.7* JOHN E. TURNER - NP        7 53.8*
*                             *                               *                               *
*****
* REFERENDUM NO. 45          * PORT OF PORT ANGELES         *                               *
* FISH & WILDLIFE DIRECTOR   * COMMISSIONER DIST. 1         *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                         15 65.2* LOU HUBER - NP              5 29.4*
* NO                          8 34.8* JACK WAUD - NP              12 70.6*
*                             *                               *                               *
*****
* SUB SEN JOINT RES 8210     * HOSPITAL DIST. 1            *                               *
* CHIEF JUSTICE SELECTION    * COMMISSIONER DIST. 1         *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                         9 37.5* DAISY E. ANDERSON           11 100.0*
* NO                          15 62.5*
*                             *                               *                               *
*****
* CHARTER AMENDMENT NO. 7    * EMS LEVY                     *                               *
* HEARING EXAMINER SYSTEM    * (No. To Vote For 1)         *                               *
* (No. To Vote For 1)       *                               *                               *
*                             *                               *                               *
* YES                         10 58.8* LEVY, YES                   15 62.5*
* NO                          7 41.2* LEVY, NO                    9 37.5*
*                             *                               *                               *
*****
* AGRICULTURAL DEVELOPMENT   * CAPE FLATTERY SCHOOL         *                               *
* RIGHTS ORDINANCE - BONDS   * DIST. 401 DIR. DIST. 2      *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                         4 18.2* GREG COLFAX - NP            14 100.0*
* NO                          18 81.8*
*                             *                               *                               *
*****
* CLALLAM COUNTY            * CAPE FLATTERY SCHOOL         *                               *
* COMMISSIONER DIST. 1       * DIST. 401 DIR. DIST. 4      *                               *
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* STEVE THARINGER - D        10 40.0* GREGORY L. BELLAMY SR-NP    5 26.3*
* MARTHA M. IRELAND - R      15 60.0* FRED J. HEINY - NP          14 73.7*
*                             *                               *                               *
*****

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AUDIT: CARDA: 29 CARDA: 0
PRECINCT: 118 HOKO

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 119 P
DATE/TIME COUNTED: 11/21 16:06
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               104 59.4* RICHARD B. SANDERS - NP            89 58.9* JAN C. HARDIN - NP                    126 100.0*
* NO                                71 40.6* ROSSELLE PEKELIS - NP              62 41.1*                                       *
*                                  *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               31 17.0* DAVID H. ARMSTRONG - NP            89 59.3* RICHARD HOUTS - NP                    136 100.0*
* NO                                151 83.0* (JOYCE) ROBIN HUNT - NP           61 40.7*                                       *
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                 *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* APPROVED                          87 47.8* CHARLES K. WIGGINS - NP            61 43.6* PARK & RECREATION DIST 1            *
* REJECTED                          95 52.2* JOHN E. TURNER - NP                79 56.4* COMMISSIONER POS. 1                 *
*                                  *                                       * (No. To Vote For 1)                *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * (No. To Vote For 1)                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               125 69.4* LOU HUBER - NP                     47 30.9* PARK & RECREATION DIST 1            *
* NO                                55 30.6* JACK WAUD - NP                     105 69.1* COMMISSIONER POS. 3                 *
*                                  *                                       * (No. To Vote For 1)                *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * LUISANA SAWYER - NP                 39 28.9*
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                      * MELINDA E. GRIFFITH - NP           96 71.1*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               107 65.6* ROBERT A. BARR - NP                91 61.9* PRECINCT TURNOUT                    *
* NO                                56 34.4* STEW SCHOEN - NP                   56 38.1*                                       *
*                                  *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION               395
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2                      * TOTAL VOTES                          186 47.1*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               102 63.8* JEAN C. HORDYK - NP                69 45.4*                                       *
* NO                                58 36.3* JOHN MATHER - NP                   83 54.6*                                       *
*                                  *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR DIST. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
* YES                               36 21.6* MARVIN APPLBAUM - NP               116 100.0*
* NO                                131 78.4*                                       *
*                                  *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
*                                  *                                       * TRISH GAINES - NP                    96 68.6*
* STEVE THARINGER - D               95 54.0* JAN ATHOW - NP                     44 31.4*
* MARTHA M. IRELAND - R             81 46.0*                                       *
*                                  *                                       *
*****

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AUDIT: CARDA: 186 CARDA: 0
PRECINCT: 119 OLYMPIC

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 120 P
DATE/TIME COUNTED: 11/21 16:00
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CRESCENT SCHL DIST. 313            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               144 39.7* RICHARD B. SANDERS - NP            192 64.0* STEPHEN C. MORIARTY - NP            209 67.6*
* NO                                219 60.3* ROSSELLE PEKELIS - NP              108 36.0* CECELIA E. MEGGLASSON -NP          100 32.4*
*                                  *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 4                       *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               75 20.2* DAVID H. ARMSTRONG - NP            172 54.6* HAROLD BAAR - NP                    270 100.0*
* NO                                296 79.8* (JOYCE) ROBIN HUNT - NP           143 45.4*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * FIRE DIST. 4                       *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * COMMISSIONER POS. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* APPROVED                          214 56.9* CHARLES K. WIGGINS - NP            112 39.4* MARLINA M. BROOKS - NP             146 43.5*
* REJECTED                           162 43.1* JOHN E. TURNER - NP                172 60.6*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * PRECINCT TURNOUT                    *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                 *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * PRECINCT REGISTRATION               785 *
*                                  *                                       *                                       *
* YES                               252 68.5* LOU HUBER - NP                     150 44.5*
* NO                                116 31.5* JACK WAUD - NP                     187 55.5*
*                                  *                                       *                                       *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              *                                       *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               171 49.6* ROBERT A. BARR - NP                155 51.3*
* NO                                174 50.4* STEW SCHOEN - NP                   147 48.7*
*                                  *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *                                       *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               167 49.4* JEAN C. HORDYK - NP                173 54.1*
* NO                                171 50.6* JOHN MATHER - NP                   147 45.9*
*                                  *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT          * CRESCENT SCHL DIST. 313            *                                       *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                      *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               49 14.4* STEPHEN MANDEVILLE - NP            208 65.6*
* NO                                291 85.6* BERNIE MARIE JONES - NP            109 34.4*
*                                  *                                       *                                       *
*****
* CLALLAM COUNTY                    * CRESCENT SCHL DIST. 313            *                                       *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                      *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* STEVE THARINGER - D               120 33.7* ANN CHANG - NP                     250 100.0*
* MARTHA M. IRELAND - R             236 66.3*
*                                  *                                       *                                       *
*****

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AUDIT: CARDA: 387 CARDA: 0
PRECINCT: 120 JOYCE

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 122 P
DATE/TIME COUNTED: 11/21 16:01
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
* * * * *                            * * * * *                             * * * * *                             *
* YES                               81 47.9* RICHARD B. SANDERS - NP          80 58.4* JAN C. HARDIN - NP                115 100.0*
* NO                               88 52.1* ROSSELLE PEKELIS - NP            57 41.6*
* * * * *                            * * * * *                             * * * * *                             *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                       *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
* * * * *                            * * * * *                             * * * * *                             *
* YES                               38 21.8* DAVID H. ARMSTRONG - NP          78 56.5*
* NO                               136 78.2* (JOYCE) ROBIN HUNT - NP         60 43.5*
* * * * *                            * * * * *                             * * * * *                             *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * PARK & RECREATION DIST 1           *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
* * * * *                            * * * * *                             * * * * *                             *
* APPROVED                          94 51.9* CHARLES K. WIGGINS - NP          54 40.9*
* REJECTED                          87 48.1* JOHN E. TURNER - NP             78 59.1*
* * * * *                            * * * * *                             * * * * *                             *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * PARK & RECREATION DIST 1           *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * COMMISSIONER POS. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
* * * * *                            * * * * *                             * * * * *                             *
* YES                               104 60.8* LOU HUBER - NP                  49 35.5*
* NO                               67 39.2* JACK WAUD - NP                  89 64.5*
* * * * *                            * * * * *                             * * * * *                             *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PARK & RECREATION DIST 1           *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * COMMISSIONER POS. 3                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
* * * * *                            * * * * *                             * * * * *                             *
* YES                               84 54.9* ROBERT A. BARR - NP             60 42.9*
* NO                               69 45.1* STEW SCHOEN - NP                80 57.1*
* * * * *                            * * * * *                             * * * * *                             *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION              331
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      * TOTAL VOTES                        185 55.9*
* (No. To Vote For 1)              * (No. To Vote For 1)                 * * * * *                             *
* * * * *                            * * * * *                             * * * * *                             *
* YES                               87 55.1* JEAN C. HORDYK - NP             64 47.1*
* NO                               71 44.9* JOHN MATHER - NP                72 52.9*
* * * * *                            * * * * *                             * * * * *                             *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
* * * * *                            * * * * *                             * * * * *                             *
* YES                               35 21.1* MARVIN APPLBAUM - NP            95 100.0*
* NO                               131 78.9*
* * * * *                            * * * * *                             * * * * *                             *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
* * * * *                            * * * * *                             * * * * *                             *
* STEVE THARINGER - D               75 42.6* TRISH GAINES - NP                91 67.4*
* MARTHA M. IRELAND - R            101 57.4* JAN ATHOW - NP                  44 32.6*
* * * * *                            * * * * *                             * * * * *                             *
*****

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AUDIT: CARDA: 185 CARDA: 0
PRECINCT: 122 LOST MOUNTAIN

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 123 P
DATE/TIME COUNTED: 11/21 16:03
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121                *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
*
* YES                               79 41.8* RICHARD B. SANDERS - NP            80 53.3* H.V. "MIKE" DOHERTY - NP            102 58.0*
* NO                               110 58.2* ROSSELLE PEKELIS - NP             70 46.7* BILL TRAUB - NP                    74 42.0*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * COMMISSIONER POS. 1                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
*
* YES                               23 11.7* DAVID H. ARMSTRONG - NP           92 62.2* RICHARD E. RUUD - NP                122 100.0*
* NO                               174 88.3* (JOYCE) ROBIN HUNT - NP          56 37.8*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* APPROVED                          75 38.9* CHARLES K. WIGGINS - NP           90 60.8*
* REJECTED                          118 61.1* JOHN E. TURNER - NP              58 39.2*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               102 54.5* LOU HUBER - NP                   52 30.8*
* NO                               85 45.5* JACK WAUD - NP                   117 69.2*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               104 59.1* ROBERT A. BARR - NP              74 49.3*
* NO                               72 40.9* STEW SCHOEN - NP                 76 50.7*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               101 60.1* JEAN C. HORDYK - NP              91 51.7*
* NO                               67 39.9* JOHN MATHER - NP                 85 48.3*
*
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121                *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               34 19.8* SUSAN J. MCPHEE - NP             97 53.3*
* NO                               138 80.2* DOREEN MALMSTEN - NP            85 46.7*
*
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121                *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D               106 57.3* KEN SCHERMER - NP                94 54.7*
* MARTHA M. IRELAND - R             79 42.7* MIKE SCHAAD - NP                 78 45.3*
*
*****

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AUDIT: CARDA: 167 CARDA: 32 CARDA: 0 CARDA: 0
PRECINCT: 123 MT. ANGELES

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 124 P
DATE/TIME COUNTED: 11/21 16:04
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)             *
*
* YES                               97 45.1* RICHARD B. SANDERS - NP          103 56.9* H.V. "MIKE" DOHERTY - NP        121 61.4*
* NO                               118 54.9* ROSSELLE PEKELIS - NP           78 43.1* BILL TRAUB - NP              76 38.6*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1             *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)             *
*
* YES                               39 17.6* DAVID H. ARMSTRONG - NP          97 54.5* RICHARD E. RUUD - NP            176 100.0*
* NO                               182 82.4* (JOYCE) ROBIN HUNT - NP         81 45.5*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* APPROVED                          102 45.9* CHARLES K. WIGGINS - NP         100 55.9*
* REJECTED                          120 54.1* JOHN E. TURNER - NP             79 44.1*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               138 63.0* LOU HUBER - NP                  64 32.3*
* NO                               81 37.0* JACK WAUD - NP                  134 67.7*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              *
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               105 52.0* ROBERT A. BARR - NP             78 44.3*
* NO                               97 48.0* STEW SCHOEN - NP                98 55.7*
*
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               125 61.6* JEAN C. HORDYK - NP             125 59.5*
* NO                               78 38.4* JOHN MATHER - NP                85 40.5*
*
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121              *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               32 15.5* SUSAN J. MCPHEE - NP            99 51.8*
* NO                               174 84.5* DOREEN MALMSTEN - NP            92 48.2*
*
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121              *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D               90 42.9* KEN SCHERMER - NP               103 54.2*
* MARTHA M. IRELAND - R             120 57.1* MIKE SCHAAD - NP                87 45.8*
*
*****

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AUDIT: CARDA: 226 CARDA: 0
PRECINCT: 124 MT. PLEASANT

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 125 P
DATE/TIME COUNTED: 11/07 00:10
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * PRECINCT TURNOUT                *
* FISHING REGULATIONS              * POS. 1                            *                                *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                *
*                                *                                *                                *
* YES                               41 25.8* RICHARD B. SANDERS - NP          74 51.7* PRECINCT REGISTRATION          489 *
* NO                               118 74.2* ROSSELLE PEKELIS - NP           69 48.3* TOTAL VOTES                    168 34.4*
*                                *                                *                                *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                *                                *
* YES                               83 51.9* DAVID H. ARMSTRONG - NP          66 47.1*
* NO                               77 48.1* (JOYCE) ROBIN HUNT - NP         74 52.9*
*                                *                                *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                *                                *
* APPROVED                         40 25.3* CHARLES K. WIGGINS - NP          59 43.4*
* REJECTED                         118 74.7* JOHN E. TURNER - NP             77 56.6*
*                                *                                *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                *                                *
* YES                               49 31.4* LOU HUBER - NP                  61 44.2*
* NO                               107 68.6* JACK WAUD - NP                  77 55.8*
*                                *                                *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                  *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                *                                *
* YES                               66 43.4* DAISY E. ANDERSON              108 100.0*
* NO                               86 56.6*
*                                *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 1                  *
* HEARING EXAMINER SYSTEM          * EMS LEVY                          *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                *                                *
*                                * LEVY, YES                          109 71.7*
* YES                               88 57.5* LEVY, NO                        43 28.3*
* NO                               65 42.5*
*                                *
*****
* AGRICULTURAL DEVELOPMENT         * CAPE FLATTERY SCHOOL              *
* RIGHTS ORDINANCE - BONDS         * DIST. 401 DIR. DIST. 2           *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                *                                *
* YES                               39 26.9* GREG COLFAX - NP                139 100.0*
* NO                               106 73.1*
*                                *
*****
* CLALLAM COUNTY                    * CAPE FLATTERY SCHOOL              *
* COMMISSIONER DIST. 1             * DIST. 401 DIR. DIST. 4           *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                *                                *
*                                * GREGORY L. BELLAMY SR-NP          69 57.5*
* STEVE THARINGER - D              119 75.3*                                51 42.5*
* MARTHA M. IRELAND - R            39 24.7*
*                                *
*****

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AUDIT: CARDA: 168 CARDA: 0
PRECINCT: 125 NEAH BAY

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 126 P
DATE/TIME COUNTED: 11/21 16:04
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)             *
*                                  *                                    *                                  *
* YES                               66 47.8* RICHARD B. SANDERS - NP           62 56.4* H.V. "MIKE" DOHERTY - NP       57 46.0*
* NO                                72 52.2* ROSSELLE PEKELIS - NP            48 43.6* BILL TRAUB - NP              67 54.0*
*                                  *                                    *                                  *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * FIRE DIST. 2                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                   * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)             *
*                                  *                                    *                                  *
* YES                               23 16.7* DAVID H. ARMSTRONG - NP           54 46.6* RICHARD E. RUUD - NP            115 100.0*
* NO                                115 83.3* (JOYCE) ROBIN HUNT - NP          62 53.4*
*                                  *                                    *                                  *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           *                                  *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                   *                                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               * PRECINCT REGISTRATION            442 *
*                                  *                                    * TOTAL VOTES                       149 33.7*
* APPROVED                          52 36.4* CHARLES K. WIGGINS - NP           66 57.9*
* REJECTED                          91 63.6* JOHN E. TURNER - NP              48 42.1*
*                                  *                                    *                                  *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              *                                  *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              *                                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                  *
*                                  *                                    *                                  *
* YES                               82 59.9* LOU HUBER - NP                   47 37.3*
* NO                                55 40.1* JACK WAUD - NP                   79 62.7*
*                                  *                                    *                                  *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            *                                  *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                   *                                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                  *
*                                  *                                    *                                  *
* YES                               63 48.1* ROBERT A. BARR - NP              59 50.0*
* NO                                68 51.9* STEW SCHOEN - NP                 59 50.0*
*                                  *                                    *                                  *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            *                                  *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                   *                                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                  *
*                                  *                                    *                                  *
* YES                               74 55.2* JEAN C. HORDYK - NP              71 54.2*
* NO                                60 44.8* JOHN MATHER - NP                 60 45.8*
*                                  *                                    *                                  *
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121            *                                  *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                  *                                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                  *
*                                  *                                    *                                  *
* YES                               21 15.6* SUSAN J. MCPHEE - NP             75 61.0*
* NO                                114 84.4* DOREEN MALMSTEN - NP            48 39.0*
*                                  *                                    *                                  *
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121            *                                  *
* COMMISSIONER DIST. 1             * DIRECTOR POS. 2                  *                                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                  *
*                                  *                                    *                                  *
* STEVE THARINGER - D              81 57.0* KEN SCHERMER - NP                69 59.5*
* MARTHA M. IRELAND - R            61 43.0* MIKE SCHAAD - NP                 47 40.5*
*                                  *                                    *                                  *
*****

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AUDIT: CARDA: 149 CARDA: 0
PRECINCT: 126 NORTH BELLEVIEW

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 127 P
DATE/TIME COUNTED: 11/21 16:05
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323          *
* FISHING REGULATIONS              * POS. 1                             * DIRECTOR DIST. 5                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)             *
* * * * *                          * * * * *                            * * * * *                          *
* YES                               183 54.0* RICHARD B. SANDERS - NP          156 56.5* JAN C. HARDIN - NP                235 100.0*
* NO                                156 46.0* ROSSELLE PEKELIS - NP           120 43.5*
* * * * *                          * * * * *                            * * * * *                          *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                     *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)             *
* * * * *                          * * * * *                            * * * * *                          *
* YES                               47 13.7* DAVID H. ARMSTRONG - NP          161 58.5*
* NO                                297 86.3* (JOYCE) ROBIN HUNT - NP         114 41.5*
* * * * *                          * * * * *                            * * * * *                          *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            * PARK & RECREATION DIST 1         *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)             *
* * * * *                          * * * * *                            * * * * *                          *
* APPROVED                          138 40.6* CHARLES K. WIGGINS - NP          115 44.6*
* REJECTED                          202 59.4* JOHN E. TURNER - NP             143 55.4*
* * * * *                          * * * * *                            * * * * *                          *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                * PARK & RECREATION DIST 1         *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * COMMISSIONER POS. 2              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)             *
* * * * *                          * * * * *                            * * * * *                          *
* YES                               221 66.2* LOU HUBER - NP                  85 29.0*
* NO                                113 33.8* JACK WAUD - NP                  208 71.0*
* * * * *                          * * * * *                            * * * * *                          *
*****
* SUB SEN JOINT RES 8210           * HOSPITAL DIST. 2 COMM.              * PARK & RECREATION DIST 1         *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     * COMMISSIONER POS. 3              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)             *
* * * * *                          * * * * *                            * * * * *                          *
* YES                               212 66.7* ROBERT A. BARR - NP              140 47.6*
* NO                                106 33.3* STEW SCHOEN - NP                154 52.4*
* * * * *                          * * * * *                            * * * * *                          *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION            739
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     * TOTAL VOTES                       351 47.5*
* (No. To Vote For 1)              * (No. To Vote For 1)                * * * * *                          *
* * * * *                          * * * * *                            * * * * *                          *
* YES                               182 59.9* JEAN C. HORDYK - NP              149 51.7*
* NO                                122 40.1* JOHN MATHER - NP                 139 48.3*
* * * * *                          * * * * *                            * * * * *                          *
*****
* AGRICULTURAL DEVELOPMENT         * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
* * * * *                          * * * * *                            * * * * *                          *
* YES                               44 13.8* MARVIN APPLBAUM - NP             217 100.0*
* NO                                275 86.2*
* * * * *                          * * * * *                            * * * * *                          *
*****
* CLALLAM COUNTY                   * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1             * DIRECTOR DIST. 4                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
* * * * *                          * * * * *                            * * * * *                          *
* STEVE THARINGER - D               160 48.8* TRISH GAINE - NP                 181 69.6*
* MARTHA M. IRELAND - R            168 51.2* JAN ATHOW - NP                   79 30.4*
* * * * *                          * * * * *                            * * * * *                          *
*****

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AUDIT: CARDA: 351 CARDA: 0
PRECINCT: 127 NORTH PRAIRIE

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 128 P
DATE/TIME COUNTED: 11/21 16:07
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CRESCENT SCHL DIST. 313            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*
* YES                               17 48.6* RICHARD B. SANDERS - NP            19 55.9* STEPHEN C. MORIARTY - NP            14 70.0*
* NO                               18 51.4* ROSSELLE PEKELIS - NP              15 44.1* CECELIA E. MEGGLASSON -NP          6 30.0*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * Q.V.S.D. 402                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * DIRECTOR DIST. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*
* YES                               8 22.2* DAVID H. ARMSTRONG - NP            23 60.5* BILL ROHDE - NP                      4 100.0*
* NO                               28 77.8* (JOYCE) ROBIN HUNT - NP           15 39.5*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * Q.V.S.D. 402                        *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * DIRECTOR DIST. 3                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*
* APPROVED                          25 65.8* CHARLES K. WIGGINS - NP            10 31.3*
* REJECTED                          13 34.2* JOHN E. TURNER - NP                22 68.8*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * Q.V.S.D. 402                        *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*
* YES                               22 62.9* LOU HUBER - NP                     8 26.7*
* NO                               13 37.1* JACK WAUD - NP                     22 73.3*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION              78
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                      * TOTAL VOTES                          41 52.6*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               16 53.3* ROBERT A. BARR - NP                13 52.0*
* NO                               14 46.7* STEW SCHOEN - NP                   12 48.0*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               19 57.6* JEAN C. HORDYK - NP                21 72.4*
* NO                               14 42.4* JOHN MATHER - NP                   8 27.6*
*
*****
* AGRICULTURAL DEVELOPMENT          * CRESCENT SCHL DIST. 313            *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               5 15.2* STEPHEN MANDEVILLE - NP            17 70.8*
* NO                               28 84.8* BERNIE MARIE JONES - NP            7 29.2*
*
*****
* CLALLAM COUNTY                    * CRESCENT SCHL DIST. 313            *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D               15 39.5* ANN CHANG - NP                     20 100.0*
* MARTHA M. IRELAND - R             23 60.5*
*
*****

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AUDIT: CARDA: 37 CARDA: 4 CARDA: 0 CARDA: 0
PRECINCT: 128 PIEDMONT

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 129 P
DATE/TIME COUNTED: 11/21 16:08
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * SEQUIM SCHOOL DIST. 323      *
* FISHING REGULATIONS       * POS. 1                      * DIRECTOR DIST. 5            *
* (No. To Vote For 1)      * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                             *                             *                             *
* YES                        114 57.3* RICHARD B. SANDERS - NP      101 63.5* JAN C. HARDIN - NP          150 100.0*
* NO                         85 42.7* ROSSELLE PEKELIS - NP       58 36.5*
*                             *                             *
*****
* INITIATIVE NO. 651        * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1         *
* INDIAN GAMBLING          * DIST. 2 POS. 1              * (No. To Vote For 1)        *
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                             *                             *
* YES                        35 17.4* DAVID H. ARMSTRONG - NP     99 63.1*
* NO                        166 82.6* (JOYCE) ROBIN HUNT - NP    58 36.9*
*                             *
*****
* REFERENDUM NO. 48        * COURT OF APPEALS DIV II     * (No. To Vote For 1)        *
* LAND USE RESTRICTIONS    * DIST. 2 POS. 2              *                             *
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                             *
* APPROVED                  88 44.4* CHARLES K. WIGGINS - NP    73 50.3*
* REJECTED                  110 55.6* JOHN E. TURNER - NP       72 49.7*
*                             *
*****
* REFERENDUM NO. 45        * PORT OF PORT ANGELES        * (No. To Vote For 1)        *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1        *                             *
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                             *
* YES                        140 69.7* LOU HUBER - NP            57 34.1*
* NO                        61 30.3* JACK WAUD - NP           110 65.9*
*                             *
*****
* SUB SEN JOINT RES 8210   * HOSPITAL DIST. 2 COMM.      * LUISANA SAWYER - NP         43 28.9*
* CHIEF JUSTICE SELECTION * DIST. 1 POS. 1              * MELINDA E. GRIFFITH - NP   106 71.1*
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                             *
* YES                        102 56.0* ROBERT A. BARR - NP       86 53.4*
* NO                        80 44.0* STEW SCHOEN - NP         75 46.6*
*                             *
*****
* CHARTER AMENDMENT NO. 7 * HOSPITAL DIST. 2 COMM.      * PRECINCT REGISTRATION      433 *
* HEARING EXAMINER SYSTEM * DIST. 2 POS. 2              * TOTAL VOTES                203 46.9*
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                             *
* YES                        91 53.2* JEAN C. HORDYK - NP       98 59.0*
* NO                        80 46.8* JOHN MATHER - NP         68 41.0*
*                             *
*****
* AGRICULTURAL DEVELOPMENT * SEQUIM SCHOOL DIST. 323     *
* RIGHTS ORDINANCE - BONDS * DIRECTOR DIST. 2            *
* (No. To Vote For 1)      * (No. To Vote For 1)        *
*                             *
* YES                        43 24.0* MARVIN APPLBAUM - NP     124 100.0*
* NO                        136 76.0*
*                             *
*****
* CLALLAM COUNTY          * SEQUIM SCHOOL DIST. 323     *
* COMMISSIONER DIST. 1    * DIRECTOR DIST. 4            *
* (No. To Vote For 1)      * (No. To Vote For 1)        *
*                             *
* STEVE THARINGER - D     95 51.1* TRISH GAIN - NP          111 73.5*
* MARTHA M. IRELAND - R   91 48.9* JAN ATHOW - NP           40 26.5*
*                             *
*****

```

AUDIT: CARDA: 203 CARDA: 0
PRECINCT: 129 PORT WILLIAMS

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 130 P
DATE/TIME COUNTED: 11/21 16:08
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * Q.V.S.D. 402                        *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               50 40.3* RICHARD B. SANDERS - NP           56 57.7* JENNIFER K. ZACCARDO -NP           96 100.0*
* NO                               74 59.7* ROSSELLE PEKELIS - NP            41 42.3*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * (No. To Vote For 1)                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               44 34.4* DAVID H. ARMSTRONG - NP           46 46.5*
* NO                               84 65.6* (JOYCE) ROBIN HUNT - NP          53 53.5*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * (No. To Vote For 1)                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* APPROVED                          63 52.9* CHARLES K. WIGGINS - NP           45 49.5*
* REJECTED                          56 47.1* JOHN E. TURNER - NP              46 50.5*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * PRECINCT REGISTRATION                336
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * TOTAL VOTES                          130 38.7*
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               66 51.6* LOU HUBER - NP                   41 40.6*
* NO                               62 48.4* JACK WAUD - NP                   60 59.4*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                    *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               57 50.0* DAISY E. ANDERSON                79 100.0*
* NO                               57 50.0*
*
*****
* CHARTER AMENDMENT NO. 7          * EMS LEVY                            *
* HEARING EXAMINER SYSTEM          * (No. To Vote For 1)                *
* (No. To Vote For 1)              *
*
* YES                               58 53.7* LEVY, YES                          57 48.3*
* NO                               50 46.3* LEVY, NO                          61 51.7*
*
*****
* AGRICULTURAL DEVELOPMENT          * Q.V.S.D. 402                        *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               23 19.7*
* NO                               94 80.3*
*
*****
* CLALLAM COUNTY                    * Q.V.S.D. 402                        *
* COMMISSIONER DIST. 1             * DIRECTOR DIST. 3                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D              54 44.3*
* MARTHA M. IRELAND - R            68 55.7*
*
*****

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AUDIT: CARDA: 130 CARDA: 0
PRECINCT: 130 QUILEUTE

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 131 P
DATE/TIME COUNTED: 11/21 16:09
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121                *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
*                                  *                                      *                                       *
* YES                               108 51.2* RICHARD B. SANDERS - NP            113 62.4* H.V. "MIKE" DOHERTY - NP            98 50.3*
* NO                               103 48.8* ROSSELLE PEKELIS - NP              68 37.6* BILL TRAUB - NP                  97 49.7*
*                                  *                                      *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * COMMISSIONER POS. 1                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
*                                  *                                      *                                       *
* YES                               36 16.8* DAVID H. ARMSTRONG - NP            102 58.0* RICHARD E. RUUD - NP                171 100.0*
* NO                               178 83.2* (JOYCE) ROBIN HUNT - NP           74 42.0*
*                                  *                                      *                                       *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                      *
* APPROVED                          112 52.6* CHARLES K. WIGGINS - NP            95 52.8*
* REJECTED                          101 47.4* JOHN E. TURNER - NP                85 47.2*
*                                  *                                      *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                      *
* YES                               132 63.5* LOU HUBER - NP                     77 39.5*
* NO                               76 36.5* JACK WAUD - NP                     118 60.5*
*                                  *                                      *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                      *
* YES                               96 47.5* ROBERT A. BARR - NP                90 49.7*
* NO                               106 52.5* STEW SCHOEN - NP                   91 50.3*
*                                  *                                      *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                      *
* YES                               107 54.9* JEAN C. HORDYK - NP                115 58.1*
* NO                               88 45.1* JOHN MATHER - NP                   83 41.9*
*                                  *                                      *
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121                *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                      *
* YES                               27 13.7* SUSAN J. MCPHEE - NP               107 54.3*
* NO                               170 86.3* DOREEN MALMSTEN - NP               90 45.7*
*                                  *                                      *
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121                *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                      *
* STEVE THARINGER - D               77 37.0* KEN SCHERMER - NP                  97 49.7*
* MARTHA M. IRELAND - R             131 63.0* MIKE SCHAAD - NP                   98 50.3*
*                                  *                                      *
*****

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AUDIT: CARDA: 219 CARDA: 0
PRECINCT: 131 SOUTH BELLEVIEW

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 132 P
DATE/TIME COUNTED: 11/21 16:10
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                             * DIRECTOR DIST. 5                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               183 57.4* RICHARD B. SANDERS - NP            173 65.8* JAN C. HARDIN - NP                  221 100.0*
* NO                               136 42.6* ROSSELLE PEKELIS - NP              90 34.2*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                       *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               62 19.3* DAVID H. ARMSTRONG - NP            133 50.0*
* NO                               260 80.7* (JOYCE) ROBIN HUNT - NP           133 50.0*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * PARK & RECREATION DIST 1           *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * COMMISSIONER POS. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* APPROVED                          141 43.8* CHARLES K. WIGGINS - NP            101 41.2*
* REJECTED                          181 56.2* JOHN E. TURNER - NP                144 58.8*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES               * PARK & RECREATION DIST 1           *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1               * COMMISSIONER POS. 2                *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               219 69.3* LOU HUBER - NP                     98 34.6*
* NO                               97 30.7* JACK WAUD - NP                     185 65.4*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.             * PARK & RECREATION DIST 1           *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     * COMMISSIONER POS. 3                *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
*
* YES                               179 61.7* ROBERT A. BARR - NP                140 52.2*
* NO                               111 38.3* STEW SCHOEN - NP                   128 47.8*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.             * PRECINCT REGISTRATION              879
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     * TOTAL VOTES                        336 38.2*
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               168 59.8* JEAN C. HORDYK - NP                161 58.5*
* NO                               113 40.2* JOHN MATHER - NP                   114 41.5*
*
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               46 15.6* MARVIN APPLBAUM - NP                197 100.0*
* NO                               248 84.4*
*
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D               128 41.0* TRISH GAINES - NP                  160 66.9*
* MARTHA M. IRELAND - R             184 59.0* JAN ATHOW - NP                      79 33.1*
*
*****

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AUDIT: CARDA: 336 CARDA: 0
PRECINCT: 132 SOUTH PRAIRIE

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 133 P
DATE/TIME COUNTED: 11/21 16:10
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * Q.V.S.D. 402                        *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                 *
*                                  *                                     *                                     *
* YES                               58 39.7* RICHARD B. SANDERS - NP            82 70.1* JENNIFER K. ZACCARDO -NP            115 100.0*
* NO                               88 60.3* ROSSELLE PEKELIS - NP              35 29.9*
*                                  *                                     *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                  *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                                     *
*                                  *                                     *
* YES                               33 22.3* DAVID H. ARMSTRONG - NP            66 56.4*
* NO                               115 77.7* (JOYCE) ROBIN HUNT - NP           51 43.6*
*                                  *                                     *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *                                     *
* LAND USE RESTRICTIONS             * DIST. 2 POS. 2                     * PRECINCT REGISTRATION                378      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * TOTAL VOTES                          151 39.9*
*                                  *                                     *
* APPROVED                          71 48.3* CHARLES K. WIGGINS - NP            57 48.7*
* REJECTED                          76 51.7* JOHN E. TURNER - NP                60 51.3*
*                                  *                                     *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *                                     *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                                     *
*                                  *                                     *
* YES                               88 60.7* LOU HUBER - NP                     43 36.4*
* NO                               57 39.3* JACK WAUD - NP                     75 63.6*
*                                  *                                     *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                    *                                     *
* CHIEF JUSTICE SELECTION           * COMMISSIONER DIST. 1                *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                                     *
*                                  *                                     *
* YES                               64 46.7* DAISY E. ANDERSON                  101 100.0*
* NO                               73 53.3*
*                                  *
*****
* CHARTER AMENDMENT NO. 7          * EMS LEVY                            *                                     *
* HEARING EXAMINER SYSTEM           * (No. To Vote For 1)                *                                     *
* (No. To Vote For 1)              *                                     *                                     *
*                                  *                                     *
* YES                               75 56.0* LEVY, YES                           77 57.5*
* NO                               59 44.0* LEVY, NO                            57 42.5*
*                                  *
*****
* AGRICULTURAL DEVELOPMENT          * Q.V.S.D. 402                        *                                     *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR DIST. 1                    *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                                     *
*                                  *                                     *
* YES                               21 15.6* BILL ROHDE - NP                     93 100.0*
* NO                               114 84.4*
*                                  *
*****
* CLALLAM COUNTY                    * Q.V.S.D. 402                        *                                     *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 3                    *                                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                                     *
*                                  *                                     *
* STEVE THARINGER - D                47 34.1* L. NORMAN LOVE - NP                 86 100.0*
* MARTHA M. IRELAND - R              91 65.9*
*                                  *
*****

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AUDIT: CARDA: 151 CARDA: 0
PRECINCT: 133 SUN

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 134 P
DATE/TIME COUNTED: 11/21 16:00
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               105 55.0* RICHARD B. SANDERS - NP            91 59.5* JAN C. HARDIN - NP                132 100.0*
* NO                                86 45.0* ROSSELLE PEKELIS - NP             62 40.5*
*                                  *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               37 18.9* DAVID H. ARMSTRONG - NP            70 46.4*
* NO                                159 81.1* (JOYCE) ROBIN HUNT - NP           81 53.6*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                 *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* APPROVED                          94 47.7* CHARLES K. WIGGINS - NP            49 36.6*
* REJECTED                          103 52.3* JOHN E. TURNER - NP               85 63.4*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * PARK & RECREATION DIST 1           *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               133 70.4* LOU HUBER - NP                    64 39.0*
* NO                                56 29.6* JACK WAUD - NP                    100 61.0*
*                                  *                                       *                                       *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PARK & RECREATION DIST 1           *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * COMMISSIONER POS. 3                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               104 57.5* ROBERT A. BARR - NP               69 46.6*
* NO                                77 42.5* STEW SCHOEN - NP                  79 53.4*
*                                  *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION                421
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      * TOTAL VOTES                          203 48.2*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               104 56.2* JEAN C. HORDYK - NP               93 58.1*
* NO                                81 43.8* JOHN MATHER - NP                  67 41.9*
*                                  *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
* YES                               21 11.5* MARVIN APPLBAUM - NP              124 100.0*
* NO                                161 88.5*
*                                  *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1             * DIRECTOR DIST. 4                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
*                                  *                                       *
* STEVE THARINGER - D              84 43.8* TRISH GAINE - NP                   91 63.2*
* MARTHA M. IRELAND - R            108 56.3* JAN ATHOW - NP                    53 36.8*
*                                  *                                       *
*****

```

AUDIT: CARDA: 203 CARDA: 0
PRECINCT: 134 KLAHANE

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 135 P
DATE/TIME COUNTED: 11/21 15:57
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               106 53.3* RICHARD B. SANDERS - NP            99 61.5* JAN C. HARDIN - NP                    132 100.0*
* NO                               93 46.7* ROSSELLE PEKELIS - NP              62 38.5*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               40 19.8* DAVID H. ARMSTRONG - NP            80 50.3*
* NO                               162 80.2* (JOYCE) ROBIN HUNT - NP           79 49.7*
*
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                 *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* APPROVED                          109 55.6* CHARLES K. WIGGINS - NP           64 40.8*
* REJECTED                          87 44.4* JOHN E. TURNER - NP               93 59.2*
*
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                * PARK & RECREATION DIST 1           *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               126 64.6* LOU HUBER - NP                    49 29.5*
* NO                               69 35.4* JACK WAUD - NP                    117 70.5*
*
*****
* SUB SEN JOINT RES 8210           * HOSPITAL DIST. 2 COMM.              * PARK & RECREATION DIST 1           *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * COMMISSIONER POS. 3                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               105 57.4* ROBERT A. BARR - NP               81 51.6*
* NO                               78 42.6* STEW SCHOEN - NP                  76 48.4*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION                506
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      * TOTAL VOTES                          210 41.5*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               95 54.9* JEAN C. HORDYK - NP               102 61.8*
* NO                               78 45.1* JOHN MATHER - NP                  63 38.2*
*
*****
* AGRICULTURAL DEVELOPMENT         * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               22 12.2* MARVIN APPLBAUM - NP              113 100.0*
* NO                               159 87.8*
*
*****
* CLALLAM COUNTY                   * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D              85 42.7* TRISH GAINES - NP                  93 68.4*
* MARTHA M. IRELAND - R            114 57.3* JAN ATHOW - NP                     43 31.6*
*
*****

```

AUDIT: CARDA: 210 CARDA: 0
PRECINCT: 135 GREYWOLF

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 136 P
DATE/TIME COUNTED: 11/21 16:12
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR DIST. 5                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               255 55.6* RICHARD B. SANDERS - NP            212 55.8* JAN C. HARDIN - NP                295 100.0*
* NO                               204 44.4* ROSSELLE PEKELIS - NP            168 44.2*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II          * COMMISSIONER POS. 1                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                  * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               59 12.7* DAVID H. ARMSTRONG - NP           195 54.5*
* NO                               405 87.3* (JOYCE) ROBIN HUNT - NP          163 45.5*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II          * (No. To Vote For 1)              *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* APPROVED                          165 35.9* CHARLES K. WIGGINS - NP           161 48.6*
* REJECTED                          294 64.1* JOHN E. TURNER - NP              170 51.4*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES             * (No. To Vote For 1)              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1            *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               296 64.8* LOU HUBER - NP                   108 26.7*
* NO                               161 35.2* JACK WAUD - NP                   296 73.3*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.           *
* CHIEF JUSTICE SELECTION          * DIST. 2 POS. 1                  * LUISANA SAWYER - NP                68 21.6*
* (No. To Vote For 1)              * (No. To Vote For 1)              * MELINDA E. GRIFFITH - NP           247 78.4*
*
* YES                               276 65.4* ROBERT A. BARR - NP              175 48.1*
* NO                               146 34.6* STEW SCHOEN - NP                 189 51.9*
*
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.           * PRECINCT REGISTRATION              930
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                  * TOTAL VOTES                        478 51.4*
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               233 59.0* JEAN C. HORDYK - NP              183 49.5*
* NO                               162 41.0* JOHN MATHER - NP                 187 50.5*
*
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               71 17.0* MARVIN APPLBAUM - NP             265 100.0*
* NO                               347 83.0*
*
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* STEVE THARINGER - D               249 54.7* TRISH GAINÉ - NP                  216 67.9*
* MARTHA M. IRELAND - R             206 45.3* JAN ATHOW - NP                   102 32.1*
*
*****

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AUDIT: CARDA: 478 CARDA: 0
PRECINCT: 136 WEST DUNGENESS

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 137 P
DATE/TIME COUNTED: 11/21 15:52
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               142 57.7* RICHARD B. SANDERS - NP            115 56.7* JAN C. HARDIN - NP                  174 100.0*
* NO                               104 42.3* ROSSELLE PEKELIS - NP              88 43.3*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               41 16.5* DAVID H. ARMSTRONG - NP            117 58.2*
* NO                               207 83.5* (JOYCE) ROBIN HUNT - NP           84 41.8*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * PARK & RECREATION DIST 1           *
* LAND USE RESTRICTIONS             * DIST. 2 POS. 2                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* APPROVED                          88 35.3* CHARLES K. WIGGINS - NP           90 48.4*
* REJECTED                          161 64.7* JOHN E. TURNER - NP               96 51.6*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * PARK & RECREATION DIST 1           *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                 * COMMISSIONER POS. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               166 68.0* LOU HUBER - NP                    62 28.1*
* NO                               78 32.0* JACK WAUD - NP                    159 71.9*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PARK & RECREATION DIST 1           *
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                      * COMMISSIONER POS. 3                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               139 60.4* ROBERT A. BARR - NP               103 48.8*
* NO                               91 39.6* STEW SCHOEN - NP                  108 51.2*
*
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION              553
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2                      * TOTAL VOTES                        254 45.9*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               120 52.9* JEAN C. HORDYK - NP               134 61.8*
* NO                               107 47.1* JOHN MATHER - NP                  83 38.2*
*
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR DIST. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               46 19.1* MARVIN APPLBAUM - NP              151 100.0*
* NO                               195 80.9*
*
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D               125 51.9* TRISH GAINES - NP                 141 74.2*
* MARTHA M. IRELAND - R             116 48.1* JAN ATHOW - NP                    49 25.8*
*
*****

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AUDIT: CARDA: 254 CARDA: 0
PRECINCT: 137 CLINE

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 138 P
DATE/TIME COUNTED: 11/21 16:02
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323          *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)             *
*                                  *                                       *                                   *
* YES                               123 52.3* RICHARD B. SANDERS - NP          105 60.3* JAN C. HARDIN - NP                153 100.0*
* NO                               112 47.7* ROSSELLE PEKELIS - NP           69 39.7*                                  *
*                                  *                                       *                                   *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * (No. To Vote For 1)             *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                   *
*                                  *                                       *                                   *
* YES                               36 15.0* DAVID H. ARMSTRONG - NP          109 60.9*
* NO                               204 85.0* (JOYCE) ROBIN HUNT - NP         70 39.1*
*                                  *                                       *                                   *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * (No. To Vote For 1)             *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      *                                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * ELOISE W. KAILIN - NP           49 26.3*
*                                  *                                       * BILL HIXSON - NP                137 73.7*
* APPROVED                         119 50.4* CHARLES K. WIGGINS - NP         73 46.2*
* REJECTED                         117 49.6* JOHN E. TURNER - NP            85 53.8*
*                                  *                                       *                                   *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * (No. To Vote For 1)             *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                *                                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * LLOYD PEARSON - NP              141 100.0*
*                                  *                                       *                                   *
* YES                               150 65.5* LOU HUBER - NP                  62 33.2*
* NO                               79 34.5* JACK WAUD - NP                  125 66.8*
*                                  *                                       *                                   *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * LUISANA SAWYER - NP              41 25.6*
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                      * MELINDA E. GRIFFITH - NP        119 74.4*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                   *
*                                  *                                       *                                   *
* YES                               138 65.4* ROBERT A. BARR - NP            86 49.1*
* NO                               73 34.6* STEW SCHOEN - NP               89 50.9*
*                                  *                                       *                                   *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION            516
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2                      * TOTAL VOTES                      245 47.5*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                   *
*                                  *                                       *                                   *
* YES                               111 54.1* JEAN C. HORDYK - NP            99 52.1*
* NO                               94 45.9* JOHN MATHER - NP               91 47.9*
*                                  *                                       *                                   *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR DIST. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
* YES                               40 18.3* MARVIN APPLBAUM - NP           131 100.0*
* NO                               178 81.7*
*                                  *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
* TRISH GAINE - NP                  111 68.9*
* STEVE THARINGER - D               88 38.3* JAN ATHOW - NP                 50 31.1*
* MARTHA M. IRELAND - R             142 61.7*
*                                  *                                       *
*****

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AUDIT: CARDA: 245 CARDA: 0
PRECINCT: 138 MACLEAY

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 139 P
DATE/TIME COUNTED: 11/21 16:11
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                   *                                       *                                       *
* YES                               163 64.4* RICHARD B. SANDERS - NP            115 55.0* JAN C. HARDIN - NP                    159 100.0*
* NO                                90 35.6* ROSSELLE PEKELIS - NP              94 45.0*                                       *
*                                   *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                  *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                   *                                       *                                       *
* YES                               42 16.7* DAVID H. ARMSTRONG - NP            117 58.5*                                       *
* NO                                210 83.3* (JOYCE) ROBIN HUNT - NP           83 41.5*                                       *
*                                   *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                  *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                   *                                       *                                       *
* APPROVED                          77 30.7* CHARLES K. WIGGINS - NP            89 48.9*                                       *
* REJECTED                          174 69.3* JOHN E. TURNER - NP               93 51.1*                                       *
*                                   *                                       *                                       *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * COMMISSIONER POS. 2                  *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * (No. To Vote For 1)                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                   *                                       *                                       *
* YES                               154 62.1* LOU HUBER - NP                     49 26.6*                                       *
* NO                                94 37.9* JACK WAUD - NP                     135 73.4*                                       *
*                                   *                                       *                                       *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * LUISANA SAWYER - NP                  38 25.3*
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * MELINDA E. GRIFFITH - NP           112 74.7*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                   *                                       *                                       *
* YES                               172 70.2* ROBERT A. BARR - NP                100 58.5*                                       *
* NO                                73 29.8* STEW SCHOEN - NP                   71 41.5*                                       *
*                                   *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              * LEE R. SMALL - NP                    40 16.9*
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      * FRANK KEYES - NP                    196 83.1*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                   *                                       *                                       *
* YES                               117 54.2* JEAN C. HORDYK - NP                82 43.9*                                       *
* NO                                99 45.8* JOHN MATHER - NP                   105 56.1* PRECINCT TURNOUT                    *
*                                   *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            * PRECINCT REGISTRATION                576 *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                    * TOTAL VOTES                          258 44.8*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                   *                                       *                                       *
* YES                               22 10.3* MARVIN APPLBAUM - NP               144 100.0*                                       *
* NO                                192 89.7*                                       *                                       *
*                                   *                                       *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *                                       *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                    *                                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                   *                                       *                                       *
* TRISH GAINES - NP                 101 63.9*                                       *
* STEVE THARINGER - D               119 50.9* JAN ATHOW - NP                      57 36.1*
* MARTHA M. IRELAND - R             115 49.1*                                       *
*                                   *                                       *                                       *
*****

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AUDIT: CARDA: 258 CARDA: 0
PRECINCT: 139 SUNLAND NORTH

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 140 P
DATE/TIME COUNTED: 11/21 15:47
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * SEQUIM SCHOOL DIST. 323      *
* FISHING REGULATIONS        * POS. 1                      * DIRECTOR DIST. 5             *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)         *
*                             *                               *                               *
* YES                         57 49.6* RICHARD B. SANDERS - NP      68 69.4* JAN C. HARDIN - NP           75 100.0*
* NO                          58 50.4* ROSSELLE PEKELIS - NP       30 30.6*                               *
*                             *                               *                               *
*****
* INITIATIVE NO. 651          * COURT OF APPEALS DIV II     * FIRE DIST. 3                 *
* INDIAN GAMBLING            * DIST. 2 POS. 1              * COMMISSIONER POS. 1          *
* (No. To Vote For 1)        * (No. To Vote For 1)         * (No. To Vote For 1)         *
*                             *                               *                               *
* YES                         22 18.0* DAVID H. ARMSTRONG - NP     56 59.6* RICHARD HOUTS - NP           81 100.0*
* NO                          100 82.0* (JOYCE) ROBIN HUNT - NP    38 40.4*                               *
*                             *                               *                               *
*****
* REFERENDUM NO. 48          * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1          *
* LAND USE RESTRICTIONS      * DIST. 2 POS. 2              * (No. To Vote For 1)         *
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* APPROVED                    81 65.9* CHARLES K. WIGGINS - NP    41 46.1* PARK & RECREATION DIST 1     *
* REJECTED                    42 34.1* JOHN E. TURNER - NP        48 53.9* COMMISSIONER POS. 1          *
*                             *                               * (No. To Vote For 1)         *
*****
* REFERENDUM NO. 45          * PORT OF PORT ANGELES        * ELOISE W. KAILIN - NP       22 22.0*
* FISH & WILDLIFE DIRECTOR   * COMMISSIONER DIST. 1        * BILL HIXSON - NP            78 78.0*
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                         83 69.7* LOU HUBER - NP             41 36.9* PARK & RECREATION DIST 1     *
* NO                          36 30.3* JACK WAUD - NP             70 63.1* COMMISSIONER POS. 3          *
*                             *                               * (No. To Vote For 1)         *
*****
* SUB SEN JOINT RES 8210     * HOSPITAL DIST. 2 COMM.      * LUISIANA SAWYER - NP        21 22.8*
* CHIEF JUSTICE SELECTION    * DIST. 1 POS. 1              * MELINDA E. GRIFFITH - NP    71 77.2*
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                         64 59.8* ROBERT A. BARR - NP        46 51.7* PRECINCT TURNOUT             *
* NO                          43 40.2* STEW SCHOEN - NP           43 48.3*                               *
*                             *                               *                               *
*****
* CHARTER AMENDMENT NO. 7    * HOSPITAL DIST. 2 COMM.      * PRECINCT REGISTRATION        284 *
* HEARING EXAMINER SYSTEM    * DIST. 2 POS. 2              * TOTAL VOTES                  124 43.7*
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                         49 47.6* JEAN C. HORDYK - NP        59 59.6*                               *
* NO                          54 52.4* JOHN MATHER - NP           40 40.4*                               *
*                             *                               *                               *
*****
* AGRICULTURAL DEVELOPMENT   * SEQUIM SCHOOL DIST. 323     *                               *
* RIGHTS ORDINANCE - BONDS   * DIRECTOR DIST. 2            *                               *
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                         20 17.9* MARVIN APPLBAUM - NP       66 100.0*
* NO                          92 82.1*                               *
*                             *                               *                               *
*****
* CLALLAM COUNTY            * SEQUIM SCHOOL DIST. 323     *                               *
* COMMISSIONER DIST. 1       * DIRECTOR DIST. 4            *                               *
* (No. To Vote For 1)        * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* STEVE THARINGER - D        45 38.1* TRISH GAINЕ - NP           56 64.4*
* MARTHA M. IRELAND - R      73 61.9* JAN ATHOW - NP             31 35.6*
*                             *                               *                               *
*****

```

AUDIT: CARDA: 124 CARDA: 0
PRECINCT: 140 BLUE MOUNTAIN

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 141 P
DATE/TIME COUNTED: 11/21 16:12
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR DIST. 5                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)              *
*                                  *                                    *                                    *
* YES                               147 63.1* RICHARD B. SANDERS - NP          111 61.3* JAN C. HARDIN - NP                136 100.0*
* NO                                86 36.9* ROSSELLE PEKELIS - NP           70 38.7*
*                                  *                                    *                                    *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * COMMISSIONER POS. 1                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                    *
*                                  *                                    *                                    *
* YES                               22 9.5* DAVID H. ARMSTRONG - NP          109 61.9*
* NO                                210 90.5* (JOYCE) ROBIN HUNT - NP         67 38.1*
*                                  *                                    *                                    *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * COMMISSIONER POS. 1                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                    *
*                                  *                                    *                                    *
* APPROVED                          80 34.3* CHARLES K. WIGGINS - NP          64 38.8*
* REJECTED                          153 65.7* JOHN E. TURNER - NP             101 61.2*
*                                  *                                    *                                    *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              * COMMISSIONER POS. 3                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                    *
*                                  *                                    *                                    *
* YES                               147 64.5* LOU HUBER - NP                  58 31.7*
* NO                                81 35.5* JACK WAUD - NP                  125 68.3*
*                                  *                                    *                                    *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            * LUISANA SAWYER - NP                47 32.0*
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    * MELINDA E. GRIFFITH - NP          100 68.0*
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                    *
*                                  *                                    *                                    *
* YES                               135 61.4* ROBERT A. BARR - NP             107 58.2*
* NO                                85 38.6* STEW SCHOEN - NP                77 41.8*
*                                  *                                    *                                    *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            * SUNLAND WATER DIST.                *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)              *
*                                  *                                    *                                    *
* YES                               119 59.5* JEAN C. HORDYK - NP             79 42.9*
* NO                                81 40.5* JOHN MATHER - NP                105 57.1*
*                                  *                                    *                                    *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323           * PRECINCT REGISTRATION              455 *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                  * TOTAL VOTES                        237 52.1*
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                    *
*                                  *                                    *                                    *
* YES                               30 15.2* MARVIN APPLBAUM - NP            140 100.0*
* NO                                167 84.8*
*                                  *                                    *                                    *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323           *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                    *                                    *
*                                  * TRISH GAINES - NP                  96 60.8*
* STEVE THARINGER - D              111 50.5* JAN ATHOW - NP                   62 39.2*
* MARTHA M. IRELAND - R            109 49.5*
*                                  *                                    *                                    *
*****

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AUDIT: CARDA: 237 CARDA: 0
PRECINCT: 141 SUNLAND SOUTH

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 142 P
DATE/TIME COUNTED: 11/21 15:53
RPT. TYPE: ELECTION RPT 108.03

* INITIATIVE NO. 640			* STATE SUPREME COURT			* SEQUIM SCHOOL DIST. 323			*
* FISHING REGULATIONS			* POS. 1			* DIRECTOR DIST. 5			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	110	60.8*	RICHARD B. SANDERS - NP	83	55.7*	JAN C. HARDIN - NP	114	100.0*	*
* NO	71	39.2*	ROSSELLE PEKELIS - NP	66	44.3*				*
*			*			*****			*

* INITIATIVE NO. 651			* COURT OF APPEALS DIV II			* FIRE DIST. 3			*
* INDIAN GAMBLING			* DIST. 2 POS. 1			* COMMISSIONER POS. 1			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	36	19.7*	DAVID H. ARMSTRONG - NP	87	60.8*	* RICHARD HOUTS - NP	137	100.0*	*
* NO	147	80.3*	(JOYCE) ROBIN HUNT - NP	56	39.2*				*
*			*			*****			*

* REFERENDUM NO. 48			* COURT OF APPEALS DIV II			* PARK & RECREATION DIST 1			*
* LAND USE RESTRICTIONS			* DIST. 2 POS. 2			* COMMISSIONER POS. 1			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* APPROVED	70	38.7*	CHARLES K. WIGGINS - NP	61	46.6*	* ELOISE W. KAILIN - NP	46	30.9*	*
* REJECTED	111	61.3*	JOHN E. TURNER - NP	70	53.4*	* BILL HIXSON - NP	103	69.1*	*
*			*			*****			*

* REFERENDUM NO. 45			* PORT OF PORT ANGELES			* PARK & RECREATION DIST 1			*
* FISH & WILDLIFE DIRECTOR			* COMMISSIONER DIST. 1			* COMMISSIONER POS. 2			*
* (No. To Vote For 1)			* (No. To Vote For 1)			* (No. To Vote For 1)			*
*			*			*			*
* YES	119	66.5*	LOU HUBER - NP	45	31.0*	* LLOYD PEARSON - NP	115	100.0*	*
* NO	60	33.5*	JACK WAUD - NP	100	69.0*	*****			*
*			*			* PARK & RECREATION DIST 1			*

* SUB SEN JOINT RES 8210			* HOSPITAL DIST. 2 COMM.			* COMMISSIONER POS. 3			*
* CHIEF JUSTICE SELECTION			* DIST. 1 POS. 1			* (No. To Vote For 1)			*
* (No. To Vote For 1)			* (No. To Vote For 1)			*			*
*			*			* LUISANA SAWYER - NP	37	28.9*	*
* YES	106	62.0*	ROBERT A. BARR - NP	73	52.1*	* MELINDA E. GRIFFITH - NP	91	71.1*	*
* NO	65	38.0*	STEW SCHOEN - NP	67	47.9*	*****			*
*			*			* PRECINCT TURNOUT			*

* CHARTER AMENDMENT NO. 7			* HOSPITAL DIST. 2 COMM.			* PRECINCT REGISTRATION	435		*
* HEARING EXAMINER SYSTEM			* DIST. 2 POS. 2			* TOTAL VOTES	185	42.5*	*
* (No. To Vote For 1)			* (No. To Vote For 1)			*			*
*			*			*			*
* YES	101	59.8*	JEAN C. HORDYK - NP	78	57.4*	*****			*
* NO	68	40.2*	JOHN MATHER - NP	58	42.6*				*
*			*						*

* AGRICULTURAL DEVELOPMENT			* SEQUIM SCHOOL DIST. 323						*
* RIGHTS ORDINANCE - BONDS			* DIRECTOR DIST. 2						*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
*			*						*
* YES	25	14.9*	MARVIN APPLBAUM - NP	100	100.0*				*
* NO	143	85.1*							*
*			*****						*

* CLALLAM COUNTY			* SEQUIM SCHOOL DIST. 323						*
* COMMISSIONER DIST. 1			* DIRECTOR DIST. 4						*
* (No. To Vote For 1)			* (No. To Vote For 1)						*
*			*						*
* STEVE THARINGER - D	83	47.2*	TRISH GAINE - NP	74	58.7*				*
* MARTHA M. IRELAND - R	93	52.8*	JAN ATHOW - NP	52	41.3*				*
*			*****						*

AUDIT: CARDA: 185 CARDA: 0
PRECINCT: 142 DIAMOND POINT

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 143 P
DATE/TIME COUNTED: 11/21 15:53
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323          *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR DIST. 5                *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
*                                  *                                  *                                  *
* YES                               94 61.4* RICHARD B. SANDERS - NP          79 62.7* JAN C. HARDIN - NP                92 100.0*
* NO                                59 38.6* ROSSELLE PEKELIS - NP           47 37.3*                                  *
*                                  *                                  *                                  *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * COMMISSIONER POS. 1              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                   * (No. To Vote For 1)            *
* (No. To Vote For 1)              * (No. To Vote For 1)              *                                  *
*                                  *                                  *                                  *
* YES                               29 18.8* DAVID H. ARMSTRONG - NP          61 49.2*                                  *
* NO                                125 81.2* (JOYCE) ROBIN HUNT - NP         63 50.8*                                  *
*                                  *                                  *                                  *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II           * COMMISSIONER POS. 1              *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                   * (No. To Vote For 1)            *
* (No. To Vote For 1)              * (No. To Vote For 1)              *                                  *
*                                  *                                  *                                  *
* APPROVED                          75 49.3* CHARLES K. WIGGINS - NP         52 45.6*                                  *
* REJECTED                          77 50.7* JOHN E. TURNER - NP             62 54.4*                                  *
*                                  *                                  *                                  *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES              * COMMISSIONER POS. 2              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1             * (No. To Vote For 1)            *
* (No. To Vote For 1)              * (No. To Vote For 1)              *                                  *
*                                  *                                  *                                  *
* YES                               90 59.2* LOU HUBER - NP                  44 34.1*                                  *
* NO                                62 40.8* JACK WAUD - NP                  85 65.9*                                  *
*                                  *                                  *                                  *
*****
* SUB SEN JOINT RES 8210           * HOSPITAL DIST. 2 COMM.            * COMMISSIONER POS. 3              *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                   * (No. To Vote For 1)            *
* (No. To Vote For 1)              * (No. To Vote For 1)              *                                  *
*                                  *                                  *                                  *
* YES                               89 61.8* ROBERT A. BARR - NP             73 57.9*                                  *
* NO                                55 38.2* STEW SCHOEN - NP                53 42.1* PRECINCT TURNOUT                  *
*                                  *                                  *                                  *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            * PRECINCT REGISTRATION            427 *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                   * TOTAL VOTES                      158 37.0*
* (No. To Vote For 1)              * (No. To Vote For 1)              *                                  *
*                                  *                                  *                                  *
* YES                               78 59.1* JEAN C. HORDYK - NP             69 56.6*                                  *
* NO                                54 40.9* JOHN MATHER - NP                53 43.4*                                  *
*                                  *                                  *                                  *
*****
* AGRICULTURAL DEVELOPMENT         * SEQUIM SCHOOL DIST. 323          *                                  *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                 *                                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              *                                  *
*                                  *                                  *                                  *
* YES                               33 23.9* MARVIN APPLBAUM - NP            86 100.0*
* NO                                105 76.1*                                  *
*                                  *                                  *                                  *
*****
* CLALLAM COUNTY                   * SEQUIM SCHOOL DIST. 323          *                                  *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                 *                                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              *                                  *
*                                  *                                  *                                  *
*                                  * TRISH GAINES - NP                 86 70.5*
* STEVE THARINGER - D              75 49.7* JAN ATHOW - NP                  36 29.5*
* MARTHA M. IRELAND - R            76 50.3*                                  *
*                                  *                                  *                                  *
*****

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AUDIT: CARDA: 158 CARDA: 0
PRECINCT: 143 EAGLE

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 144 P
DATE/TIME COUNTED: 11/21 16:03
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * SEQUIM SCHOOL DIST. 323      *
* FISHING REGULATIONS        * POS. 1                      * DIRECTOR DIST. 5            *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)        *
*                             *                               *                               *
* YES                         148 54.6* RICHARD B. SANDERS - NP      133 60.2* JAN C. HARDIN - NP          165 100.0*
* NO                          123 45.4* ROSSELLE PEKELIS - NP       88 39.8*
*                             *                               *                               *
*****
* INITIATIVE NO. 651          * COURT OF APPEALS DIV II      * FIRE DIST. 3                *
* INDIAN GAMBLING            * DIST. 2 POS. 1              * COMMISSIONER POS. 1         *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)        *
*                             *                               *                               *
* YES                         52 18.9* DAVID H. ARMSTRONG - NP     122 55.2*
* NO                          223 81.1* (JOYCE) ROBIN HUNT - NP    99 44.8*
*                             *                               *                               *
*****
* REFERENDUM NO. 48          * COURT OF APPEALS DIV II      * PARK & RECREATION DIST 1    *
* LAND USE RESTRICTIONS      * DIST. 2 POS. 2              * COMMISSIONER POS. 1         *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)        *
*                             *                               *                               *
* APPROVED                    112 40.9* CHARLES K. WIGGINS - NP    75 36.8*
* REJECTED                    162 59.1* JOHN E. TURNER - NP       129 63.2*
*                             *                               *                               *
*****
* REFERENDUM NO. 45          * PORT OF PORT ANGELES         * PARK & RECREATION DIST 1    *
* FISH & WILDLIFE DIRECTOR   * COMMISSIONER DIST. 1         * COMMISSIONER POS. 2         *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)        *
*                             *                               *                               *
* YES                         172 64.2* LOU HUBER - NP            84 35.3*
* NO                          96 35.8* JACK WAUD - NP           154 64.7*
*                             *                               *                               *
*****
* SUB SEN JOINT RES 8210     * HOSPITAL DIST. 2 COMM.       * PARK & RECREATION DIST 1    *
* CHIEF JUSTICE SELECTION    * DIST. 1 POS. 1              * COMMISSIONER POS. 3         *
* (No. To Vote For 1)       * (No. To Vote For 1)         * (No. To Vote For 1)        *
*                             *                               *                               *
* YES                         145 58.0* ROBERT A. BARR - NP       118 53.9*
* NO                          105 42.0* STEW SCHOEN - NP         101 46.1*
*                             *                               *                               *
*****
* CHARTER AMENDMENT NO. 7   * HOSPITAL DIST. 2 COMM.       * PRECINCT REGISTRATION       550
* HEARING EXAMINER SYSTEM    * DIST. 2 POS. 2              * TOTAL VOTES                 282 51.3*
* (No. To Vote For 1)       * (No. To Vote For 1)         *                               *
*                             *                               *                               *
* YES                         115 46.6* JEAN C. HORDYK - NP       128 54.9*
* NO                          132 53.4* JOHN MATHER - NP         105 45.1*
*                             *                               *                               *
*****
* AGRICULTURAL DEVELOPMENT   * SEQUIM SCHOOL DIST. 323      *
* RIGHTS ORDINANCE - BONDS   * DIRECTOR DIST. 2            *
* (No. To Vote For 1)       * (No. To Vote For 1)         *
*                             *                               *
* YES                         36 14.0* MARVIN APPLBAUM - NP     161 100.0*
* NO                          222 86.0*
*                             *
*****
* CLALLAM COUNTY            * SEQUIM SCHOOL DIST. 323      *
* COMMISSIONER DIST. 1      * DIRECTOR DIST. 4            *
* (No. To Vote For 1)       * (No. To Vote For 1)         *
*                             *                               *
* STEVE THARINGER - D        111 42.5* TRISH GAINE - NP         102 59.0*
* MARTHA M. IRELAND - R     150 57.5* JAN ATHOW - NP           71 41.0*
*                             *
*****

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AUDIT: CARDA: 282 CARDA: 0
PRECINCT: 144 MONTERRA

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 145 P
DATE/TIME COUNTED: 11/21 16:06
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR DIST. 5                   *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                *
*
* YES                               80 51.0* RICHARD B. SANDERS - NP           82 62.6* JAN C. HARDIN - NP                 101 100.0*
* NO                               77 49.0* ROSSELLE PEKELIS - NP           49 37.4*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * FIRE DIST. 3                       *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                   * COMMISSIONER POS. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)                *
*
* YES                               25 15.4* DAVID H. ARMSTRONG - NP          66 50.0* RICHARD HOUTS - NP                 118 100.0*
* NO                               137 84.6* (JOYCE) ROBIN HUNT - NP         66 50.0*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * COMMISSIONER POS. 1                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                   * (No. To Vote For 1)                *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* APPROVED                          61 37.9* CHARLES K. WIGGINS - NP          60 48.4* PARK & RECREATION DIST 1           *
* REJECTED                          100 62.1* JOHN E. TURNER - NP             64 51.6* COMMISSIONER POS. 1                *
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              * (No. To Vote For 1)                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               94 60.3* LOU HUBER - NP                  50 38.2* PARK & RECREATION DIST 1           *
* NO                               62 39.7* JACK WAUD - NP                  81 61.8* COMMISSIONER POS. 3                *
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            * (No. To Vote For 1)                *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                   * LUISANA SAWYER - NP                29 24.6*
* (No. To Vote For 1)              * (No. To Vote For 1)               * MELINDA E. GRIFFITH - NP           89 75.4*
*
* YES                               90 60.0* ROBERT A. BARR - NP             70 54.7*
* NO                               60 40.0* STEW SCHOEN - NP                58 45.3*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            * PRECINCT REGISTRATION              361
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                   * TOTAL VOTES                        166 46.0*
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               76 55.5* JEAN C. HORDYK - NP             80 63.0*
* NO                               61 44.5* JOHN MATHER - NP                47 37.0*
*
*****
* AGRICULTURAL DEVELOPMENT         * SEQUIM SCHOOL DIST. 323           *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               22 15.7* MARVIN APPLBAUM - NP           91 100.0*
* NO                               118 84.3*
*
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323           *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* STEVE THARINGER - D              76 49.4* TRISH GAINES - NP                69 60.0*
* MARTHA M. IRELAND - R            78 50.6* JAN ATHOW - NP                  46 40.0*
*
*****

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AUDIT: CARDA: 166 CARDA: 0
PRECINCT: 145 PARKWOOD

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 146 P
DATE/TIME COUNTED: 11/21 16:09
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * SEQUIM SCHOOL DIST. 323      *
* FISHING REGULATIONS       * POS. 1                      * DIRECTOR DIST. 5            *
* (No. To Vote For 1)      * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                            *                             *                             *
* YES                        78 57.4* RICHARD B. SANDERS - NP      69 60.5* JAN C. HARDIN - NP          94 100.0*
* NO                         58 42.6* ROSSELLE PEKELIS - NP      45 39.5*
*                            *                             *                             *
*****
* INITIATIVE NO. 651       * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1         *
* INDIAN GAMBLING         * DIST. 2 POS. 1             * (No. To Vote For 1)        *
* (No. To Vote For 1)     * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                       24 17.3* DAVID H. ARMSTRONG - NP     63 55.8*
* NO                       115 82.7* (JOYCE) ROBIN HUNT - NP    50 44.2*
*                            *                             *                             *
*****
* REFERENDUM NO. 48       * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1         *
* LAND USE RESTRICTIONS   * DIST. 2 POS. 2             * (No. To Vote For 1)        *
* (No. To Vote For 1)     * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* APPROVED                 73 53.3* CHARLES K. WIGGINS - NP    35 32.4*
* REJECTED                 64 46.7* JOHN E. TURNER - NP       73 67.6*
*                            *                             *                             *
*****
* REFERENDUM NO. 45       * PORT OF PORT ANGELES        * COMMISSIONER POS. 2         *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1        * (No. To Vote For 1)        *
* (No. To Vote For 1)     * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                      104 76.5* LOU HUBER - NP            41 36.6*
* NO                       32 23.5* JACK WAUD - NP           71 63.4*
*                            *                             *                             *
*****
* SUB SEN JOINT RES 8210  * HOSPITAL DIST. 2 COMM.      * COMMISSIONER POS. 3         *
* CHIEF JUSTICE SELECTION * DIST. 1 POS. 1             * (No. To Vote For 1)        *
* (No. To Vote For 1)     * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                      70 53.4* ROBERT A. BARR - NP      50 41.3*
* NO                       61 46.6* STEW SCHOEN - NP        71 58.7*
*                            *                             *                             *
*****
* CHARTER AMENDMENT NO. 7 * HOSPITAL DIST. 2 COMM.      * PRECINCT REGISTRATION      313 *
* HEARING EXAMINER SYSTEM * DIST. 2 POS. 2             * TOTAL VOTES                 141 45.0*
* (No. To Vote For 1)     * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                      63 51.2* JEAN C. HORDYK - NP      54 47.0*
* NO                       60 48.8* JOHN MATHER - NP        61 53.0*
*                            *                             *                             *
*****
* AGRICULTURAL DEVELOPMENT * SEQUIM SCHOOL DIST. 323     *
* RIGHTS ORDINANCE - BONDS * DIRECTOR DIST. 2           *
* (No. To Vote For 1)     * (No. To Vote For 1)        *
*                            *                             *
* YES                      21 16.5* MARVIN APPLBAUM - NP     84 100.0*
* NO                       106 83.5*
*                            *                             *
*****
* CLALLAM COUNTY         * SEQUIM SCHOOL DIST. 323     *
* COMMISSIONER DIST. 1   * DIRECTOR DIST. 4           *
* (No. To Vote For 1)   * (No. To Vote For 1)        *
*                            *                             *
*                            * TRISH GAINES - NP          69 63.3*
* STEVE THARINGER - D   52 38.2* JAN ATHOW - NP          40 36.7*
* MARTHA M. IRELAND - R 84 61.8*
*                            *                             *
*****

```

AUDIT: CARDA: 141 CARDA: 0
PRECINCT: 146 RIVERSIDE

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 301 P
DATE/TIME COUNTED: 11/21 16:13
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF FORKS                *
* FISHING REGULATIONS              * POS. 1                            * COUNCIL POS. 3                *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)          *
*
* YES                               73 38.8* RICHARD B. SANDERS - NP           107 71.3* RICH HSU - NP                 143 100.0*
* NO                               115 61.2* ROSSELLE PEKELIS - NP            43 28.7*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * DIRECTOR DIST. 1              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * (No. To Vote For 1)          *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               53 28.2* DAVID H. ARMSTRONG - NP           76 49.0*
* NO                               135 71.8* (JOYCE) ROBIN HUNT - NP          79 51.0*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * (No. To Vote For 1)          *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* APPROVED                          102 55.1* CHARLES K. WIGGINS - NP           73 50.7*
* REJECTED                          83 44.9* JOHN E. TURNER - NP              71 49.3*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * JENNIFER K. ZACCARDO -NP      136 100.0*
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               101 55.2* LOU HUBER - NP                   62 40.8*
* NO                               82 44.8* JACK WAUD - NP                   90 59.2*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                  *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1              * TOTAL VOTES                    189 31.6*
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               86 50.9* DAISY E. ANDERSON                132 100.0*
* NO                               83 49.1*
*
*****
* CHARTER AMENDMENT NO. 7          * EMS LEVY                          *
* HEARING EXAMINER SYSTEM          * (No. To Vote For 1)               *
* (No. To Vote For 1)              *
*
* YES                               81 47.4* LEVY, YES                         99 55.0*
* NO                               90 52.6* LEVY, NO                         81 45.0*
*
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF FORKS                    *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* YES                               30 17.9* KEN KNOR - NP                    139 81.3*
* NO                               138 82.1* HELEN M. CONLOW - NP             32 18.7*
*
*****
* CLALLAM COUNTY                   * CITY OF FORKS                    *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*
* STEVE THARINGER - D              65 36.5*
* MARTHA M. IRELAND - R            113 63.5* ARTHUR A. ANDERSON - NP          149 100.0*
*
*****

```

AUDIT: CARDA: 189 CARDA: 0
PRECINCT: 301 FORKS NO. 1

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 302 P
DATE/TIME COUNTED: 11/21 16:14
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF FORKS                *
* FISHING REGULATIONS              * POS. 1                              * COUNCIL POS. 3                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)          *
*
* YES                               36 40.9* RICHARD B. SANDERS - NP           45 67.2* RICH HSU - NP                 73 100.0*
* NO                               52 59.1* ROSSELLE PEKELIS - NP           22 32.8*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * Q.V.S.D. 402                  *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * DIRECTOR DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)          *
*
* YES                               15 16.1* DAVID H. ARMSTRONG - NP          39 56.5*
* NO                               78 83.9* (JOYCE) ROBIN HUNT - NP         30 43.5*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * Q.V.S.D. 402                  *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * DIRECTOR DIST. 3              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)          *
*
* APPROVED                          45 50.0* CHARLES K. WIGGINS - NP         25 42.4*
* REJECTED                          45 50.0* JOHN E. TURNER - NP            34 57.6*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * Q.V.S.D. 402                  *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * DIRECTOR DIST. 5              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)          *
*
* YES                               55 61.8* LOU HUBER - NP                 30 40.0*
* NO                               34 38.2* JACK WAUD - NP                 45 60.0*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                    * L. NORMAN LOVE - NP           55 100.0*
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               45 54.9* DAISY E. ANDERSON              59 100.0*
* NO                               37 45.1*
*
*****
* CHARTER AMENDMENT NO. 7          * EMS LEVY                             * JENNIFER K. ZACCARDO -NP     74 100.0*
* HEARING EXAMINER SYSTEM          * (No. To Vote For 1)                 *
* (No. To Vote For 1)              *
*
* YES                               46 55.4* LEVY, YES                       51 54.8*
* NO                               37 44.6* LEVY, NO                        42 45.2*
*
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF FORKS                        * PRECINCT TURNOUT              *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               14 17.3* KEN KNOR - NP                  65 70.7*
* NO                               67 82.7* HELEN M. CONLOW - NP           27 29.3*
*
*****
* CLALLAM COUNTY                    * CITY OF FORKS                        * PRECINCT REGISTRATION         259
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                      * TOTAL VOTES                   98 37.8*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D              42 45.7*
* MARTHA M. IRELAND - R           50 54.3*
*
*****

```

AUDIT: CARDA: 98 CARDA: 0
PRECINCT: 302 FORKS NO. 2

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 303 P
DATE/TIME COUNTED: 11/21 16:14
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF FORKS                *
* FISHING REGULATIONS              * POS. 1                              * COUNCIL POS. 3                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)          *
*
* YES                               39 41.1* RICHARD B. SANDERS - NP           45 61.6* RICH HSU - NP                 82 100.0*
* NO                               56 58.9* ROSSELLE PEKELIS - NP           28 38.4*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * Q.V.S.D. 402                  *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * DIRECTOR DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)          *
*
* YES                               26 27.1* DAVID H. ARMSTRONG - NP          37 51.4* BILL ROHDE - NP               74 100.0*
* NO                               70 72.9* (JOYCE) ROBIN HUNT - NP         35 48.6*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * Q.V.S.D. 402                  *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * DIRECTOR DIST. 3              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)          *
*
* APPROVED                          48 50.0* CHARLES K. WIGGINS - NP          39 58.2* L. NORMAN LOVE - NP           64 100.0*
* REJECTED                          48 50.0* JOHN E. TURNER - NP             28 41.8*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * Q.V.S.D. 402                  *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * DIRECTOR DIST. 5              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)          *
*
* YES                               44 46.8* LOU HUBER - NP                  31 39.2* JENNIFER K. ZACCARDO -NP      76 100.0*
* NO                               50 53.2* JACK WAUD - NP                  48 60.8*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                   * JENNIFER K. ZACCARDO -NP      76 100.0*
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               49 53.3* DAISY E. ANDERSON                69 100.0*
* NO                               43 46.7*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 1                   *
* HEARING EXAMINER SYSTEM          * EMS LEVY                             *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               48 54.5* LEVY, YES                         47 50.0*
* NO                               40 45.5* LEVY, NO                         47 50.0*
*
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF FORKS                       *
* RIGHTS ORDINANCE - BONDS         * COUNCIL POS. 1                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               8 9.0* KEN KNOR - NP                    66 69.5*
* NO                               81 91.0* HELEN M. CONLOW - NP            29 30.5*
*
*****
* CLALLAM COUNTY                   * CITY OF FORKS                       *
* COMMISSIONER DIST. 1             * COUNCIL POS. 2                       *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D               41 44.1* ARTHUR A. ANDERSON - NP         81 100.0*
* MARTHA M. IRELAND - R            52 55.9*
*
*****

```

AUDIT: CARDA: 98 CARDA: 0
PRECINCT: 303 FORKS NO. 3

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 304 P
DATE/TIME COUNTED: 11/21 16:14
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF FORKS                *
* FISHING REGULATIONS              * POS. 1                              * COUNCIL POS. 3                *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)          *
*                                  *                                     *                               *
* YES                               68 45.3* RICHARD B. SANDERS - NP          75 65.2* RICH HSU - NP                  114 100.0*
* NO                               82 54.7* ROSSELLE PEKELIS - NP           40 34.8*
*                                  *                                     *                               *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * DIRECTOR DIST. 1              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * (No. To Vote For 1)          *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                               *
*                                  *                                     *                               *
* YES                               41 27.3* DAVID H. ARMSTRONG - NP          76 64.4*
* NO                               109 72.7* (JOYCE) ROBIN HUNT - NP         42 35.6*
*                                  *                                     *                               *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            * DIRECTOR DIST. 3              *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * (No. To Vote For 1)          *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                               *
*                                  *                                     *                               *
* APPROVED                          75 50.3* CHARLES K. WIGGINS - NP          43 39.1*
* REJECTED                          74 49.7* JOHN E. TURNER - NP             67 60.9*
*                                  *                                     *                               *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                * DIRECTOR DIST. 5              *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1               * (No. To Vote For 1)          *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                               *
*                                  *                                     *                               *
* YES                               100 67.6* LOU HUBER - NP                  46 37.7*
* NO                               48 32.4* JACK WAUD - NP                  76 62.3*
*                                  *                                     *                               *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                   * JENNIFER K. ZACCARDO -NP     115 100.0*
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1               *                               *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                               *
*                                  *                                     *                               *
* YES                               68 48.9* DAISY E. ANDERSON               98 100.0*
* NO                               71 51.1*
*                                  *                                     *                               *
*****
* CHARTER AMENDMENT NO. 7          * EMS LEVY                             * PRECINCT TURNOUT              *
* HEARING EXAMINER SYSTEM          * (No. To Vote For 1)                *                               *
* (No. To Vote For 1)              *                                     *                               *
*                                  *                                     *                               *
* YES                               70 51.9* LEVY, YES                        88 60.3*
* NO                               65 48.1* LEVY, NO                        58 39.7*
*                                  *                                     *                               *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF FORKS                       * PRECINCT REGISTRATION         403
* RIGHTS ORDINANCE - BONDS          * COUNCIL POS. 1                     * TOTAL VOTES                   154 38.2*
* (No. To Vote For 1)              * (No. To Vote For 1)                *                               *
*                                  *                                     *                               *
* YES                               19 14.3* KEN KNOR - NP                   111 76.6*
* NO                               114 85.7* HELEN M. CONLOW - NP           34 23.4*
*                                  *                                     *                               *
*****
* CLALLAM COUNTY                    * CITY OF FORKS                       *
* COMMISSIONER DIST. 1              * COUNCIL POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* STEVE THARINGER - D               56 40.0* ARTHUR A. ANDERSON - NP        114 100.0*
* MARTHA M. IRELAND - R             84 60.0*
*                                  *
*****

```

AUDIT: CARDA: 154 CARDA: 0
PRECINCT: 304 FORKS NO. 4

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 401 P
DATE/TIME COUNTED: 11/21 16:16
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323          *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR DIST. 5                *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)             *
*                                  *                                     *                                  *
* YES                               202 54.9* RICHARD B. SANDERS - NP          173 59.5* JAN C. HARDIN - NP              254 100.0*
* NO                                166 45.1* ROSSELLE PEKELIS - NP           118 40.5*
*                                  *                                     *                                  *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * FIRE DIST. 3                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * COMMISSIONER POS. 1             *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)             *
*                                  *                                     *                                  *
* YES                               69 18.4* DAVID H. ARMSTRONG - NP          159 55.6*
* NO                                306 81.6* (JOYCE) ROBIN HUNT - NP         127 44.4*
*                                  *                                     *                                  *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * COMMISSIONER POS. 1             *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * (No. To Vote For 1)             *
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                  *
*                                  *                                     *                                  *
* APPROVED                          124 33.7* CHARLES K. WIGGINS - NP          121 46.5*
* REJECTED                          244 66.3* JOHN E. TURNER - NP             139 53.5*
*                                  *                                     *                                  *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              * PARK & RECREATION DIST 1        *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              * COMMISSIONER POS. 1             *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)             *
*                                  *                                     *                                  *
* YES                               233 64.0* LOU HUBER - NP                  84 26.9*
* NO                                131 36.0* JACK WAUD - NP                  228 73.1*
*                                  *                                     *                                  *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            * PARK & RECREATION DIST 1        *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                    * COMMISSIONER POS. 3             *
* (No. To Vote For 1)              * (No. To Vote For 1)               * (No. To Vote For 1)             *
*                                  *                                     *                                  *
* YES                               197 58.3* ROBERT A. BARR - NP             174 56.5*
* NO                                141 41.7* STEW SCHOEN - NP                134 43.5*
*                                  *                                     *                                  *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            * PRECINCT REGISTRATION           909
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                    * TOTAL VOTES                      383 42.1*
* (No. To Vote For 1)              * (No. To Vote For 1)               *                                  *
*                                  *                                     *                                  *
* YES                               194 60.4* JEAN C. HORDYK - NP             158 51.5*
* NO                                127 39.6* JOHN MATHER - NP                149 48.5*
*                                  *                                     *                                  *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323          *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                     *
* YES                               58 17.1* MARVIN APPLBAUM - NP            229 100.0*
* NO                                282 82.9*
*                                  *                                     *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323          *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                  *
* (No. To Vote For 1)              * (No. To Vote For 1)               *
*                                  *                                     *
* TRISH GAINES - NP                 189 66.3*
* STEVE THARINGER - D               172 47.4* JAN ATHOW - NP                  96 33.7*
* MARTHA M. IRELAND - R             191 52.6*
*                                  *                                     *
*****

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AUDIT: CARDA: 383 CARDA: 0
PRECINCT: 401 SEQUIM NO. 1

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 402 P
DATE/TIME COUNTED: 11/07 22:47
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               59 45.0* RICHARD B. SANDERS - NP            78 65.0* JAN C. HARDIN - NP                91 100.0*
* NO                               72 55.0* ROSSELLE PEKELIS - NP            42 35.0*
*                                  *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                       *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               23 16.1* DAVID H. ARMSTRONG - NP            64 53.3*
* NO                               120 83.9* (JOYCE) ROBIN HUNT - NP           56 46.7*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1                 *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* APPROVED                         59 43.7* CHARLES K. WIGGINS - NP            45 41.3*
* REJECTED                         76 56.3* JOHN E. TURNER - NP              64 58.7*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * PARK & RECREATION DIST 1           *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               87 63.0* LOU HUBER - NP                   48 39.7*
* NO                               51 37.0* JACK WAUD - NP                   73 60.3*
*                                  *                                       *                                       *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PARK & RECREATION DIST 1           *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * COMMISSIONER POS. 3                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               62 48.1* ROBERT A. BARR - NP              68 57.6*
* NO                               67 51.9* STEW SCHOEN - NP                 50 42.4*
*                                  *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION              436
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      * TOTAL VOTES                        143 32.8*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               62 50.8* JEAN C. HORDYK - NP              59 49.2*
* NO                               60 49.2* JOHN MATHER - NP                 61 50.8*
*                                  *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT         * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               14 11.2* MARVIN APPLBAUM - NP            85 100.0*
* NO                               111 88.8*
*                                  *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1             * DIRECTOR DIST. 4                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
*                                  * TRISH GAINES - NP                   72 65.5*
* STEVE THARINGER - D              65 47.1* JAN ATHOW - NP                   38 34.5*
* MARTHA M. IRELAND - R            73 52.9*
*                                  *                                       *                                       *
*****

```

AUDIT: CARDA: 143 CARDA: 0
PRECINCT: 402 SEQUIM NO. 2

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 403 P
DATE/TIME COUNTED: 11/21 16:16
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * SEQUIM SCHOOL DIST. 323            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR DIST. 5                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               147 48.5* RICHARD B. SANDERS - NP           149 59.4* JAN C. HARDIN - NP                   208 100.0*
* NO                                156 51.5* ROSSELLE PEKELIS - NP             102 40.6*
*                                  *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 3                       *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               65 21.1* DAVID H. ARMSTRONG - NP           121 50.4*
* NO                                243 78.9* (JOYCE) ROBIN HUNT - NP          119 49.6*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * PARK & RECREATION DIST 1           *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* APPROVED                          97 32.2* CHARLES K. WIGGINS - NP           109 47.6*
* REJECTED                          204 67.8* JOHN E. TURNER - NP               120 52.4*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES               * PARK & RECREATION DIST 1           *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * COMMISSIONER POS. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               196 66.0* LOU HUBER - NP                    75 29.1*
* NO                                101 34.0* JACK WAUD - NP                    183 70.9*
*                                  *                                       *                                       *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PARK & RECREATION DIST 1           *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     * COMMISSIONER POS. 3                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                *
*                                  *                                       *                                       *
* YES                               171 61.5* ROBERT A. BARR - NP               134 51.7*
* NO                                107 38.5* STEW SCHOEN - NP                  125 48.3*
*                                  *                                       *                                       *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION              896
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     * TOTAL VOTES                          322 35.9*
* (No. To Vote For 1)              * (No. To Vote For 1)                 *                                       *
*                                  *                                       *                                       *
* YES                               172 63.2* JEAN C. HORDYK - NP               140 57.1*
* NO                                100 36.8* JOHN MATHER - NP                  105 42.9*
*                                  *                                       *                                       *
*****
* AGRICULTURAL DEVELOPMENT          * SEQUIM SCHOOL DIST. 323            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 2                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               41 15.1* MARVIN APPLBAUM - NP              178 100.0*
* NO                                230 84.9*
*                                  *                                       *                                       *
*****
* CLALLAM COUNTY                    * SEQUIM SCHOOL DIST. 323            *
* COMMISSIONER DIST. 1              * DIRECTOR DIST. 4                   *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* STEVE THARINGER - D               165 56.1* TRISH GAINES - NP                  157 68.0*
* MARTHA M. IRELAND - R             129 43.9* JAN ATHOW - NP                     74 32.0*
*                                  *                                       *                                       *
*****

```

AUDIT: CARDA: 322 CARDA: 0
PRECINCT: 403 SEQUIM NO. 3

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 404 P
DATE/TIME COUNTED: 11/21 16:16
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * SEQUIM SCHOOL DIST. 323      *
* FISHING REGULATIONS        * POS. 1                      * DIRECTOR DIST. 5            *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                             *                             *                             *
* YES                         112 49.3* RICHARD B. SANDERS - NP      122 62.9* JAN C. HARDIN - NP          155 100.0*
* NO                          115 50.7* ROSSELLE PEKELIS - NP       72 37.1*
*                             *                             *                             *
*****
* INITIATIVE NO. 651          * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1        *
* INDIAN GAMBLING            * DIST. 2 POS. 1             * (No. To Vote For 1)       *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                             *
*                             *                             *                             *
* YES                         36 15.7* DAVID H. ARMSTRONG - NP     93 48.4*
* NO                          194 84.3* (JOYCE) ROBIN HUNT - NP    99 51.6*
*                             *                             *                             *
*****
* REFERENDUM NO. 48          * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1        *
* LAND USE RESTRICTIONS      * DIST. 2 POS. 2             * (No. To Vote For 1)       *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                             *
*                             *                             *                             *
* APPROVED                    89 39.4* CHARLES K. WIGGINS - NP    75 43.9*
* REJECTED                    137 60.6* JOHN E. TURNER - NP       96 56.1*
*                             *                             *                             *
*****
* REFERENDUM NO. 45          * PORT OF PORT ANGELES        * COMMISSIONER POS. 2        *
* FISH & WILDLIFE DIRECTOR   * COMMISSIONER DIST. 1       * (No. To Vote For 1)       *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                             *
*                             *                             *                             *
* YES                         144 64.3* LOU HUBER - NP             65 32.5*
* NO                          80 35.7* JACK WAUD - NP            135 67.5*
*                             *                             *                             *
*****
* SUB SEN JOINT RES 8210     * HOSPITAL DIST. 2 COMM.     * COMMISSIONER POS. 3        *
* CHIEF JUSTICE SELECTION    * DIST. 1 POS. 1             * (No. To Vote For 1)       *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                             *
*                             *                             *                             *
* YES                         127 59.1* ROBERT A. BARR - NP       114 55.9*
* NO                          88 40.9* STEW SCHOEN - NP          90 44.1*
*                             *                             *                             *
*****
* CHARTER AMENDMENT NO. 7   * HOSPITAL DIST. 2 COMM.     * PRECINCT REGISTRATION      645
* HEARING EXAMINER SYSTEM    * DIST. 2 POS. 2             * TOTAL VOTES                 241 37.4*
* (No. To Vote For 1)       * (No. To Vote For 1)        *                             *
*                             *                             *                             *
* YES                         105 50.7* JEAN C. HORDYK - NP       96 48.5*
* NO                          102 49.3* JOHN MATHER - NP          102 51.5*
*                             *                             *                             *
*****
* AGRICULTURAL DEVELOPMENT   * SEQUIM SCHOOL DIST. 323     *
* RIGHTS ORDINANCE - BONDS   * DIRECTOR DIST. 2           *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *                             *
* YES                         21 9.9* MARVIN APPLBAUM - NP     141 100.0*
* NO                          192 90.1*
*                             *
*****
* CLALLAM COUNTY            * SEQUIM SCHOOL DIST. 323     *
* COMMISSIONER DIST. 1      * DIRECTOR DIST. 4           *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *
* STEVE THARINGER - D        111 50.5* TRISH GAINÉ - NP          117 67.2*
* MARTHA M. IRELAND - R     109 49.5* JAN ATHOW - NP           57 32.8*
*                             *
*****

```

AUDIT: CARDA: 241 CARDA: 0
PRECINCT: 404 SEQUIM NO. 4

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 501 P
DATE/TIME COUNTED: 11/21 15:18
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF PORT ANGELES                *
* FISHING REGULATIONS              * POS. 1                              * COUNCIL POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               621 48.7* RICHARD B. SANDERS - NP            577 55.5* ORVILLE CAMPBELL - NP            879 100.0*
* NO                               654 51.3* ROSSELLE PEKELIS - NP             462 44.5*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               247 18.9* DAVID H. ARMSTRONG - NP            592 55.9* SUSAN J. MCPHEE - NP                622 52.3*
* NO                               1059 81.1* (JOYCE) ROBIN HUNT - NP           467 44.1* DOREEN MALMSTEN - NP                567 47.7*
*
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            * P.A. SCHOOL DIST. 121                *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* APPROVED                          524 40.9* CHARLES K. WIGGINS - NP            450 43.7* KEN SCHERMER - NP                  635 54.3*
* REJECTED                          757 59.1* JOHN E. TURNER - NP               579 56.3* MIKE SCHAAD - NP                    534 45.7*
*
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                * P.A. SCHOOL DIST. 121                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*
* YES                               793 62.2* LOU HUBER - NP                    346 29.6* H.V. "MIKE" DOHERTY - NP           672 56.1*
* NO                               481 37.8* JACK WAUD - NP                    824 70.4* BILL TRAUB - NP                     525 43.9*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PRECINCT TURNOUT                      *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               673 56.4* ROBERT A. BARR - NP                528 47.9*
* NO                               521 43.6* STEW SCHOEN - NP                   574 52.1*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               547 47.6* JEAN C. HORDYK - NP                729 59.3*
* NO                               601 52.4* JOHN MATHER - NP                   501 40.7*
*
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF PORT ANGELES                *
* RIGHTS ORDINANCE - BONDS          * COUNCIL POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* YES                               124 10.4* BRENDA HENNING - NP                291 25.5*
* NO                               1064 89.6* GARY BRAUN - NP                    851 74.5*
*
*****
* CLALLAM COUNTY                    * CITY OF PORT ANGELES                *
* COMMISSIONER DIST. 1              * COUNCIL POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*
* STEVE THARINGER - D               599 47.5* GLENN WIGGINS - NP                 706 59.6*
* MARTHA M. IRELAND - R             661 52.5* CINDY E. SOUDERS - NP              478 40.4*
*
*****

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AUDIT: CARDA: 1489 CARDA: 0
PRECINCT: 501 ABSENTEES PROGRAM 1

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 502 P
DATE/TIME COUNTED: 11/21 15:19
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * SEQUIM SCHOOL DIST. 323      *
* FISHING REGULATIONS       * POS. 1                      * DIRECTOR DIST. 5             *
* (No. To Vote For 1)      * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                            *                              *                              *
* YES                        1184 55.4* RICHARD B. SANDERS - NP      1049 58.5* JAN C. HARDIN - NP           1341 100.0*
* NO                         953 44.6* ROSSELLE PEKELIS - NP       745 41.5*
*                            *                              *                              *
*****
* INITIATIVE NO. 651       * COURT OF APPEALS DIV II     * FIRE DIST. 3                 *
* INDIAN GAMBLING         * DIST. 2 POS. 1             * COMMISSIONER POS. 1          *
* (No. To Vote For 1)    * (No. To Vote For 1)        * (No. To Vote For 1)         *
*                            *                              *                              *
* YES                      414 18.8* DAVID H. ARMSTRONG - NP      972 56.4*
* NO                       1790 81.2* (JOYCE) ROBIN HUNT - NP     750 43.6*
*                            *                              *                              *
*****
* REFERENDUM NO. 48       * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1          *
* LAND USE RESTRICTIONS   * DIST. 2 POS. 2             * (No. To Vote For 1)         *
* (No. To Vote For 1)    * (No. To Vote For 1)        *                              *
*                            *                              *                              *
* APPROVED                 986 46.1* CHARLES K. WIGGINS - NP     566 35.0*
* REJECTED                 1155 53.9* JOHN E. TURNER - NP         1053 65.0*
*                            *                              *                              *
*****
* REFERENDUM NO. 45       * PORT OF PORT ANGELES        * PARK & RECREATION DIST 1     *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1        * COMMISSIONER POS. 1          *
* (No. To Vote For 1)    * (No. To Vote For 1)        * (No. To Vote For 1)         *
*                            *                              *                              *
* YES                      1479 68.9* LOU HUBER - NP              536 29.3*
* NO                       668 31.1* JACK WAUD - NP              1294 70.7*
*                            *                              *                              *
*****
* SUB SEN JOINT RES 8210  * HOSPITAL DIST. 2 COMM.      * PARK & RECREATION DIST 1     *
* CHIEF JUSTICE SELECTION * DIST. 1 POS. 1             * COMMISSIONER POS. 3          *
* (No. To Vote For 1)    * (No. To Vote For 1)        * (No. To Vote For 1)         *
*                            *                              *                              *
* YES                      1259 62.1* ROBERT A. BARR - NP         900 49.2*
* NO                       768 37.9* STEW SCHOEN - NP           928 50.8*
*                            *                              *                              *
*****
* CHARTER AMENDMENT NO. 7 * HOSPITAL DIST. 2 COMM.      * PRECINCT REGISTRATION        0
* HEARING EXAMINER SYSTEM * DIST. 2 POS. 2             * TOTAL VOTES                   2452
* (No. To Vote For 1)    * (No. To Vote For 1)        *                              *
*                            *                              *                              *
* YES                      988 51.4* JEAN C. HORDYK - NP         1003 54.0*
* NO                       936 48.6* JOHN MATHER - NP            855 46.0*
*                            *                              *                              *
*****
* AGRICULTURAL DEVELOPMENT * SEQUIM SCHOOL DIST. 323     *
* RIGHTS ORDINANCE - BONDS * DIRECTOR DIST. 2           *
* (No. To Vote For 1)    * (No. To Vote For 1)        *
*                            *                              *
* YES                      292 14.6* MARVIN APPLBAUM - NP       1262 100.0*
* NO                       1714 85.4*
*                            *
*****
* CLALLAM COUNTY         * SEQUIM SCHOOL DIST. 323     *
* COMMISSIONER DIST. 1   * DIRECTOR DIST. 4           *
* (No. To Vote For 1)    * (No. To Vote For 1)        *
*                            *
* STEVE THARINGER - D    1040 47.4* TRISH GAINES - NP           1029 65.0*
* MARTHA M. IRELAND - R 1155 52.6* JAN ATHOW - NP              553 35.0*
*                            *
*****

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AUDIT: CARDA: 2452 CARDA: 0
PRECINCT: 502 ABSENTEES PROGRAM 2

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 503 P
DATE/TIME COUNTED: 11/21 15:29
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)              *
*
* YES                               156 54.0* RICHARD B. SANDERS - NP            148 60.9* H.V. "MIKE" DOHERTY - NP        144 54.3*
* NO                               133 46.0* ROSSELLE PEKELIS - NP             95 39.1* BILL TRAUB - NP                 121 45.7*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)              *
*
* YES                               60 19.9* DAVID H. ARMSTRONG - NP            140 55.6* RICHARD E. RUUD - NP            202 100.0*
* NO                               242 80.1* (JOYCE) ROBIN HUNT - NP           112 44.4*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* APPROVED                          135 46.7* CHARLES K. WIGGINS - NP            87 36.9*
* REJECTED                          154 53.3* JOHN E. TURNER - NP                149 63.1*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               178 63.3* LOU HUBER - NP                     98 36.4*
* NO                               103 36.7* JACK WAUD - NP                     171 63.6*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               174 61.1* ROBERT A. BARR - NP                118 45.9*
* NO                               111 38.9* STEW SCHOEN - NP                   139 54.1*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               143 54.0* JEAN C. HORDYK - NP                179 64.2*
* NO                               122 46.0* JOHN MATHER - NP                   100 35.8*
*
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121              *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               36 13.1* SUSAN J. MCPHEE - NP               131 50.8*
* NO                               238 86.9* DOREEN MALMSTEN - NP               127 49.2*
*
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121              *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D               130 43.6* KEN SCHERMER - NP                  133 50.0*
* MARTHA M. IRELAND - R             168 56.4* MIKE SCHAAD - NP                   133 50.0*
*
*****

```

AUDIT: CARDA: 329 CARDA: 0
PRECINCT: 503 ABSENTEES PROGRAM 3

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 504 P
DATE/TIME COUNTED: 11/21 15:30
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)              *
*
* YES                               37 45.7* RICHARD B. SANDERS - NP           35 55.6* H.V. "MIKE" DOHERTY - NP         46 58.2*
* NO                                44 54.3* ROSSELLE PEKELIS - NP            28 44.4* BILL TRAUB - NP                  33 41.8*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                      *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)              *
*
* YES                               17 19.8* DAVID H. ARMSTRONG - NP           42 61.8* RICHARD E. RUUD - NP              69 100.0*
* NO                                69 80.2* (JOYCE) ROBIN HUNT - NP          26 38.2*
*
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            * COMMISSIONER POS. 1              *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      * (No. To Vote For 1)              *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* APPROVED                          38 45.2* CHARLES K. WIGGINS - NP           33 54.1*
* REJECTED                          46 54.8* JOHN E. TURNER - NP              28 45.9*
*
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                * (No. To Vote For 1)              *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               58 73.4* LOU HUBER - NP                   31 38.8*
* NO                                21 26.6* JACK WAUD - NP                   49 61.3*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * PRECINCT REGISTRATION            0
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                      * TOTAL VOTES                       94
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               41 55.4* ROBERT A. BARR - NP              25 36.8*
* NO                                33 44.6* STEW SCHOEN - NP                 43 63.2*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               28 41.2* JEAN C. HORDYK - NP              54 66.7*
* NO                                40 58.8* JOHN MATHER - NP                 27 33.3*
*
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121              *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* YES                               10 13.3* SUSAN J. MCPHEE - NP             31 40.8*
* NO                                65 86.7* DOREEN MALMSTEN - NP            45 59.2*
*
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121              *
* COMMISSIONER DIST. 1             * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*
* STEVE THARINGER - D              34 42.5* KEN SCHERMER - NP                33 49.3*
* MARTHA M. IRELAND - R            46 57.5* MIKE SCHAAD - NP                 34 50.7*
*
*****

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AUDIT: CARDA: 94 CARDA: 0
PRECINCT: 504 ABSENTEES PROGRAM 4 & 5

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 505 P

DATE/TIME COUNTED: 11/21 15:30

RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121                *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)                  *
*
* YES                               22 46.8* RICHARD B. SANDERS - NP            26 65.0* H.V. "MIKE" DOHERTY - NP            25 54.3*
* NO                               25 53.2* ROSSELLE PEKELIS - NP             14 35.0* BILL TRAUB - NP                    21 45.7*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 2                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * COMMISSIONER POS. 1                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)                  *
*
* YES                               10 21.7* DAVID H. ARMSTRONG - NP            20 52.6* RICHARD E. RUUD - NP                33 100.0*
* NO                               36 78.3* (JOYCE) ROBIN HUNT - NP           18 47.4*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* APPROVED                          18 40.0* CHARLES K. WIGGINS - NP            28 71.8*
* REJECTED                          27 60.0* JOHN E. TURNER - NP                11 28.2*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               32 65.3* LOU HUBER - NP                     18 39.1*
* NO                               17 34.7* JACK WAUD - NP                     28 60.9*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              *
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               29 65.9* ROBERT A. BARR - NP                23 54.8*
* NO                               15 34.1* STEW SCHOEN - NP                   19 45.2*
*
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              *
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               22 46.8* JEAN C. HORDYK - NP                19 41.3*
* NO                               25 53.2* JOHN MATHER - NP                   27 58.7*
*
*****
* AGRICULTURAL DEVELOPMENT           * P.A. SCHOOL DIST. 121              *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               10 21.7* SUSAN J. MCPHEE - NP               20 44.4*
* NO                               36 78.3* DOREEN MALMSTEN - NP               25 55.6*
*
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121              *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* STEVE THARINGER - D               29 59.2* KEN SCHERMER - NP                  25 52.1*
* MARTHA M. IRELAND - R             20 40.8* MIKE SCHAAD - NP                   23 47.9*
*
*****

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AUDIT: CARDA: 53 CARDA: 0
PRECINCT: 505 ABSENTEES PROGRAM 6 & 7

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 506 P
DATE/TIME COUNTED: 11/21 15:31
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
* * * * *                          * * * * *                          * * * * *                          *
* YES                               38 50.0* RICHARD B. SANDERS - NP      37 64.9* H.V. "MIKE" DOHERTY - NP      22 43.1*
* NO                               38 50.0* ROSSELLE PEKELIS - NP          20 35.1* BILL TRAUB - NP          29 56.9*
* * * * *                          * * * * *                          * * * * *                          *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II          * SEQUIM SCHOOL DIST. 323        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                  * DIRECTOR DIST. 2                *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
* * * * *                          * * * * *                          * * * * *                          *
* YES                               24 30.0* DAVID H. ARMSTRONG - NP          36 63.2* MARVIN APPLBAUM - NP          8 100.0*
* NO                               56 70.0* (JOYCE) ROBIN HUNT - NP        21 36.8*
* * * * *                          * * * * *                          * * * * *                          *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II          * SEQUIM SCHOOL DIST. 323        *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                  * DIRECTOR DIST. 4                *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
* * * * *                          * * * * *                          * * * * *                          *
* APPROVED                         37 46.3* CHARLES K. WIGGINS - NP          24 45.3* TRISH GAINE - NP              2 40.0*
* REJECTED                         43 53.8* JOHN E. TURNER - NP            29 54.7* JAN ATHOW - NP                3 60.0*
* * * * *                          * * * * *                          * * * * *                          *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES            * SEQUIM SCHOOL DIST. 323        *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1            * DIRECTOR DIST. 5                *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
* * * * *                          * * * * *                          * * * * *                          *
* YES                               41 55.4* LOU HUBER - NP                  16 25.8*
* NO                               33 44.6* JACK WAUD - NP                 46 74.2*
* * * * *                          * * * * *                          * * * * *                          *
*****
* SUB SEN JOINT RES 8210           * HOSPITAL DIST. 2 COMM.          * COMMISSIONER POS. 1            *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                  * (No. To Vote For 1)            *
* (No. To Vote For 1)              * (No. To Vote For 1)              * * * * *                          *
* * * * *                          * * * * *                          * * * * *                          *
* YES                               45 61.6* ROBERT A. BARR - NP            27 49.1*
* NO                               28 38.4* STEW SCHOEN - NP               28 50.9*
* * * * *                          * * * * *                          * * * * *                          *
*****
* CHARTER AMENDMENT NO. 7         * HOSPITAL DIST. 2 COMM.          * PARK & RECREATION DIST 1        *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                  * COMMISSIONER POS. 1            *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
* * * * *                          * * * * *                          * * * * *                          *
* YES                               34 49.3* JEAN C. HORDYK - NP            35 51.5*
* NO                               35 50.7* JOHN MATHER - NP               33 48.5*
* * * * *                          * * * * *                          * * * * *                          *
*****
* AGRICULTURAL DEVELOPMENT         * P.A. SCHOOL DIST. 121          * PARK & RECREATION DIST 1        *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                  * COMMISSIONER POS. 3            *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
* * * * *                          * * * * *                          * * * * *                          *
* YES                               4 5.4* SUSAN J. MCPHEE - NP           24 42.9*
* NO                               70 94.6* DOREEN MALMSTEN - NP        32 57.1*
* * * * *                          * * * * *                          * * * * *                          *
*****
* CLALLAM COUNTY                   * P.A. SCHOOL DIST. 121          * LUISANA SAWYER - NP            3 42.9*
* COMMISSIONER DIST. 1             * DIRECTOR POS. 2                  * MELINDA E. GRIFFITH - NP       4 57.1*
* (No. To Vote For 1)              * (No. To Vote For 1)              * * * * *                          *
* * * * *                          * * * * *                          * * * * *                          *
* STEVE THARINGER - D              30 40.5* KEN SCHERMER - NP              30 55.6*
* MARTHA M. IRELAND - R            44 59.5* MIKE SCHAAD - NP               24 44.4*
* * * * *                          * * * * *                          * * * * *                          *
*****

```

AUDIT: CARDA: 85 CARDA: 0
PRECINCT: 506 ABSENTEES PROGRAM 8 & 9

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 506 P
DATE/TIME COUNTED: 11/21 15:31
RPT. TYPE: ELECTION RPT 108.03

```

*****
* PRECINCT TURNOUT          *
*                           *
* PRECINCT REGISTRATION    0 *
* TOTAL VOTES              85 *
*                           *
*****

```

```

AUDIT:   CARDA: 85  CARDA: 0
PRECINCT: 506  ABSENTEES PROGRAM 8 & 9

```

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 507 P
DATE/TIME COUNTED: 11/21 15:32
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121            *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR POS. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
*
* YES                               89 58.2* RICHARD B. SANDERS - NP          66 53.2* H.V. "MIKE" DOHERTY - NP        65 50.8*
* NO                               64 41.8* ROSSELLE PEKELIS - NP           58 46.8* BILL TRAUB - NP                63 49.2*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * FIRE DIST. 2                    *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                   * COMMISSIONER POS. 1             *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
*
* YES                               26 16.4* DAVID H. ARMSTRONG - NP          63 49.2* RICHARD E. RUUD - NP            78 100.0*
* NO                               133 83.6* (JOYCE) ROBIN HUNT - NP         65 50.8*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           * FIRE DIST. 3                    *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                   * COMMISSIONER POS. 1             *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)            *
*
* APPROVED                          75 48.1* CHARLES K. WIGGINS - NP          51 41.8*
* REJECTED                          81 51.9* JOHN E. TURNER - NP             71 58.2*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1             * PRECINCT REGISTRATION            0
* (No. To Vote For 1)              * (No. To Vote For 1)              * TOTAL VOTES                      166
*
* YES                               91 60.7* LOU HUBER - NP                  32 23.0*
* NO                               59 39.3* JACK WAUD - NP                  107 77.0*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.            *
* CHIEF JUSTICE SELECTION          * DIST. 1 POS. 1                   *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               83 61.0* ROBERT A. BARR - NP             76 59.4*
* NO                               53 39.0* STEW SCHOEN - NP                52 40.6*
*
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                   *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               73 52.1* JEAN C. HORDYK - NP             70 51.9*
* NO                               67 47.9* JOHN MATHER - NP                65 48.1*
*
*****
* AGRICULTURAL DEVELOPMENT         * P.A. SCHOOL DIST. 121            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               20 13.8* SUSAN J. MCPHEE - NP            57 49.1*
* NO                               125 86.2* DOREEN MALMSTEN - NP           59 50.9*
*
*****
* CLALLAM COUNTY                   * P.A. SCHOOL DIST. 121            *
* COMMISSIONER DIST. 1             * DIRECTOR POS. 2                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* STEVE THARINGER - D              65 43.6* KEN SCHERMER - NP               55 44.7*
* MARTHA M. IRELAND - R            84 56.4* MIKE SCHAAD - NP                68 55.3*
*
*****

```

AUDIT: CARDA: 166 CARDA: 0
PRECINCT: 507 ABSENTESS PRGM 10 & 11

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 508 P
DATE/TIME COUNTED: 11/21 15:32
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * P.A. SCHOOL DIST. 121                *
* FISHING REGULATIONS              * POS. 1                              * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
* * * * *                          * * * * *                            * * * * *                              *
* YES                               43 43.9* RICHARD B. SANDERS - NP      51 60.7* H.V. "MIKE" DOHERTY - NP      26 54.2*
* NO                               55 56.1* ROSSELLE PEKELIS - NP            33 39.3* BILL TRAUB - NP                22 45.8*
* * * * *                          * * * * *                            * * * * *                              *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * CRESCENT SCHL DIST. 313              *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * DIRECTOR POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
* * * * *                          * * * * *                            * * * * *                              *
* YES                               15 15.5* DAVID H. ARMSTRONG - NP           49 55.1* STEPHEN MANDEVILLE - NP           19 65.5*
* NO                               82 84.5* (JOYCE) ROBIN HUNT - NP          40 44.9* BERNIE MARIE JONES - NP           10 34.5*
* * * * *                          * * * * *                            * * * * *                              *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * CRESCENT SCHL DIST. 313              *
* LAND USE RESTRICTIONS             * DIST. 2 POS. 2                      * DIRECTOR POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
* * * * *                          * * * * *                            * * * * *                              *
* APPROVED                          61 63.5* CHARLES K. WIGGINS - NP           30 38.5* ANN CHANG - NP                    29 100.0*
* REJECTED                          35 36.5* JOHN E. TURNER - NP              48 61.5*
* * * * *                          * * * * *                            * * * * *                              *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * CRESCENT SCHL DIST. 313              *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * DIRECTOR POS. 3                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
* * * * *                          * * * * *                            * * * * *                              *
* YES                               60 62.5* LOU HUBER - NP                   32 34.0* STEPHEN C. MORIARTY - NP           22 64.7*
* NO                               36 37.5* JACK WAUD - NP                   62 66.0* CBCELIA E. MEGGLASSON -NP         12 35.3*
* * * * *                          * * * * *                            * * * * *                              *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * FIRE DIST. 2                          *
* CHIEF JUSTICE SELECTION           * DIST. 1 POS. 1                      * COMMISSIONER POS. 1                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
* * * * *                          * * * * *                            * * * * *                              *
* YES                               56 62.9* ROBERT A. BARR - NP              28 35.9* RICHARD E. RUUD - NP              54 100.0*
* NO                               33 37.1* STEW SCHOEN - NP                 50 64.1*
* * * * *                          * * * * *                            * * * * *                              *
*****
* CHARTER AMENDMENT NO. 7           * HOSPITAL DIST. 2 COMM.              * FIRE DIST. 4                          *
* HEARING EXAMINER SYSTEM           * DIST. 2 POS. 2                      * COMMISSIONER POS. 1                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
* * * * *                          * * * * *                            * * * * *                              *
* YES                               38 39.6* JEAN C. HORDYK - NP              53 55.8* HAROLD BAAR - NP                  2 100.0*
* NO                               58 60.4* JOHN MATHER - NP                 42 44.2*
* * * * *                          * * * * *                            * * * * *                              *
*****
* AGRICULTURAL DEVELOPMENT          * P.A. SCHOOL DIST. 121                * FIRE DIST. 4                          *
* RIGHTS ORDINANCE - BONDS          * DIRECTOR POS. 1                      * COMMISSIONER POS. 2                  *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                  *
* * * * *                          * * * * *                            * * * * *                              *
* YES                               15 15.5* SUSAN J. MCPHEE - NP             22 48.9* JOE LARSON - NP                    4 80.0*
* NO                               82 84.5* DOREEN MALMSTEN - NP            23 51.1* MARLINA M. BROOKS - NP            1 20.0*
* * * * *                          * * * * *                            * * * * *                              *
*****
* CLALLAM COUNTY                    * P.A. SCHOOL DIST. 121                * PRECINCT REGISTRATION                0 *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                      * TOTAL VOTES                          106 *
* (No. To Vote For 1)              * (No. To Vote For 1)                * * * * *                              *
* * * * *                          * * * * *                            * * * * *                              *
* STEVE THARINGER - D                29 30.5* KEN SCHERMER - NP                24 52.2*
* MARTHA M. IRELAND - R              66 69.5* MIKE SCHAAD - NP                 22 47.8*
* * * * *                          * * * * *                            * * * * *                              *
*****

```

AUDIT: CARDA: 106 CARDA: 0
PRECINCT: 508 ABSENTEES PRGM 12,13,14

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 509 P
DATE/TIME COUNTED: 11/21 15:33
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CRESCENT SCHL DIST. 313            *
* FISHING REGULATIONS              * POS. 1                             * DIRECTOR POS. 3                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
* * * * *                          * * * * *                            * * * * *                            *
* YES                               35 39.8* RICHARD B. SANDERS - NP         54 66.7* STEPHEN C. MORIARTY - NP         61 75.3*
* NO                                53 60.2* ROSSELLE PEKELIS - NP            27 33.3* CECELIA E. MEGLIASSON -NP        20 24.7*
* * * * *                          * * * * *                            * * * * *                            *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 4                       *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                     * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
* * * * *                          * * * * *                            * * * * *                            *
* YES                               14 15.1* DAVID H. ARMSTRONG - NP          45 58.4* HAROLD BAAR - NP                 69 100.0*
* NO                                79 84.9* (JOYCE) ROBIN HUNT - NP         32 41.6*
* * * * *                          * * * * *                            * * * * *                            *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            * FIRE DIST. 4                       *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                     * COMMISSIONER POS. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)                *
* * * * *                          * * * * *                            * * * * *                            *
* APPROVED                          62 63.9* CHARLES K. WIGGINS - NP         22 27.8* JOE LARSON - NP                 54 63.5*
* REJECTED                          35 36.1* JOHN E. TURNER - NP             57 72.2* MARLINA M. BROOKS - NP          31 36.5*
* * * * *                          * * * * *                            * * * * *                            *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES                * PRECINCT TURNOUT                    *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                * * * * *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)                * PRECINCT REGISTRATION                0 *
* * * * *                          * * * * *                            * * * * *                            *
* YES                               69 74.2* LOU HUBER - NP                  40 51.3*
* NO                                24 25.8* JACK WAUD - NP                  38 48.7*
* * * * *                          * * * * *                            * * * * *                            *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 2 COMM.              * * * * *                            *
* CHIEF JUSTICE SBELECTION          * DIST. 1 POS. 1                     * * * * *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)                * * * * *                            *
* * * * *                          * * * * *                            * * * * *                            *
* YES                               44 51.8* ROBERT A. BARR - NP             32 45.7*
* NO                                41 48.2* STEW SCHOEN - NP               38 54.3*
* * * * *                          * * * * *                            * * * * *                            *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 2 COMM.              * * * * *                            *
* HEARING EXAMINER SYSTEM          * DIST. 2 POS. 2                     * * * * *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)                * * * * *                            *
* * * * *                          * * * * *                            * * * * *                            *
* YES                               37 49.3* JEAN C. HORDYK - NP            43 49.4*
* NO                                38 50.7* JOHN MATHER - NP               44 50.6*
* * * * *                          * * * * *                            * * * * *                            *
*****
* AGRICULTURAL DEVELOPMENT          * CRESCENT SCHL DIST. 313            * * * * *                            *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR POS. 1                     * * * * *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)                * * * * *                            *
* * * * *                          * * * * *                            * * * * *                            *
* YES                               13 14.8* STEPHEN MANDEVILLE - NP        62 79.5*
* NO                                75 85.2* BERNIE MARIE JONES - NP       16 20.5*
* * * * *                          * * * * *                            * * * * *                            *
*****
* CLALLAM COUNTY                    * CRESCENT SCHL DIST. 313            * * * * *                            *
* COMMISSIONER DIST. 1              * DIRECTOR POS. 2                     * * * * *                            *
* (No. To Vote For 1)              * (No. To Vote For 1)                * * * * *                            *
* * * * *                          * * * * *                            * * * * *                            *
* STEVE THARINGER - D               25 26.0* ANN CHANG - NP                 59 100.0*
* MARTHA M. IRELAND - R             71 74.0*
* * * * *                          * * * * *                            * * * * *                            *
*****

```

AUDIT: CARDA: 105 CARDA: 0
PRECINCT: 509 ABSENTEES PROGRAM 15

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 510 P
DATE/TIME COUNTED: 11/21 15:08
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * FIRE DIST. 5                        *
* FISHING REGULATIONS              * POS. 1                              * COMMISSIONER POS. 1                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               28 54.9* RICHARD B. SANDERS - NP           18 52.9* GLEN MASON MCDANIEL - NP           22 57.9*
* NO                                23 45.1* ROSSELLE PEKELIS - NP             16 47.1* ARMAND SCHWIND - NP                16 42.1*
*                                  *                                       *                                       *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * FIRE DIST. 5                        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                      * COMMISSIONER POS. 2                 *
* (No. To Vote For 1)              * (No. To Vote For 1)                 * (No. To Vote For 1)                 *
*                                  *                                       *                                       *
* YES                               10 20.4* DAVID H. ARMSTRONG - NP           17 48.6* DONALD P. HIGGINS - NP             30 100.0*
* NO                                39 79.6* (JOYCE) ROBIN HUNT - NP          18 51.4*
*                                  *                                       *                                       *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
* APPROVED                          21 42.0* CHARLES K. WIGGINS - NP           15 41.7*
* REJECTED                          29 58.0* JOHN E. TURNER - NP              21 58.3*
*                                  *                                       *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
* YES                               23 47.9* LOU HUBER - NP                   16 45.7*
* NO                                25 52.1* JACK WAUD - NP                   19 54.3*
*                                  *                                       *
*****
* SUB SEN JOINT RES 8210           * HOSPITAL DIST. 1                    *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1                *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
* YES                               17 41.5* DAISY E. ANDERSON                19 100.0*
* NO                                24 58.5*
*                                  *                                       *
*****
* CHARTER AMENDMENT NO. 7         * EMS LEVY                             *
* HEARING EXAMINER SYSTEM         * (No. To Vote For 1)                 *
* (No. To Vote For 1)              *                                       *
*                                  *                                       *
* YES                               21 42.0* LEVY, YES                         21 42.0*
* NO                                29 58.0* LEVY, NO                          29 58.0*
*                                  *                                       *
*****
* AGRICULTURAL DEVELOPMENT         * CAPE FLATTERY SCHOOL                *
* RIGHTS ORDINANCE - BONDS         * DIST. 401 DIR. DIST. 2              *
* (No. To Vote For 1)              * (No. To Vote For 1)                 *
*                                  *                                       *
* YES                               2 4.3*
* NO                                44 95.7*
*                                  *                                       *
*****
* CLALLAM COUNTY                   * DIST. 401 DIR. DIST. 4              *
* COMMISSIONER DIST. 1             * (No. To Vote For 1)                 *
* (No. To Vote For 1)              *                                       *
*                                  *                                       *
* STEVE THARINGER - D              18 34.6*
* MARTHA M. IRELAND - R            34 65.4*
*                                  *                                       *
*****

```

AUDIT: CARDA: 57 CARDA: 0
PRECINCT: 510 ABSENTEES PROGRAM 16

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 511 P
DATE/TIME COUNTED: 11/21 15:34
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * PRECINCT TURNOUT                *
* FISHING REGULATIONS              * POS. 1                            *                                *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                                *
*                                *                                *                                *
* YES                               4 40.0* RICHARD B. SANDERS - NP      3 37.5* PRECINCT REGISTRATION          0 *
* NO                               6 60.0* ROSSELLE PEKELIS - NP          5 62.5* TOTAL VOTES                    12 *
*                                *                                *                                *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                *                                *
* YES                               6 54.5* DAVID H. ARMSTRONG - NP          0 0.0*
* NO                               5 45.5* (JOYCE) ROBIN HUNT - NP          6 100.0*
*                                *
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II            *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                *
* APPROVED                         6 54.5* CHARLES K. WIGGINS - NP          4 66.7*
* REJECTED                         5 45.5* JOHN E. TURNER - NP              2 33.3*
*                                *
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES               *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                *
* YES                               6 60.0* LOU HUBER - NP                  3 37.5*
* NO                               4 40.0* JACK WAUD - NP                  5 62.5*
*                                *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                  *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                *
* YES                               7 58.3* DAISY E. ANDERSON               4 100.0*
* NO                               5 41.7*
*                                *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 1                  *
* HEARING EXAMINER SYSTEM          * EMS LEVY                           *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                *
* YES                               8 100.0* LEVY, YES                       6 54.5*
* NO                               0 0.0* LEVY, NO                         5 45.5*
*                                *
*****
* AGRICULTURAL DEVELOPMENT          * CAPE FLATTERY SCHOOL              *
* RIGHTS ORDINANCE - BONDS         * DIST. 401 DIR. DIST. 2            *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                *
* YES                               0 0.0* GREG COLFAX - NP                6 100.0*
* NO                               9 100.0*
*                                *
*****
* CLALLAM COUNTY                   * CAPE FLATTERY SCHOOL              *
* COMMISSIONER DIST. 1             * DIST. 401 DIR. DIST. 4            *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                *
* STEVE THARINGER - D              10 83.3* GREGORY L. BELLAMY SR-NP        5 62.5*
* MARTHA M. IRELAND - R            2 16.7* FRED J. HEINY - NP              3 37.5*
*                                *
*****

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AUDIT: CARDA: 12 CARDA: 0
PRECINCT: 511 ABSENTEES PROGRAM 17

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 512 P
DATE/TIME COUNTED: 11/21 15:34
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * Q.V.S.D. 402                *
* FISHING REGULATIONS        * POS. 1                      * DIRECTOR DIST. 5            *
* (No. To Vote For 1)       * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                             *                             *                             *
* YES                        9 39.1* RICHARD B. SANDERS - NP      15 75.0* JENNIFER K. ZACCARDO -NP    13 100.0*
* NO                        14 60.9* ROSSELLE PEKELIS - NP       5 25.0*
*                             *                             *                             *
*****
* INITIATIVE NO. 651        * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1        *
* INDIAN GAMBLING          * DIST. 2 POS. 1              * (No. To Vote For 1)        *
* (No. To Vote For 1)       * (No. To Vote For 1)        *                             *
*                             *                             *                             *
* YES                        8 33.3* DAVID H. ARMSTRONG - NP     11 57.9*
* NO                        16 66.7* (JOYCE) ROBIN HUNT - NP    8 42.1*
*                             *                             *                             *
*****
* REFERENDUM NO. 48        * COURT OF APPEALS DIV II     * (No. To Vote For 1)        *
* LAND USE RESTRICTIONS     * DIST. 2 POS. 2              *                             *
* (No. To Vote For 1)       * (No. To Vote For 1)        * DENNIS D. JOHNSON - NP     13 100.0*
*                             *                             *                             *
* APPROVED                  17 70.8* CHARLES K. WIGGINS - NP     4 23.5*
* REJECTED                   7 29.2* JOHN E. TURNER - NP        13 76.5*
*                             *                             *                             *
*****
* REFERENDUM NO. 45        * PORT OF PORT ANGELES        * PRECINCT REGISTRATION      0
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1        * TOTAL VOTES                 25
* (No. To Vote For 1)       * (No. To Vote For 1)        *                             *
*                             *                             *                             *
* YES                        14 58.3* LOU HUBER - NP             9 47.4*
* NO                        10 41.7* JACK WAUD - NP             10 52.6*
*                             *                             *                             *
*****
* SUB SEN JOINT RES 8210    * HOSPITAL DIST. 1            *
* CHIEF JUSTICE SELECTION  * COMMISSIONER DIST. 1        *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *                             *
* YES                        12 57.1* DAISY E. ANDERSON          14 100.0*
* NO                        9 42.9*
*                             *                             *
*****
* CHARTER AMENDMENT NO. 7  * EMS LEVY                     *
* HEARING EXAMINER SYSTEM * (No. To Vote For 1)        *
* (No. To Vote For 1)       *                             *
*                             *
* LEVY, YES                  7 30.4*
* YES                        6 28.6* LEVY, NO                   16 69.6*
* NO                        15 71.4*
*                             *
*****
* AGRICULTURAL DEVELOPMENT * Q.V.S.D. 402                *
* RIGHTS ORDINANCE - BONDS * DIRECTOR DIST. 1            *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *
* BILL ROHDE - NP           14 100.0*
* YES                        0 0.0*
* NO                        24 100.0*
*                             *
*****
* CLALLAM COUNTY          * Q.V.S.D. 402                *
* COMMISSIONER DIST. 1     * DIRECTOR DIST. 3            *
* (No. To Vote For 1)       * (No. To Vote For 1)        *
*                             *
* L. NORMAN LOVE - NP       15 100.0*
*                             *
* STEVE THARINGER - D      5 21.7*
* MARTHA M. IRELAND - R    18 78.3*
*                             *
*****

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AUDIT: CARDA: 25 CARDA: 0
PRECINCT: 512 ABSENTEE PROGRAM 18

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 513 P
DATE/TIME COUNTED: 11/21 15:35
RPT. TYPE: ELECTION RPT 108.03

```

*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * Q.V.S.D. 402                *
* FISHING REGULATIONS              * POS. 1                            * DIRECTOR DIST. 5            *
* (No. To Vote For 1)              * (No. To Vote For 1)              * (No. To Vote For 1)        *
*
* YES                               38 57.6* RICHARD B. SANDERS - NP          37 82.2* JENNIFER K. ZACCARDO -NP      47 100.0*
* NO                                28 42.4* ROSSELLE PEKELIS - NP           8 17.8*
*
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II           * COMMISSIONER POS. 1        *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                   * (No. To Vote For 1)        *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               13 18.1* DAVID H. ARMSTRONG - NP         30 66.7*
* NO                                59 81.9* (JOYCE) ROBIN HUNT - NP        15 33.3*
*
*****
* REFERENDUM NO. 48                 * COURT OF APPEALS DIV II           *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                   * PRECINCT REGISTRATION      0
* (No. To Vote For 1)              * (No. To Vote For 1)              * TOTAL VOTES                  81
*
* APPROVED                          45 68.2* CHARLES K. WIGGINS - NP        16 44.4*
* REJECTED                          21 31.8* JOHN E. TURNER - NP           20 55.6*
*
*****
* REFERENDUM NO. 45                 * PORT OF PORT ANGELES              *
* FISH & WILDLIFE DIRECTOR         * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               45 66.2* LOU HUBER - NP                 15 37.5*
* NO                                23 33.8* JACK WAUD - NP                 25 62.5*
*
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                  *
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               30 50.8* DAISY E. ANDERSON              35 100.0*
* NO                                29 49.2*
*
*****
* CHARTER AMENDMENT NO. 7          * EMS LEVY                          *
* HEARING EXAMINER SYSTEM          * (No. To Vote For 1)              *
* (No. To Vote For 1)              *
*
* YES                               20 37.7* LEVY, YES                       28 42.4*
* NO                                33 62.3* LEVY, NO                         38 57.6*
*
*****
* AGRICULTURAL DEVELOPMENT         * Q.V.S.D. 402                      *
* RIGHTS ORDINANCE - BONDS         * DIRECTOR DIST. 1                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* YES                               3 4.9*
* NO                                58 95.1*
*
*****
* CLALLAM COUNTY                    * Q.V.S.D. 402                      *
* COMMISSIONER DIST. 1             * DIRECTOR DIST. 3                  *
* (No. To Vote For 1)              * (No. To Vote For 1)              *
*
* STEVE THARINGER - D              21 29.6*
* MARTHA M. IRELAND - R            50 70.4*
*
*****

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AUDIT: CARDA: 81 CARDA: 0
PRECINCT: 513 ABSENTEES PROGRAM 19

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 514 P
DATE/TIME COUNTED: 11/21 15:12
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640                * STATE SUPREME COURT                * CITY OF FORKS                *
* FISHING REGULATIONS              * POS. 1                            * COUNCIL POS. 3                *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)          *
*                                  *                                     *                               *
* YES                               32 41.6* RICHARD B. SANDERS - NP          33 58.9* RICH HSU - NP                59 100.0*
* NO                               45 58.4* ROSSELLE PEKELIS - NP          23 41.1*                               *
*                                  *                                     *                               *
*****
* INITIATIVE NO. 651                * COURT OF APPEALS DIV II            * Q.V.S.D. 402                  *
* INDIAN GAMBLING                  * DIST. 2 POS. 1                    * DIRECTOR DIST. 1              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)          *
*                                  *                                     *                               *
* YES                               24 30.0* DAVID H. ARMSTRONG - NP          33 63.5* BILL ROHDE - NP                48 100.0*
* NO                               56 70.0* (JOYCE) ROBIN HUNT - NP          19 36.5*                               *
*                                  *                                     *                               *
*****
* REFERENDUM NO. 48                * COURT OF APPEALS DIV II            * Q.V.S.D. 402                  *
* LAND USE RESTRICTIONS            * DIST. 2 POS. 2                    * DIRECTOR DIST. 3              *
* (No. To Vote For 1)              * (No. To Vote For 1)                * (No. To Vote For 1)          *
*                                  *                                     *                               *
* APPROVED                          35 44.3* CHARLES K. WIGGINS - NP          16 34.0*                               *
* REJECTED                          44 55.7* JOHN E. TURNER - NP              31 66.0* Q.V.S.D. 402                  *
*                                  *                                     *                               *
*****
* REFERENDUM NO. 45                * PORT OF PORT ANGELES                * DIRECTOR DIST. 5              *
* FISH & WILDLIFE DIRECTOR          * COMMISSIONER DIST. 1                * (No. To Vote For 1)          *
* (No. To Vote For 1)              * (No. To Vote For 1)                *                               *
*                                  *                                     *                               *
* YES                               49 62.0* LOU HUBER - NP                  18 29.5* JENNIFER K. ZACCARDO -NP      60 100.0*
* NO                               30 38.0* JACK WAUD - NP                  43 70.5* PRECINCT TURNOUT                *
*                                  *                                     *                               *
*****
* SUB SEN JOINT RES 8210            * HOSPITAL DIST. 1                    * PRECINCT REGISTRATION          0
* CHIEF JUSTICE SELECTION          * COMMISSIONER DIST. 1                * TOTAL VOTES                    93
* (No. To Vote For 1)              * (No. To Vote For 1)                *                               *
*                                  *                                     *                               *
* YES                               33 45.8* DAISY E. ANDERSON                55 100.0*
* NO                               39 54.2*
*                                  *                                     *                               *
*****
* CHARTER AMENDMENT NO. 7          * HOSPITAL DIST. 1                    *
* HEARING EXAMINER SYSTEM          * EMS LEVY                            *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               28 41.2* LEVY, YES                        38 50.0*
* NO                               40 58.8* LEVY, NO                         38 50.0*
*                                  *                                     *
*****
* AGRICULTURAL DEVELOPMENT          * CITY OF FORKS                        *
* RIGHTS ORDINANCE - BONDS          * COUNCIL POS. 1                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* YES                               5 6.9* KEN KNOR - NP                    58 75.3*
* NO                               67 93.1* HELEN M. CONLOW - NP            19 24.7*
*                                  *                                     *
*****
* CLALLAM COUNTY                    * CITY OF FORKS                        *
* COMMISSIONER DIST. 1              * COUNCIL POS. 2                      *
* (No. To Vote For 1)              * (No. To Vote For 1)                *
*                                  *                                     *
* STEVE THARINGER - D               37 46.8* ARTHUR A. ANDERSON - NP          63 100.0*
* MARTHA M. IRELAND - R             42 53.2*
*                                  *                                     *
*****

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AUDIT: CARDA: 93 CARDA: 0
PRECINCT: 514 ABSENTEE PROGRAM 20

ELECTION NAME: General Election Held November 7, 1995

PRECINCT NO. 515 P
DATE/TIME COUNTED: 11/21 15:13
RPT. TYPE: ELECTION RPT 108.03

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*****
* INITIATIVE NO. 640          * STATE SUPREME COURT          * SEQUIM SCHOOL DIST. 323      *
* FISHING REGULATIONS       * POS. 1                      * DIRECTOR DIST. 5            *
* (No. To Vote For 1)      * (No. To Vote For 1)        * (No. To Vote For 1)        *
*                            *                             *                             *
* YES                        110 56.4* RICHARD B. SANDERS - NP      90 55.6* JAN C. HARDIN - NP          145 100.0*
* NO                         85 43.6* ROSSELLE PEKELIS - NP      72 44.4*
*                            *                             *                             *
*****
* INITIATIVE NO. 651        * COURT OF APPEALS DIV II     * COMMISSIONER POS. 1         *
* INDIAN GAMBLING          * DIST. 2 POS. 1             * (No. To Vote For 1)        *
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                        30 14.4* DAVID H. ARMSTRONG - NP     100 60.6*
* NO                        178 85.6* (JOYCE) ROBIN HUNT - NP    65 39.4*
*                            *                             *                             *
*****
* REFERENDUM NO. 48        * COURT OF APPEALS DIV II     * (No. To Vote For 1)        *
* LAND USE RESTRICTIONS    * DIST. 2 POS. 2             *                             *
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* APPROVED                  84 41.6* CHARLES K. WIGGINS - NP     46 31.3*
* REJECTED                  118 58.4* JOHN E. TURNER - NP        101 68.7*
*                            *                             *                             *
*****
* REFERENDUM NO. 45        * PORT OF PORT ANGELES        * (No. To Vote For 1)        *
* FISH & WILDLIFE DIRECTOR * COMMISSIONER DIST. 1        *                             *
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                        129 67.9* LOU HUBER - NP             49 31.0*
* NO                        61 32.1* JACK WAUD - NP             109 69.0*
*                            *                             *                             *
*****
* SUB SEN JOINT RES 8210   * HOSPITAL DIST. 2 COMM.      * LUISANA SAWYER - NP         28 21.2*
* CHIEF JUSTICE SELECTION * DIST. 1 POS. 1             * MELINDA E. GRIFFITH - NP   104 78.8*
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                        124 66.3* ROBERT A. BARR - NP        99 59.3*
* NO                        63 33.7* STEW SCHOEN - NP           68 40.7*
*                            *                             *                             *
*****
* CHARTER AMENDMENT NO. 7 * HOSPITAL DIST. 2 COMM.      * LEE R. SMALL - NP           37 19.0*
* HEARING EXAMINER SYSTEM * DIST. 2 POS. 2             * FRANK KEYES - NP           158 81.0*
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                        76 48.1* JEAN C. HORDYK - NP        75 43.4*
* NO                        82 51.9* JOHN MATHER - NP           98 56.6*
*                            *                             *                             *
*****
* AGRICULTURAL DEVELOPMENT * SEQUIM SCHOOL DIST. 323     * PRECINCT REGISTRATION      0
* RIGHTS ORDINANCE - BONDS * DIRECTOR DIST. 2           * TOTAL VOTES                 228
* (No. To Vote For 1)      * (No. To Vote For 1)        *                             *
*                            *                             *                             *
* YES                        9 5.1* MARVIN APPLBAUM - NP       115 100.0*
* NO                        168 94.9*
*                            *                             *                             *
*****
* CLALLAM COUNTY          * SEQUIM SCHOOL DIST. 323     *
* COMMISSIONER DIST. 1    * DIRECTOR DIST. 4           *
* (No. To Vote For 1)      * (No. To Vote For 1)        *
*                            *                             *                             *
*                            * TRISH GAINE - NP           78 62.9*
* STEVE THARINGER - D      84 41.6* JAN ATHOW - NP             46 37.1*
* MARTHA M. IRELAND - R    118 58.4*
*                            *                             *                             *
*****

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AUDIT: CARDA: 228 CARDA: 0
PRECINCT: 515 ABSENTEES PROGRAM 21