

ELECTION NAME: General Election Held November 7, 1995

SUMMARY REPORT

DATE/TIME COUNTED: 11/21 16:16

RPT #175 ELECTION RPT 108.05

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*****
* INITIATIVE NO. 640      (#/PCT 92)* STATE SUPREME COURT      (#/PCT 92)* CITY OF FORKS      (#/PCT 5)*
* FISHING REGULATIONS    (#/RPT 92)* POS. 1                  (#/RPT 92)* COUNCIL POS. 1      (#/RPT 5)*
* (No. To Vote For 1)    (%/RP 100.0)* (No. To Vote For 1)    (%/RP 100.0)* (No. To Vote For 1)    (%/RP 100.0)*
*
* YES                    10160 50.2* RICHARD B. SANDERS - NP      9715 58.4* KEN KNOR - NP      439 75.7*
* NO                     10066 49.8* ROSSELLE PEKELIS - NP      6919 41.6* HELEN M. CONLOW - NP  141 24.3*
*
*****
* INITIATIVE NO. 651      (#/PCT 92)* COURT OF APPEALS DIV II (#/PCT 92)* CITY OF FORKS      (#/PCT 5)*
* INDIAN GAMBLING        (#/RPT 92)* DIST. 2 POS. 1          (#/RPT 92)* COUNCIL POS. 2      (#/RPT 5)*
* (No. To Vote For 1)    (%/RP 100.0)* (No. To Vote For 1)    (%/RP 100.0)* (No. To Vote For 1)    (%/RP 100.0)*
*
* YES                    3881 18.8* DAVID H. ARMSTRONG - NP      9198 55.7* ARTHUR A. ANDERSON - NP 485 100.0*
* NO                     16791 81.2* (JOYCE) ROBIN HUNT - NP      7327 44.3*
*
*****
* REFERENDUM NO. 48       (#/PCT 92)* COURT OF APPEALS DIV II (#/PCT 92)* COUNCIL POS. 3      (#/RPT 5)*
* LAND USE RESTRICTIONS  (#/RPT 92)* DIST. 2 POS. 2          (#/RPT 92)* (No. To Vote For 1)    (%/RP 100.0)*
* (No. To Vote For 1)    (%/RP 100.0)* (No. To Vote For 1)    (%/RP 100.0)*
*
* APPROVED               8771 42.9* CHARLES K. WIGGINS - NP      7529 47.9*
* REJECTED               11669 57.1* JOHN E. TURNER - NP      8196 52.1*
*
*****
* REFERENDUM NO. 45       (#/PCT 92)* PORT OF PORT ANGELES  (#/PCT 92)* (No. To Vote For 1)    (%/RP 100.0)*
* FISH & WILDLIFE DIRECTOR (#/RPT 92)* COMMISSIONER DIST. 1    (#/RPT 92)*
* (No. To Vote For 1)    (%/RP 100.0)* (No. To Vote For 1)    (%/RP 100.0)*
*
* YES                    12639 62.8* LOU HUBER - NP      5780 32.5*
* NO                     7476 37.2* JACK WAUD - NP      11979 67.5*
*
*****
* SUB SEN JOINT RES 8210  (#/PCT 92)* HOSPITAL DIST. 1        (#/PCT 17)* (No. To Vote For 1)    (%/RP 100.0)*
* CHIEF JUSTICE SELECTION (#/RPT 92)* COMMISSIONER DIST. 1    (#/RPT 17)*
* (No. To Vote For 1)    (%/RP 100.0)* (No. To Vote For 1)    (%/RP 100.0)*
*
* YES                    11000 58.1* DAISY E. ANDERSON      1148 100.0*
* NO                     7925 41.9*
*
*****
* CHARTER AMENDMENT NO. 7 (#/PCT 92)* EMS LEVY              (#/RPT 17)* (No. To Vote For 1)    (%/RP 100.0)*
* HEARING EXAMINER SYSTEM (#/RPT 92)* (No. To Vote For 1)    (%/RP 100.0)*
* (No. To Vote For 1)    (%/RP 100.0)*
*
* YES                    9924 54.2* LEVY, YES          980 55.7*
* NO                     8375 45.8* LEVY, NO          780 44.3*
*
*****
* AGRICULTURAL DEVELOPMENT (#/PCT 92)* DIST. 1 POS. 1        (#/RPT 75)* (No. To Vote For 1)    (%/RP 100.0)*
* RIGHTS ORDINANCE - BONDS (#/RPT 92)* (No. To Vote For 1)    (%/RP 100.0)*
* (No. To Vote For 1)    (%/RP 100.0)*
*
* YES                    2834 15.1* STEW SCHOEN - NP      7532 49.2*
* NO                     15947 84.9*
*
*****
* CLALLAM COUNTY          (#/PCT 92)* DIST. 2 POS. 2        (#/RPT 75)* (No. To Vote For 1)    (%/RP 100.0)*
* COMMISSIONER DIST. 1    (#/RPT 92)* (No. To Vote For 1)    (%/RP 100.0)*
* (No. To Vote For 1)    (%/RP 100.0)*
*
* YES                    9340 46.7* JOHN MATHER - NP      7329 44.5*
* NO                     10655 53.3*
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* P.A. SCHOOL DIST. 121  (#/PCT 42)* Q.V.S.D. 402  (#/PCT 12)* FIRE DIST. 5  (#/PCT 4)*
* DIRECTOR POS. 3  (#/RPT 42)* DIRECTOR DIST. 1  (#/RPT 12)* COMMISSIONER POS. 2  (#/RPT 4)*
* (No. To Vote For 1)  (%/RP 100.0)* (No. To Vote For 1)  (%/RP 100.0)* (No. To Vote For 1)  (%/RP 100.0)*
*
* H.V. "MIKE" DOHERTY - NP 4556 55.3* BILL ROHDE - NP 826 100.0* DONALD P. HIGGINS - NP 232 100.0*
* BILL TRAUB - NP 3682 44.7*
*
*****
* Q.V.S.D. 402  (#/PCT 12)* FIRE DIST. 6  (#/PCT 2)*
* CRESCENT SCHL DIST. 313  (#/PCT 6)* DIRECTOR DIST. 3  (#/RPT 12)* COMMISSIONER POS. 1  (#/RPT 2)*
* DIRECTOR POS. 1  (#/RPT 6)* (No. To Vote For 1)  (%/RP 100.0)* (No. To Vote For 1)  (%/RP 100.0)*
* (No. To Vote For 1)  (%/RP 100.0)*
*
* L. NORMAN LOVE - NP 760 100.0* JERRY A. MATSON - NP 115 100.0*
* STEPHEN MANDEVILLE - NP 425 68.0*
* BERNIE MARIE JONES - NP 200 32.0*
*
*****
* Q.V.S.D. 402  (#/PCT 12)* FIRE DIST. 6  (#/PCT 2)*
* DIRECTOR DIST. 5  (#/RPT 12)* COMMISSIONER POS. 2  (#/RPT 2)*
* CRESCENT SCHL DIST. 313  (#/PCT 6)* (No. To Vote For 1)  (%/RP 100.0)* (No. To Vote For 1)  (%/RP 100.0)*
* DIRECTOR POS. 2  (#/RPT 6)*
* (No. To Vote For 1)  (%/RP 100.0)* JENNIFER K. ZACCARDO -NP 1021 100.0* DENNIS D. JOHNSON - NP 94 100.0*
*
* ANN CHANG - NP 501 100.0*
*
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* FIRE DIST. 1  (#/PCT 4)* PARK & RECREATION DIST 1  (#/PCT 32)*
* COMMISSIONER POS. 1  (#/RPT 4)* COMMISSIONER POS. 1  (#/RPT 32)*
* CRESCENT SCHL DIST. 313  (#/PCT 6)* (No. To Vote For 1)  (%/RP 100.0)* (No. To Vote For 1)  (%/RP 100.0)*
* DIRECTOR POS. 3  (#/RPT 6)*
* (No. To Vote For 1)  (%/RP 100.0)* LEW MCGILL - NP 473 100.0* ELOISE W. KAILIN - NP 2209 29.7*
*
* STEPHEN C. MORIARTY - NP 433 69.5*
* CECELIA E. MEGGLASSON -NP 190 30.5* FIRE DIST. 2  (#/PCT 15)*
*
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* COMMISSIONER POS. 1  (#/RPT 15)* PARK & RECREATION DIST 1  (#/PCT 32)*
* (No. To Vote For 1)  (%/RP 100.0)* COMMISSIONER POS. 2  (#/RPT 32)*
*
* SEQUIM SCHOOL DIST. 323  (#/PCT 32)*
* DIRECTOR DIST. 2  (#/RPT 32)* RICHARD E. RUUD - NP 2200 100.0*
* (No. To Vote For 1)  (%/RP 100.0)* LLOYD PEARSON - NP 5562 100.0*
*
*****
* MARVIN APPLBAUM - NP 5312 100.0* FIRE DIST. 3  (#/PCT 34)*
*
*****
* COMMISSIONER POS. 1  (#/RPT 34)* PARK & RECREATION DIST 1  (#/PCT 32)*
* (No. To Vote For 1)  (%/RP 100.0)* COMMISSIONER POS. 3  (#/RPT 32)*
*
* SEQUIM SCHOOL DIST. 323  (#/PCT 32)*
* DIRECTOR DIST. 4  (#/RPT 32)* RICHARD HOUTS - NP 6619 100.0*
* (No. To Vote For 1)  (%/RP 100.0)*
*
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* LUISANA SAWYER - NP 1530 24.0*
* TRISH GAINE - NP 4338 66.3* FIRE DIST. 4  (#/PCT 4)*
*
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* MELINDA E. GRIFFITH - NP 4850 76.0*
* JAN ATHOW - NP 2202 33.7* COMMISSIONER POS. 1  (#/RPT 4)*
*
*****
* BLACK DIAMOND WATER DIST  (#/PCT 2)*
* (No. To Vote For 1)  (%/RP 100.0)* COMMISSIONER POS. 1  (#/RPT 2)*
*
* SEQUIM SCHOOL DIST. 323  (#/PCT 32)* HAROLD BAAR - NP 353 100.0*
* DIRECTOR DIST. 5  (#/RPT 32)*
* (No. To Vote For 1)  (%/RP 100.0)*
*
*****
* GAIL FRICK - NP 26 100.0*
* JAN C. HARDIN - NP 5873 100.0* FIRE DIST. 4  (#/PCT 4)*
*
*****
* COMMISSIONER POS. 2  (#/RPT 4)*
* (No. To Vote For 1)  (%/RP 100.0)* BLACK DIAMOND WATER DIST  (#/PCT 2)*
*
*****
* COMMISSIONER POS. 2  (#/RPT 2)*
* CAPE FLATTERY SCHOOL  (#/PCT 6)* JOE LARSON - NP 255 57.7*
* DIST. 401 DIR. DIST. 2  (#/RPT 6)* MARLINA M. BROOKS - NP 187 42.3*
* (No. To Vote For 1)  (%/RP 100.0)*
*
*****
* BOB STEARNS - NP 30 100.0*
* GREG COLFAX - NP 292 100.0* FIRE DIST. 5  (#/PCT 4)*
*
*****
* COMMISSIONER POS. 1  (#/RPT 4)* SUNLAND WATER DIST.  (#/PCT 3)*
* (No. To Vote For 1)  (%/RP 100.0)* COMMISSIONER DIST. 1  (#/RPT 3)*
*
* CAPE FLATTERY SCHOOL  (#/PCT 6)*
* DIST. 401 DIR. DIST. 4  (#/RPT 6)* GLEN MASON MCDANIEL - NP 139 53.9*
* (No. To Vote For 1)  (%/RP 100.0)* ARMAND SCHWIND - NP 119 46.1*
*
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* LEE R. SMALL - NP 116 18.2*
* GREGORY L. BELLAMY SR-NP 180 44.9*
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*****
* FRANK KEYES - NP 521 81.8*
* FRED J. HEINY - NP 221 55.1*
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* COUNTY WIDE TURNOUT (#/PCT 92)*
* (#/RPT 92)*
* (%/RP 100.0)*
* COUNTY REGISTRATION 38637 *
* TOTAL VOTES 21678 56.1*
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