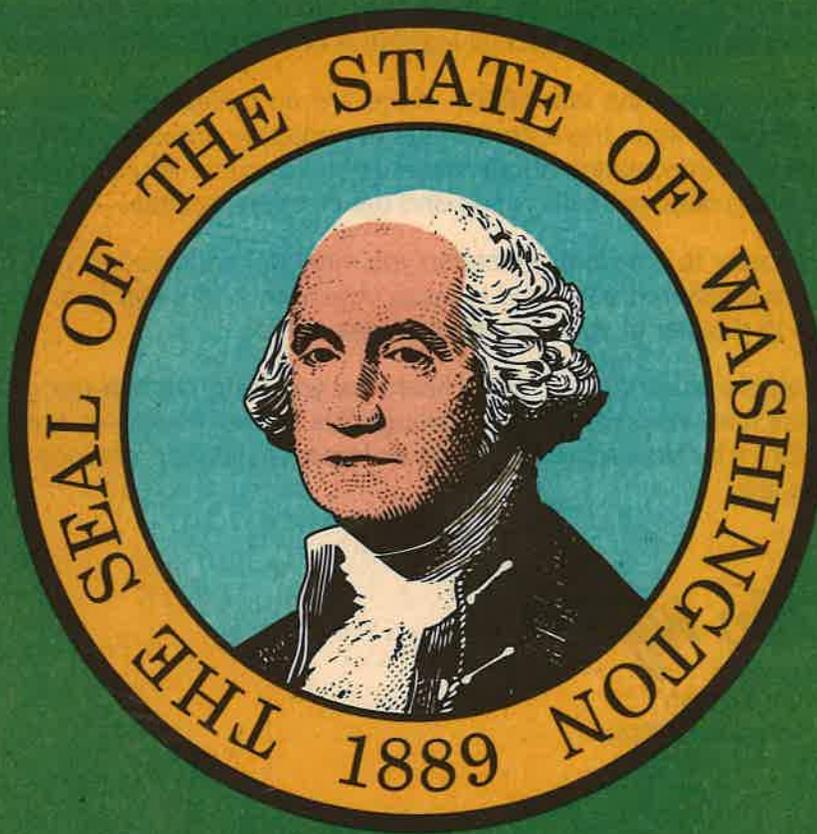


# VOTERS' PAMPHLET

WASHINGTON STATE ELECTIONS  
& CLALLAM COUNTY

GENERAL ELECTION  
NOVEMBER 7



2017

YOUR BALLOT WILL BE MAILED BY **OCTOBER 20**

(800) 448-4881 | [vote.wa.gov](http://vote.wa.gov)

OFFICIAL PUBLICATION



Secretary of State

*Tom Wyman*

## A message from Secretary of State Kim Wyman

Welcome to your 2017 General Election Voters' Pamphlet!

This important election features local races and measures that could have a major impact on you and your community. Voter participation data in our state shows many people only vote in the presidential election every four years. But often the decisions made in a non-presidential election year like this are more likely to impact your daily life.

Decisions made by local elected officials determine things like the time it takes first responders to get to an emergency, the maintenance of our roads, or the books our kids read in school. This year, voters will elect the officials who make these important decisions – mayors, city council members, school board directors, and fire and port commissioners. Voters will also determine the outcome of local measures and some Washington voters will vote on special legislative elections to fill unexpired terms.

For the first time since the late 1980s, there are no initiatives or referenda on the statewide ballot. However, there are various tax advisory votes on the ballot and this pamphlet contains information about these advisory votes. You'll find several pages inside designed to help you with voting and the election process.

Remember, in order to vote in this election you must be registered to vote in our state. If you are not a registered voter and want to vote in this fall's election, you have until October 30th to register at your county elections office.

By voting, you are making your voice heard as you help choose our government's leaders. Please take a moment to read through this Voters' Pamphlet, then fill out your ballot and return it by November 7th. Make an impact in your community and our state by voting this fall!



A handwritten signature in black ink that reads "Kim Wyman".

Kim Wyman  
Secretary of State



@secstatewa



/WASecretaryofState  
/WashingtonStateElections

## November 7, 2017 General Election

### Table of contents

Voting in Washington State . . . . .	4
Accessible Pamphlets . . . . .	5
Advisory Votes. . . . .	6
Language Assistance . . . . .	14
<b>Clallam County Voters' Pamphlet . . . . .</b>	<b>15</b>
<b>More information</b>	
Contact Your County. . . . .	71



#### Political parties

##### Washington State Democrats

PO Box 4027  
 Seattle, WA 98194  
 (206) 583-0664  
[info@wa-democrats.org](mailto:info@wa-democrats.org)  
[www.wa-democrats.org](http://www.wa-democrats.org)

##### Washington State Republican Party

11811 NE 1st St, Ste A306  
 Bellevue, WA 98005  
 (425) 460-0570  
[susan@wsrp.org](mailto:susan@wsrp.org)  
[www.wsrp.org](http://www.wsrp.org)



#### Who donates to campaigns?

View financial contributors for  
 candidates and measures:

##### Public Disclosure Commission

[www.pdc.wa.gov](http://www.pdc.wa.gov)  
 Toll Free (877) 601-2828

# Voting in Washington State

## Qualifications

You must be at least 18 years old, a U.S. citizen, a resident of Washington State, and not under Department of Corrections supervision for a Washington State felony conviction.

## Register to vote & update your address

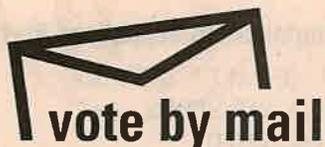
The deadline to update your voting address has passed. Contact your *former* county elections department to request a ballot at your new address.

**New voters** may register in person until October 30 at your county elections department.

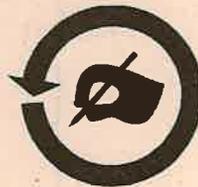
**Military voters** are exempt from voter registration deadlines.

## Cast Your Ballot

- 1** Your ballot will be mailed to the address you provide in your voter registration.



- 2** Vote your ballot and sign your return envelope.



- 3** Return it by mail or to an official ballot drop box by **8 p.m.** on November 7.



## Where is my ballot?

Your ballot will be mailed by October 20.

If you need a replacement ballot, contact your county elections department listed at the end of this pamphlet.

## View Election Results

**VOTE.WA.GOV**

or get the mobile app  
WA State Election Results





**Accessible pamphlet available**



Audio and plain text voters' pamphlets  
available at [vote.wa.gov](http://vote.wa.gov).

**No Internet access?**

To receive a copy on CD  
or USB drive, call **(800) 448-4881**.

## ADVISORY VOTES

### What's an advisory vote?

Advisory votes are non-binding. The results will **not** change the law.

### Repeal or maintain?

You are advising the Legislature to repeal or maintain a tax increase.

**Repeal** - you *don't favor* the tax increase.

**Maintain** - you *favor* the tax increase.

### Want more info?

**Contact your legislator.** Their contact information is on the following pages.

View the complete text of the bill at [www.vote.wa.gov/completetext](http://www.vote.wa.gov/completetext).

View additional cost information at [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot).



Advisory votes are the result of Initiative 960, approved by voters in 2007.

Advisory Vote No.

**16****Engrossed Substitute House Bill 1597**

The legislature increased, without a vote of the people, the food fish excise tax rate on certain salmon and game fish, costing less than \$1,000,000 in the first ten years, for government spending.

This tax increase should be:

- Repealed  
 Maintained

**Ten-Year Projection**

Provided by the Office of Financial Management  
 For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

<b>Engrossed Substitute House Bill 1597 (ESHB 1597)</b>	
<b>Fiscal Year</b>	<b>Enhanced Food Fish Tax (Ocean Water)</b>
2018	\$ 24,000
2019	58,000
2020	58,000
2021	58,000
2022	58,000
2023	58,000
2024	58,000
2025	58,000
2026	58,000
2027	58,000
<b>Total:</b>	<b>\$546,000</b>

**Final Votes Cast by the Legislature**

**Senate:** Yeas, 46; Nays, 3; Absent, 0; Excused, 0  
**House:** Yeas, 92; Nays, 2; Absent, 0; Excused, 4

Advisory Vote No.

**17****Engrossed House Bill 2163**

The legislature expanded, without a vote of the people, the business and occupation tax and narrowed certain retail sales and use tax exemptions, costing \$565,000,000 in the first ten years, for government spending.

This tax increase should be:

- Repealed  
 Maintained

**Ten-Year Projection**

Provided by the Office of Financial Management  
 For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

<b>Engrossed House Bill 2163 (EHB 2163)</b>				
<b>Fiscal Year</b>	<b>B&amp;O Tax</b>	<b>Retail Sales Tax</b>	<b>Use Tax</b>	<b>Total</b>
2018	\$ 4,399,000	\$ 24,574,000	\$ 1,452,000	\$ 30,425,000
2019	7,676,000	30,160,000	5,227,000	43,063,000
2020	10,906,000	30,846,000	8,712,000	50,464,000
2021	11,611,000	31,549,000	12,197,000	55,357,000
2022	12,373,000	32,268,000	13,940,000	58,581,000
2023	13,195,000	33,003,000	13,940,000	60,138,000
2024	14,081,000	33,754,000	13,940,000	61,775,000
2025	15,036,000	35,626,000	13,940,000	64,602,000
2026	16,962,000	37,602,000	13,940,000	68,504,000
2027	18,108,000	39,685,000	13,940,000	71,733,000
<b>Total:</b>	<b>\$124,347,000</b>	<b>\$329,067,000</b>	<b>\$111,228,000</b>	<b>\$564,642,000</b>

**Final Votes Cast by the Legislature**

**Senate:** Yeas, 33; Nays, 16; Absent, 0; Excused, 0  
**House:** Yeas, 51; Nays, 42; Absent, 0; Excused, 5

Advisory Vote No.

**18****Engrossed House Bill 2242**

The legislature imposed, without a vote of the people, an additional state property tax for common schools, costing \$12,949,000,000 in the first ten years, for government spending.

This tax increase should be:

- Repealed  
 Maintained

**Ten-Year Projection**

Provided by the Office of Financial Management  
 For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

**Engrossed House Bill 2242 (EHB 2242)**

Fiscal Year	State Property Tax
2018	\$ 541,000,000
2019	1,073,200,000
2020	1,184,800,000
2021	1,308,900,000
2022	1,384,700,000
2023	1,420,200,000
2024	1,455,700,000
2025	1,491,200,000
2026	1,526,800,000
2027	1,562,500,000
<b>Total:</b>	<b>\$ 12,949,000,000</b>

**Final Votes Cast by the Legislature**

**Senate:** Yeas, 32; Nays, 17; Absent, 0; Excused, 0

**House:** Yeas, 67; Nays, 26; Absent, 0; Excused, 5

**Contact Your County Elections Department****Your county elections department can help you:**

- register to vote
- update your address
- get a replacement ballot
- use an accessible voting unit
- locate your nearest ballot drop box

**County contact information is located in the back of this pamphlet.**

## Final Votes Cast by Each Legislator

<p>District 1  <b>Sen. Guy Palumbo</b>            (D, Snohomish), (360) 786-7600            guy.palumbo@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Nay</p> <p><b>Rep. Derek Stanford</b>            (D, Bothell), (360) 786-7928            derek.stanford@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Nay</p> <p><b>Rep. Shelley Kloba</b>            (D, Kirkland), (360) 786-7900            shelley.kloba@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Nay</p>	<p>District 4  <b>Sen. Mike Padden</b>            (R, Spokane Valley), (360) 786-7606            mike.padden@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p> <p><b>Rep. Matt Shea</b>            (R, Spokane Valley), (360) 786-7984            matt.shea@leg.wa.gov            ESHB 1597 (AV16): Nay            EHB 2163 (AV17): Excused            EHB 2242 (AV18): Excused</p> <p><b>Rep. Bob McCaslin</b>            (R, Spokane Valley), (360) 786-7820            bob.mccaslin@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p>	<p>District 7  <b>Sen. Shelly Short</b>            (R, Addy), (360) 786-7612            shelly.short@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p> <p><b>Rep. Jacquelin Maycumber</b>            (R, Republic), (360) 786-7908            jacquelin.maycumber@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p> <p><b>Rep. Joel Kretz</b>            (R, Wauconda), (360) 786-7988            joel.kretz@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p>	<p>District 10  <b>Sen. Barbara Bailey</b>            (R, Oak Harbor), (360) 786-7618            barbara.bailey@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Nay</p> <p><b>Rep. Norma Smith</b>            (R, Clinton), (360) 786-7884            norma.smith@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p> <p><b>Rep. Dave Hayes</b>            (R, Camano Island), (360) 786-7914            dave.hayes@leg.wa.gov            ESHB 1597 (AV16): Excused            EHB 2163 (AV17): Excused            EHB 2242 (AV18): Excused</p>
<p>District 2  <b>Sen. Randi Becker</b>            (R, Eatonville), (360) 786-7602            randi.becker@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Yea</p> <p><b>Rep. Andrew Barkis</b>            (R, Olympia), (360) 786-7824            andrew.barkis@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p> <p><b>Rep. J.T. Wilcox</b>            (R, Yelm), (360) 786-7912            jt.wilcox@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p>	<p>District 5  <b>Sen. Mark Mullet</b>            (D, Issaquah), (360) 786-7608            mark.mullet@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Yea</p> <p><b>Rep. Jay Rodne</b>            (R, Snoqualmie), (360) 786-7852            jay.rodne@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p> <p><b>Rep. Paul Graves</b>            (R, Fall City), (360) 786-7876            paul.graves@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p>	<p>District 8  <b>Sen. Sharon Brown</b>            (R, Kennewick), (360) 786-7614            sharon.brown@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p> <p><b>Rep. Brad Klippert</b>            (R, Kennewick), (360) 786-7882            brad.klippert@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p> <p><b>Rep. Larry Haler</b>            (R, Richland), (360) 786-7986            larry.haler@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p>	<p>District 11  <b>Sen. Bob Hasegawa</b>            (D, Seattle), (360) 786-7616            bob.hasegawa@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p> <p><b>Rep. Zack Hudgins</b>            (D, Tukwila), (360) 786-7956            zack.hudgins@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Nay</p> <p><b>Rep. Steve Bergquist</b>            (D, Renton), (360) 786-7862            steve.bergquist@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Nay</p>
<p>District 3  <b>Sen. Andy Billig</b>            (D, Spokane), (360) 786-7604            andy.billig@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Yea</p> <p><b>Rep. Marcus Riccelli</b>            (D, Spokane), (360) 786-7888            marcus.riccelli@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Yea</p> <p><b>Rep. Timm Ormsby</b>            (D, Spokane), (360) 786-7946            timm.ormsby@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Yea</p>	<p>District 6  <b>Sen. Michael Baumgartner</b>            (R, Spokane), (360) 786-7610            michael.baumgartner@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p> <p><b>Rep. Mike Volz</b>            (R, Spokane), (360) 786-7922            mike.volz@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p> <p><b>Rep. Jeff Holy</b>            (R, Cheney), (360) 786-7962            jeff.holy@leg.wa.gov            ESHB 1597 (AV16): Excused            EHB 2163 (AV17): Excused            EHB 2242 (AV18): Excused</p>	<p>District 9  <b>Sen. Mark Schoesler</b>            (R, Ritzville), (360) 786-7620            mark.schoesler@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Yea</p> <p><b>Rep. Mary Dye</b>            (R, Pomeroy), (360) 786-7942            mary.dye@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p> <p><b>Rep. Joe Schmick</b>            (R, Colfax), (360) 786-7844            joe.schmick@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p>	<p>District 12  <b>Sen. Brad Hawkins</b>            (R, East Wenatchee), (360) 786-7622            brad.hawkins@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Yea            EHB 2242 (AV18): Yea</p> <p><b>Rep. Cary Condotta</b>            (R, Wenatchee), (360) 786-7954            cary.condotta@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Nay</p> <p><b>Rep. Mike Steele</b>            (R, Chelan), (360) 786-7832            mike.steele@leg.wa.gov            ESHB 1597 (AV16): Yea            EHB 2163 (AV17): Nay            EHB 2242 (AV18): Yea</p>

**i** Initiative 960, approved by voters in 2007, requires a list of every Legislator, their party preference, hometown, contact information, and how they voted on each bill resulting in an Advisory Vote.

## District 13

**Sen. Judy Warnick**

(R, Moses Lake), (360) 786-7624  
judy.warnick@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Tom Dent**

(R, Moses Lake), (360) 786-7932  
tom.dent@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Matt Manweller**

(R, Ellensburg), (360) 786-7808  
matt.manweller@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Excused  
EHB 2242 (AV18): Yea

## District 14

**Sen. Curtis King**

(R, Yakima), (360) 786-7626  
curtis.king@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Norm Johnson**

(R, Yakima), (360) 786-7810  
norm.johnson@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Gina McCabe**

(R, Goldendale), (360) 786-7856  
gina.mccabe@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

## District 15

**Sen. Jim Honeyford**

(R, Sunnyside), (360) 786-7684  
jim.honeyford@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Bruce Chandler**

(R, Granger), (360) 786-7960  
bruce.chandler@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. David Taylor**

(R, Moxee), (360) 786-7874  
david.taylor@leg.wa.gov  
ESHB 1597 (AV16): Nay  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Nay

## District 16

**Sen. Maureen Walsh**

(R, College Place), (360) 786-7630  
maureen.walsh@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Bill Jenkin**

(R, Prosser), (360) 786-7836  
bill.jenkin@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Terry Nealey**

(R, Dayton), (360) 786-7828  
terry.nealey@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 17

**Sen. Lynda Wilson**

(R, Vancouver), (360) 786-7632  
lynda.wilson@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Vicki Kraft**

(R, Vancouver), (360) 786-7994  
vicki.kraft@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Paul Harris**

(R, Vancouver), (360) 786-7976  
paul.harris@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

## District 18

**Sen. Ann Rivers**

(R, La Center), (360) 786-7634  
ann.rivers@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Brandon Vick**

(R, Vancouver), (360) 786-7850  
brandon.vick@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Liz Pike**

(R, Camas), (360) 786-7812  
liz.pike@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Nay

## District 19

**Sen. Dean Takko**

(D, Longview), (360) 786-7636  
dean.takko@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Jim Walsh**

(R, Aberdeen), (360) 786-7806  
jim.walsh@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Brian Blake**

(D, Aberdeen), (360) 786-7870  
brian.blake@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 20

**Sen. John Braun**

(R, Centralia), (360) 786-7638  
john.braun@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Richard DeBoit**

(R, Chehalis), (360) 786-7896  
richard.deboit@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Ed Orcutt**

(R, Kalama), (360) 786-7990  
ed.orcutt@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

## District 21

**Sen. Marko Liias**

(D, Everett), (360) 786-7640  
marko.liias@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Strom Peterson**

(D, Edmonds), (360) 786-7950  
strom.peterson@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Lillian Ortiz-Self**

(D, Mukilteo), (360) 786-7972  
lillian.ortiz-self@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 22

**Sen. Sam Hunt**

(D, Olympia), (360) 786-7642  
sam.hunt@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Laurie Dolan**

(D, Olympia), (360) 786-7940  
laurie.dolan@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Beth Doglio**

(D, Olympia), (360) 786-7992  
beth.doglio@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 23

**Sen. Christine Rolfes**

(D, Bainbridge Island), (360) 786-7644  
christine.rolfes@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Sherry Appleton**

(D, Poulsbo), (360) 786-7934  
sherry.appleton@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Drew Hansen**

(D, Bainbridge Island), (360) 786-7842  
drew.hansen@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 24

**Sen. Kevin Van De Wege**

(D, Sequim), (360) 786-7646  
kevin.vandewege@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Mike Chapman**

(D, Port Angeles), (360) 786-7916  
mike.chapman@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Steve Tharinger**

(D, Sequim), (360) 786-7904  
steve.tharinger@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea



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## District 25

**Sen. Hans Zeiger**

(R, Puyallup), (360) 786-7648  
 hans.zeiger@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Melanie Stambaugh**

(R, Puyallup), (360) 786-7948  
 melanie.stambaugh@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Joyce McDonald**

(R, Puyallup), (360) 786-7968  
 joyce.mcdonald@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

## District 26

**Sen. Jan Angel**

(R, Port Orchard), (360) 786-7650  
 jan.angel@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Jesse Young**

(R, Gig Harbor), (360) 786-7964  
 jesse.young@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Michelle Caldier**

(R, Port Orchard), (360) 786-7802  
 michelle.caldier@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

## District 27

**Sen. Jeannie Darneille**

(D, Tacoma), (360) 786-7652  
 jeannie.darneille@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

**Rep. Laurie Jinkins**

(D, Tacoma), (360) 786-7930  
 laurie.jinkins@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

**Rep. Jake Fey**

(D, Tacoma), (360) 786-7974  
 jake.fey@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

## District 28

**Sen. Steve O'Ban**

(R, Tacoma), (360) 786-7654  
 steve.oban@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Dick Muri**

(R, Steilacoom), (360) 786-7890  
 dick.muri@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Christine Kilduff**

(D, University Place), (360) 786-7958  
 christine.kilduff@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

## District 29

**Sen. Steve Conway**

(D, Tacoma), (360) 786-7656  
 steve.conway@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

**Rep. David Sawyer**

(D, Parkland), (360) 786-7906  
 david.sawyer@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

**Rep. Steve Kirby**

(D, Tacoma), (360) 786-7996  
 steve.kirby@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

## District 30

**Sen. Mark Miloscia**

(R, Federal Way), (360) 786-7658  
 mark.miloscia@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Mike Pellicciotti**

(D, Federal Way), (360) 786-7898  
 mike.pellicciotti@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Nay

**Rep. Kristine Reeves**

(D, Federal Way), (360) 786-7830  
 kristine.reeves@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Nay

## District 31

**Sen. Phil Fortunato**

(R, Kent), (360) 786-7660  
 phil.fortunato@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Drew Stokesbary**

(R, Auburn), (360) 786-7846  
 drew.stokesbary@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Morgan Irwin**

(R, Enumclaw), (360) 786-7866  
 morgan.irwin@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Nay

## District 32

**Sen. Maralyn Chase**

(D, Edmonds), (360) 786-7662  
 maralyn.chase@leg.wa.gov  
 ESHB 1597 (AV16): Nay  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Nay

**Rep. Cindy Ryu**

(D, Shoreline), (360) 786-7880  
 cindy.ryu@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

**Rep. Ruth Kagi**

(D, Seattle), (360) 786-7910  
 ruth.kagi@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

## District 33

**Sen. Karen Keiser**

(D, Des Moines), (360) 786-7664  
 karen.keiser@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

**Rep. Tina Orwall**

(D, Des Moines), (360) 786-7834  
 tina.orwall@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

**Rep. Mia Gregerson**

(D, SeaTac), (360) 786-7868  
 mia.gregerson@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

## District 34

**Sen. Sharon Nelson**

(D, Vashon), (360) 786-7667  
 sharon.nelson@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Nay

**Rep. Eileen Cody**

(D, West Seattle), (360) 786-7978  
 eileen.cody@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

**Rep. Joe Fitzgibbon**

(D, Burien), (360) 786-7952  
 joe.fitzgibbon@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea

## District 35

**Sen. Tim Sheldon**

(D, Shelton), (360) 786-7668  
 timothy.sheldon@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Dan Griffey**

(R, Allyn), (360) 786-7966  
 dan.griffey@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

**Rep. Drew MacEwen**

(R, Union), (360) 786-7902  
 drew.macewen@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Nay  
 EHB 2242 (AV18): Yea

## District 36

**Sen. Reuven Carlyle**

(D, Seattle), (360) 786-7670  
 reuven.carlyle@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Nay

**Rep. Noel Frame**

(D, Seattle), (360) 786-7814  
 noel.frame@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Nay

**Rep. Gael Tarleton**

(D, Ballard), (360) 786-7860  
 gael.tarleton@leg.wa.gov  
 ESHB 1597 (AV16): Yea  
 EHB 2163 (AV17): Yea  
 EHB 2242 (AV18): Yea



Initiative 960, approved by voters in 2007, requires a list of every Legislator, their party preference, hometown, contact information, and how they voted on each bill resulting in an Advisory Vote.

## District 37

**Sen. Rebecca Saldaña**

(D, Seattle), (360) 786-7688  
rebecca.saldana@leg.wa.gov  
ESHB 1597 (AV16): Nay  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Sharon Tomiko Santos**

(D, Seattle), (360) 786-7944  
sharontomiko.santos@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Eric Pettigrew**

(D, Seattle), (360) 786-7838  
eric.pettigrew@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 38

**Sen. John McCoy**

(D, Tulalip), (360) 786-7674  
john.mccoy@leg.wa.gov  
ESHB 1597 (AV16): Nay  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. June Robinson**

(D, Everett), (360) 786-7864  
june.robinson@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Mike Sells**

(D, Everett), (360) 786-7840  
mike.sells@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

## District 39

**Sen. Kirk Pearson**

(R, Monroe), (360) 786-7676  
kirk.pearson@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Dan Kristiansen**

(R, Snohomish), (360) 786-7967  
dan.kristiansen@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. John Koster**

(R, Arlington), (360) 786-7816  
john.koster@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Nay

## District 40

**Sen. Kevin Ranker**

(D, Deer Harbor), (360) 786-7678  
kevin.ranker@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Kristine Lytton**

(D, Anacortes), (360) 786-7800  
kristine.lytton@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Jeff Morris**

(D, Mount Vernon), (360) 786-7970  
jeff.morris@leg.wa.gov  
ESHB 1597 (AV16): Excused  
EHB 2163 (AV17): Excused  
EHB 2242 (AV18): Excused

## District 41

**Sen. Lisa Wellman**

(D, Mercer Island), (360) 786-7641  
lisa.wellman@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Tana Senn**

(D, Mercer Island), (360) 786-7894  
tana.senn@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Judy Clibborn**

(D, Mercer Island), (360) 786-7926  
judy.clibborn@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

## District 42

**Sen. Doug Ericksen**

(R, Ferndale), (360) 786-7682  
doug.ericksen@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Luanne Van Werven**

(R, Lynden), (360) 786-7980  
luanne.vanwerven@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Vincent Buys**

(R, Lynden), (360) 786-7854  
vincent.buys@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

## District 43

**Sen. Jamie Pedersen**

(D, Seattle), (360) 786-7628  
jamie.pedersen@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Nicole Macri**

(D, Seattle), (360) 786-7826  
nicole.macri@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Frank Chopp**

(D, Seattle), (360) 786-7920  
frank.chopp@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 44

**Sen. Steve Hobbs**

(D, Lake Stevens), (360) 786-7686  
steve.hobbs@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. John Lovick**

(D, Mill Creek), (360) 786-7804  
john.lovick@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Mark Harmsworth**

(R, Mill Creek), (360) 786-7892  
mark.harmsworth@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

## District 45

**Sen. Dino Rossi**

(R, Sammamish), (360) 786-7672  
dino.rossi@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Yea

**Rep. Roger Goodman**

(D, Kirkland), (360) 786-7878  
roger.goodman@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Larry Springer**

(D, Kirkland), (360) 786-7822  
larry.springer@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

## District 46

**Sen. David Frockt**

(D, Seattle), (360) 786-7690  
david.frockt@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Gerry Pollet**

(D, Seattle), (360) 786-7886  
gerry.pollet@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Javier Valdez**

(D, Seattle), (360) 786-7818  
javier.valdez@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 47

**Sen. Joe Fain**

(R, Auburn), (360) 786-7692  
joe.fain@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

**Rep. Mark Hargrove**

(R, Covington), (360) 786-7918  
mark.hargrove@leg.wa.gov  
ESHB 1597 (AV16): Excused  
EHB 2163 (AV17): Nay  
EHB 2242 (AV18): Excused

**Rep. Pat Sullivan**

(D, Covington), (360) 786-7858  
pat.sullivan@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Yea

## District 48

**Sen. Patty Kuderer**

(D, Bellevue), (360) 786-7694  
patty.kuderer@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Vandana Slatter**

(D, Bellevue), (360) 786-7936  
vandana.slatter@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay

**Rep. Joan McBride**

(D, Kirkland), (360) 786-7848  
joan.mcbride@leg.wa.gov  
ESHB 1597 (AV16): Yea  
EHB 2163 (AV17): Yea  
EHB 2242 (AV18): Nay



**Don't know which legislative district you live in?**

Call the legislative hotline at (800) 562-6000 or visit [www.leg.wa.gov](http://www.leg.wa.gov).

District 49

**Sen. Annette Cleveland**

(D, Vancouver), (360) 786-7696

annette.cleveland@leg.wa.gov

ESHB 1597 (AV16): Yea

EHB 2163 (AV17): Yea

EHB 2242 (AV18): Nay

**Rep. Sharon Wylie**

(D, Vancouver), (360) 786-7924

sharon.wylie@leg.wa.gov

ESHB 1597 (AV16): Yea

EHB 2163 (AV17): Yea

EHB 2242 (AV18): Yea

**Rep. Monica Jurado Stonier**

(D, Vancouver), (360) 786-7872

monica.stonier@leg.wa.gov

ESHB 1597 (AV16): Yea

EHB 2163 (AV17): Yea

EHB 2242 (AV18): Yea

**view ballot  
status**

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**MyVote**

## Address confidentiality for crime survivors

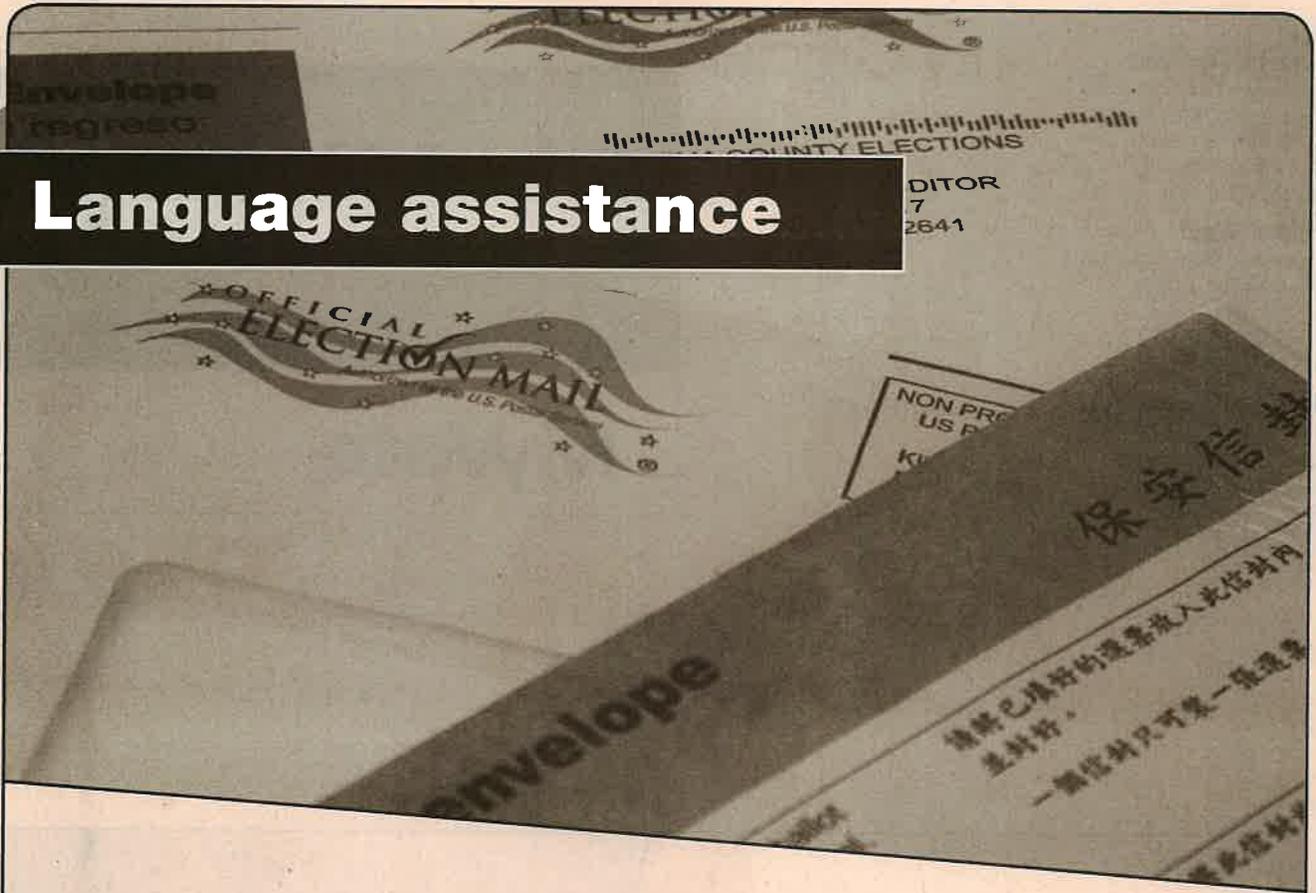
### Keep your voting address confidential

The Address Confidentiality Program can register participants to vote without creating a public record.

To be eligible:

- you must be a survivor of domestic violence, sexual assault, trafficking or stalking, or be employed in criminal justice and a target of felony harassment on the job
- you must meet with a victim advocate who can assist with threat assessment, safety planning, and the program application
- you should have recently moved to a new location that is unknown to the offender and undocumented in public records

Call (800) 822-1065 or visit [www.sos.wa.gov/acp](http://www.sos.wa.gov/acp).



## Language assistance

### Se habla español

Todos los votantes del estado de Washington tienen acceso al folleto electoral y a los formularios de inscripción en español por internet en **[www.vote.wa.gov](http://www.vote.wa.gov)**.

Adicionalmente, los votantes de los condados de Yakima, Franklin y Adams recibirán su boleta y folleto electoral de forma bilingüe antes de cada elección.

Si usted o alguien que conoce necesitan asistencia en español llame al **(800) 448-4881**.

### 中國口語

所有華盛頓州的選民都可在網站 **[www.vote.wa.gov](http://www.vote.wa.gov)** 查看中文選民手冊和選民登記表格。

此外，金郡選民也可登記在每次選舉前自動獲取中文選票和選民手冊。

如果您或您認識的人需要語言協助，請致電 **(800) 448-4881**。

### Việt Nam được nói

Tất cả cử tri ở Tiểu Bang Washington có thể truy cập sách dành cho cử tri và đơn ghi danh cử tri bằng tiếng Việt trực tuyến tại **[www.vote.wa.gov](http://www.vote.wa.gov)**.

Ngoài ra, cử tri ở Quận King có thể đăng ký để tự động nhận lá phiếu và sách dành cho cử tri bằng tiếng Việt trước mỗi cuộc bầu cử.

Nếu quý vị hoặc người nào quý vị biết cần trợ giúp ngôn ngữ, xin vui lòng gọi **(800) 448-4881**.

*The federal Voting Rights Act requires translated elections materials.*

Clallam County Official Local

# Voters' Pamphlet

November 7, 2017 General Election



Historical Cowan Ranch Barn, West End

Published by the Clallam County Auditor's Office

# Message from the Auditor

Dear Clallam County Voters,

Welcome to the 2017 General Election Local Voters' Pamphlet. Within these pages for Clallam County, you will find information about local candidates and measures that we hope will assist you in casting your ballot.

Ballots will be mailed to Clallam County voters on October 18. Please keep in mind that the Post Office does not forward ballots. If your name, address, or signature has changed since you last voted, please update your information by contacting us at (360) 417-2221 or [jmaxion@co.clallam.wa.us](mailto:jmaxion@co.clallam.wa.us).

Our Elections Department, located within the Auditor's Office in the Clallam County Courthouse in Port Angeles, will remain open until 8 p.m. on Election Day to assist voters and answer questions. Election results will be posted to our website at [www.clallam.net/elections](http://www.clallam.net/elections) soon after voting closes that evening. Printouts of results will also be available at our office.

Our goal in producing this pamphlet is to provide a secure, accurate and efficient electoral process that encourages your participation.

Thank you,



Shoona Riggs  
Clallam County Auditor

## Clallam County Contents

Accessible Voting

17

Register to Vote

17

Replacement Ballots

17

Returning Your Ballot

17

Candidates & Measures

18

**Local Jurisdictions Participating in this Election:** Clallam County, Port of Port Angeles, Hospital District 1, Hospital District 2, City of Forks, City of Port Angeles, City of Sequim, Port Angeles School District 121, Crescent School District 313, Sequim School District 323, Cape Flattery School District 401, Quillayute Valley School District 402, Fire District 1, Fire District 2, Fire District 3, Fire District 4, Fire District 5, Fire District 6, Park and Recreation District 1 (SARC), Quillayute Valley Park and Recreation District, Black Diamond Water District, Sunland Water District, William Shore Memorial Pool District

**Cover Photo:** Built in 1900 and listed on the Washington State Heritage Barn Register, this former dairy barn is part of the Cowan Ranch Heritage Area situated along Hoko-Ozette Road in western Clallam County. Photograph © 2013 DJ Bassett. All rights reserved.

## Accessible Voting

Clallam County voters with disabilities have the option of voting independently and privately using an Accessible Voting Unit (AVU) at the Clallam County Auditor's Office, 223 E. 4th St., Suite 1, in Port Angeles.

The AVU will be available during normal business hours from 8:00 a.m. to 4:30 p.m. Monday through Friday beginning Wednesday, Oct. 18, 2017, through Election Day on Tuesday, Nov. 7, 2017. Election Day hours are 8:00 a.m. to 8:00 p.m.



## Register to Vote

To register to vote, visit [www.myvote.wa.gov](http://www.myvote.wa.gov).

**October 9** – Last day for online or mail-in registrations. Last day for address changes and other voter registration updates.

**October 30** – Last day for new Washington state voters to register (must register in person at the Clallam County Auditor's Office).

## Replacement Ballots

If you need a replacement ballot, contact the Clallam County Auditor's Office as soon as possible.

### Clallam County Auditor's Office

223 E. 4th St., Suite 1  
Port Angeles, WA 98362

**Phone:** (360) 417-2221

**Fax:** (360) 417-2312

**Email:** [jmaxion@co.clallam.wa.us](mailto:jmaxion@co.clallam.wa.us)

## Returning Your Ballot

### Ballot Drop Box - *postage free!*

Save a stamp by returning your ballot to a drop box by 8:00 p.m. on Election Day.

**Port Angeles** – Clallam County Courthouse  
223 E. 4th St., Port Angeles (three drop boxes)

- Courthouse circular drive
- Courthouse sidewalk, across from disabled parking
- Auditor's Office (only available during business hours)

**Forks** – City Hall

500 E. Division St., Forks

**Sequim** – Sequim Village Shopping Center  
(JCPenney's Parking Lot)

651 W. Washington St., Sequim

The Clallam County Auditor's Office is planning to install additional drop boxes in Carlsborg, Clallam Bay, Neah Bay and Sekiu in 2017 per RCW 29A.40.160. Click on "Ballot Drop Box Information" at [www.clallam.net/elections](http://www.clallam.net/elections) for the most up-to-date list.

### In Person

Clallam County Auditor's Office

223 E. 4th St., Suite 1, in Port Angeles

Normal business hours are 8:00 a.m. to 4:30 p.m. Monday through Friday, and 8:00 a.m. to 8:00 p.m. on Election Day (Tuesday, Nov. 7).

### By Mail

Place a stamp on the return envelope and mail before the deadline. Your ballot must be post-marked on or before Nov. 7, 2017, in order to count.

Clallam County

### Proposition No. 1

#### TAX FOR JUVENILE DETENTION FACILITIES

The Clallam County Board of Commissioners adopted Resolution 69-2017, concerning a proposition to finance its juvenile detention facilities. If this proposition is approved, the County will impose a sales and use tax, in addition to other lawful sales and use taxes, at the rate of one-tenth of one percent (0.1%) of the selling price, or the value of the article used, for the sole purpose of providing funds for the maintenance and operation of the Clallam County's Juvenile Detention Center. Should this proposition be approved?

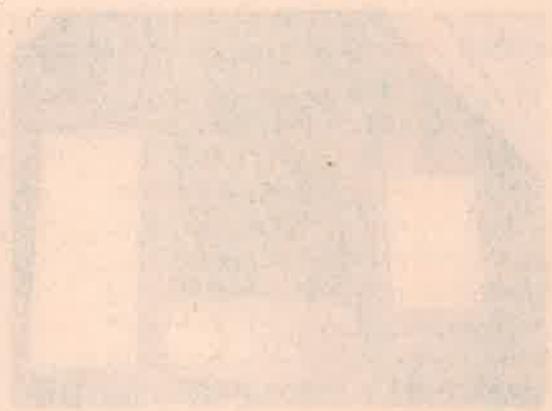
Yes

No

### Explanatory Statement

Written by David Alvarez, Chief Deputy Prosecuting Attorney for Clallam County

Because the population of Clallam County exceeds 50,000 the County is required by state law to maintain and operate a Juvenile Detention Center. Approval of this proposition and collection of this additional sales and use tax will help Clallam County continue to operate and maintain its Juvenile Detention Center by providing funds to pay for such expenses as salaries, utilities and regular maintenance.



Arguments For and Against this measure are on next page →

## Argument For

This ballot issue is vital to fighting juvenile crime in Clallam County.

It requests a very small 0.1% sales tax increase -- adding only a penny more to a \$10 purchase -- but the estimated \$1.1 million it will provide will help offset the county Juvenile Justice system's deficit of more than \$1.5 million. Without this new funding, successful programs will have to be eliminated to reduce the deficit.

Juvenile Justice's responsibilities have expanded in recent years beyond simply managing truancy and incarceration for juveniles. Its staff treats mental health, drug and alcohol problems; arranges for employment training and education; manages a teen court, Court Appointed Special Advocate (CASA), Child in Need of Services and community-service diversion projects.

These programs change young lives. They change criminal behavior before the youth becomes an adult. There is no better investment, which is why this ballot measure is endorsed by Sheriff Bill Benedict; Prosecuting Attorney Mark Nichols; active and retired judges and police chiefs; and the county Law and Justice Council, a citizens review group. There are 21 counties in the state with Juvenile Justice facilities. Fifteen have implemented similar sales tax increases since the state moved most of the funding responsibility to the counties.

We must continue these proven programs that stabilize the lives of our children and teens -- and steer those who run afoul of the law back in the right direction. "When you help a child today, you write the story of tomorrow." Please vote yes.

---

### Written by

**John Brewer**, Chairperson; **Brooke Taylor**, Retired Superior Court Justice; **Bill Benedict**, Clallam County Sheriff

**Contact:** (360) 452-4639; [jcbrewer8@gmail.com](mailto:jcbrewer8@gmail.com);  
[www.facebook.com/john.brewer.129](http://www.facebook.com/john.brewer.129)

## Argument Against

No information submitted.



**Michael  
Cobb**

(Nonpartisan)

**Elected Experience**  
No information submitted.

**Other Professional Experience**

Corporate executive and management consultant for a variety of companies, including start-ups, large manufacturing operations and financial institutions. Sold products in over 100 countries and established sources in over 25 countries. Specified and introduced over 400 new products. Assisted business owners in valuation and sale or purchase of a wide variety of companies.

**Education**

BA in Finance, University of Washington 1966. MBA in Accounting, Seattle University 1973. Master Mariner, US Coast Guard License 2016. Lieutenant, US Naval Supply Corp.

**Community Service**

Board President Epilepsy Foundation of Washington, Habitat for Humanity and youth sailing program with the Port Angeles Yacht Club.

**Statement**

Michael Cobb is a well-seasoned business executive with relevant practical experience to help use Port resources for future growth, including providing a framework for creating living wage jobs in our community. His international experience, combined with business development and a maritime background, provides a unique set of skills for the position. He will bring a fresh prospective to help the Port diversify and grow.

The Port has multiple economic development goals, including expanding maritime commerce and marine trades, which will benefit from Michael's broad experience. Also important is maintaining support for the timber industry as an important foundation for the local economy.

Sound financial management is essential for the Port's future. As a former large bank senior lender, Michael has assisted viable clients with investment for operations and growth. He has helped distressed businesses restructure, refinance, and improve operations with profitability.

As a Northwest native, with family ties to Sequim, Michael is very committed to helping build a prosperous Clallam County. He will insist on careful management of the Port's public assets to produce sound financial and economic returns. The Port's assets need to be well managed, properly utilized and available for future public benefit.

**Contact**

(805) 504-6609; mcobb@mcobbandassociates.com



**Colleen  
McAleer**

(Nonpartisan)

**Elected Experience**  
Commissioner, Port of Port Angeles;  
elected 2013

**Other Professional Experience**

President, Washington Business Alliance; July 2015-Present. Owner, CMMC Group; 2013-2015. Director, Business Development & Property Manager, Port of Port Angeles; 2011 - 2013. Owner, Team McAleer, Commercial Real Estate Broker; 2002 - 2011. US Army Military Intelligence Officer, Helicopter and Fixed Wing Pilot, Combat Veteran; 1989-1999.

**Education**

Certified Commercial Investment Manager, '04. Real Estate Agent and Broker, '02. BS, Florida Institute of Technology, '89.

**Community Service**

Current Board Membership: Washington Delegation, US Global Leadership Coalition; Seattle Sports Commission; Center of Excellence for Aerospace and Manufacturing. Board Member, Peninsula College Foundation 2010-2015. Board Member, Clallam County EDC 2014-2015.

**Statement**

Colleen brings considerable experience and a unique perspective to the Port Commission from her professional leasing and investment background and as a former Port staff member.

By acting as a change agent and sharing private enterprise practices, Colleen saw much progress and a new level of excellence during her first term. She is proud of Port staff for their many accomplishments. The Port cleaned up the former waterfront mill site and ensured private parties paid their share. With the Port's insurance no local public dollars were spent on cleanup. Next the Port will redevelop the 18-acres to support family-wage jobs. The Port received two important awards recently. One from the Washington Coalition for Open Government for our hiring process of the Executive Director and another from the US Coast Guard as the best small port in the nation for maritime security.

Colleen bridges relationships and spearheads opportunities emanating from the bustling state's urban economy that resulted in over \$5 million being invested in Clallam County.

Colleen wants to see progress continue. "I love this county and we need more good paying jobs here for our economy to thrive. The Port can play a huge role in that."

**Contact**

(360) 681-0588; colleenforportcommissioner@gmail.com

No photo  
submitted

Steven D.  
**Burke**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 460-3526; [steveburke215@gmail.com](mailto:steveburke215@gmail.com)



**Patricia  
Birch**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360)-374-9632; potomus@centurytel.net



**Sandy Schier**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

My name is Sandy Schier and I have lived here in Forks since 1982. I love our community and even though I am originally from Colorado I will always call Forks home. The future of our home and community is and always has been the utmost importance to my husband and I.

We currently have two business' in Forks, one of which I opened in 1997 (Silver Moon Bookkeeping) and the other (Lunsford Real Estate & Property Mgmt.) which we purchased 4 years ago. We are devoted to the success of our community.

In the recent polling we the public voted to increase the Forks Hospital Board of Commissioners from 3 to 5, so with this decision I would like to be considered for Position 4 on the Hospital Board of Commissioners.

Thank you for your consideration. Sandy Schier

**Contact**

(360) 374-9600; sandy@smoonbk.com

**Unopposed**



Gerald (Jerry)  
**George**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

Gerald "Jerry" George is Creative Director of Curiosity Press; Chair of Clallam Bay Clinic's advisory board and a member of the Hospital District's Clinical Provider Operating Council. He is a former columnist for the San Francisco Chronicle; former publisher of the Whole Earth Catalog; founder of Professional Practice Builders consultants and multi-term Library Commissioner in California. He taught Human Anatomy and General Zoology at San Francisco State University. Jerry and his wife Mollie live between Clallam Bay and Neah Bay and have one adult son, a Clinical Pharmacist.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

After chairing the Clallam Bay Clinic Advisory Board for two years and serving on the district Clinical Provider Operating Council for the last year, Jerry was invited to join Hospital District 1 board in December, 2016 when the board was expanded from three to five members. The District Board governs operation, finances and policy for three clinics, a long-term care facility and our community's acute care hospital.

Forks Community Hospital is well managed. It's staff, your neighbors, are well trained, compassionate and committed to providing the highest possible quality health care to each unique patient.

The District Board's job is to ensure that the staff has the resources to continue and improve on their practice of providing the best possible medical care for our West End neighbors and visitors.

As a board member I am proud to play a roll in facilitating and celebrating Forks Community Hospital's exemplary services to our community, and appreciate your vote for my continuing membership on the District 1 Board.

**Contact**

(360) 645-2354; diggerjg@curiositypress.com



Skyler  
**DeMatties**

(Nonpartisan)

**Elected Experience**

Senior class Vice President for four years, National Honor Society Vice President.

**Other Professional Experience**

An athletic captain for four different seasons, while also being apart of the National Honor Society for two years, a Link Leader for two years, and apart of ASB for two years.

**Education**

Valedictorian of Forks High School, and also completed EMT-B Training with our local ambulance (REMVAC).

**Community Service**

Oberserving on our local ambulance, volunteering at our food bank, road and beach cleanups, along with multiple food drives such as Scare Off Hunger.

**Statement**

As a lifelong resident of the West End, I have had the great opportunity to serve my community through various volunteer improvement projects.

I seek to continue serving my community's needs in a more vital role on our hospital board. I openly embrace the various challenges that come with this position.

As a hospital board member, I plan to advocate for a greater transparency. The citizens of our town have the right to knowledge on what is being done in our hospital.

I seek to be play a more active role of the expansion of the hospital services to the greater community. I believe my experience of Valedictorian while also being the Vice President in the National Honor Society and the senior class, has shaped me into being fully capable to handle the position of a board member.

**Contact**

(360) 640-2931; skylerballa4@gmail.com



**John B.  
Nutter**

(Nonpartisan)

## Unopposed

### Elected Experience

Appointed to the OMC Board of Commissioners in 2009 and later elected to complete the partial term. Re-elected for a full six-year term in 2011.

### Other Professional Experience

10 years of healthcare financial management and leadership at OMC . 8 years as a Police Officer for the City of Port Angeles. Currently employed as the Director of Finance and Administration for the Port of Port Angeles.

### Education

Graduate of Port Angeles High School and Peninsula College. Bachelor's Degree and Master of Business Administration degree from Western Washington University.

### Community Service

United Way and OMC Foundation.

### Statement

I have been part of the Olympic Peninsula community for over 30 years. After college I spent 10 years working in the finance department at OMC where I gained extensive experience in medical center operations and healthcare financial management. In 2009 there was a vacancy on the OMC board and I was selected by the existing board members to bring my skills and knowledge to share with the team.

While serving on the board I have been part of multiple committees including strategic planning, executive safety committee, veterans committee, and the audit and budget committee. I've been proud to be part of many other projects such as expansion of our world-class cancer center, the recruitment of new physicians to our community, and expansion of our network and facilities to better meet our community needs.

I look forward to being re-elected to the OMC board not only to continue serving our community, but to help guide the organization through some of the most dramatic changes the healthcare industry has ever experienced. I'm committed to keeping OMC a locally owned, locally controlled medical center. Our patients deserve the best care we can provide locally, and I look forward to making that happen.

### Contact

(360) 808-5469; jnutter456@yahoo.com



**John Miles**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

Elected 2x to this position

**Other Professional Experience**

Physician for 40+ years. Board certified ENT specialist. Physician in charge of Los Angeles Medical Center for Kaiser- Permanente Group

**Education**

M.D. degree, Completion of Residency Program in Otolaryngology(ENT)

**Community Service**

Since moving to Port Angeles, I have served on the Board of Trustees of the Art Center, 4 years as President of the Board of the Clallam County Humane Society, several years on the Board of Friends of the Port Angeles Library.

**Statement**

I have served for 8 years as an elected member of The Board of Commissioners of the Olympic Medical Center. I am the only Physician presently on the Board. During this time the Board has functioned well and many advancements have been made ...including the new medical office building, adding many physicians to the hospital owned medical group, adding the most advanced radiation equipment to our cancer center, bringing more medical specialists to our community, winning several awards attesting to our quality and safety. I have greatly enjoyed participating in the work of this board and would like to continue.

**Contact**

(360) 928-2501; milesdobies@msn.com



**Tim  
Fletcher**

(Nonpartisan)

**Elected Experience**

Served on Forks City Council 5 years.

**Other Professional Experience**

Instructor for Peninsula community College 4 years.

**Education**

Edmonds community College 2 year

**Community Service**

Former member of the Forks Economic Development committee, member of Lions club, member of Elks Club and former consultant for Rainy Day Gamers.

**Statement**

Forks, is a unique and wonderful place to live, located minutes from the ocean and the rain forest making it a great place for recreational activities.

My ancestors homesteaded parts of the Hoh valley in 1889 and my family lives and continues to enjoy the area to this day. Having lived and worked here through our economic ups and downs I will bring to the office of Mayor a deep understanding of my community and the West End as a whole and although we have the resources and the labor force, we need to have the ability to articulate these into living wage jobs through industrial based businesses and tourism. I would appreciate your vote and the opportunity to be a part of bringing Forks back to an economic force in Clallam County.

**Contact**

(360) 640-8234; fletcher79@gmail.com



**Ken  
Ayers**

(Nonpartisan)

**Elected Experience**

Currently serving as a Forks City Councilman and as the legislative member on the Clallam County Disability Board for Police Officers and Firefighters.

**Other Professional Experience**

Retired as a civilian DoD Intelligence Analyst in 2015 and as a Lt Col USAFR Intelligence Officer in 2009.

**Education**

Master of Science, Aerospace Science, Embry-Riddle Aeronautical University - 1993; Bachelor of Science, Aerospace Science, Central Washington University - 1983.

**Community Service**

Actively supporting and assisting local Forks organizations such as the Forks Chamber of Commerce, Bogachiel Garden Club, and the Crafty Critters 4-H Club.

**Statement**

Councilman Ayers is promoting the interests of the citizens of Forks and is their advocate on key issues in the local community and in Clallam County. Ken has worked to ensure fiscal responsibility in city government and has provided critical analysis of future city spending versus future revenue projections. Forks ability to support existing and new businesses depends on having a sound infrastructure and our immediate priority is to upgrade and repair the Wastewater Treatment Facility and the Municipal Water System. Our ability to protect our citizens is also key to the city's future success and we need to hire a full time Police Chief who will focus on the drug problem in the community. We also need to actively partner with regional drug task forces to work together against criminals coming into our community. Forks needs strong leadership focused on making fiscally balanced improvements to benefit all the citizens and to provide a city with a well-planned, sustainable future focused on the growth of businesses and the safety and security of its residents.

**Contact**

(360) 963-2550; kilofox59@hotmail.com



**John D. Hillcar**  
(Nonpartisan)

# Unopposed

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 640-8358; gravelhack@hotmail.com



**Joe Soha**  
(Nonpartisan)



**Mike Gilstrap**  
(Nonpartisan)

**Elected Experience**

I was appointed and served several years on the Forks Planning Commission. I was elected and served on my Churches Parish Council.

**Other Professional Experience**

Working/managing S+S log co. Javajoes owner/operator. Built/owned/operated Millcreek Bar+Grill. Soha Construction owner/operator.

**Education**

Peninsula College. Wyoming Technical Institute.

**Community Service**

Forks Lions club, chairing or participating in numerous community projects over the last six years. Assistant middle school football coach for two years. Azul Wasi Orphanage in Peru building living facility's and working with children. Totus Tuus Children's Hospice in Columbia repairing living facility's and working with children.

**Statement**

I am running for city council because I believe it is our responsibility as citizens to participate in our government especially at a local level. I have the time and willingness to fill this position. I bring with me sixteen years of business experience, running daily operations, managing employees and overseeing budgets comparable to the city's. I have started three successful company's in Forks, providing jobs and adding to the local economy. I would like to use my time and experience to help Forks improve it's economic outlook. Our community is in need of industry that provides family wage jobs, and I am ready to work toward that objective in any way possible. I am also ready to give my full support to the agencies battling the drug epidemic that has been greatly damaging our town.

**Contact**

(360) 640-1072; builtbyjoe@hotmail.com

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 640-9659; jarheadgilly@yahoo.com

No photo  
submitted

## Bridgette Soha

(Nonpartisan)

### Elected Experience

I am currently serving as Vice President of Ray Ellis Memorial Volunteer Ambulance Corps (Forks Ambulance)

### Other Professional Experience

I have over a decade of combined experiencing working in customer service, food service, hospitality and restaurant operations management. I have worked starting as a volunteer in 2013 and later as a professional in emergency services.

### Education

I am a homeschool high school graduate and attended Peninsula College.

### Community Service

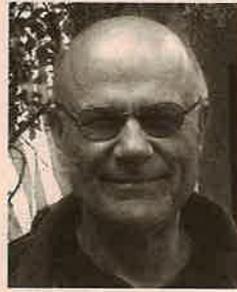
I have served as a Sunday school teacher at my church and as a volunteer EMT on our local ambulance

### Statement

I am running for city council to further serve my communities needs. I am born and raised here and have made the people of Forks my priority starting as a volunteer EMT in 2013. I want to see the city of Forks more seriously and actively involved in emergency management and disaster preparedness. We live in a remote rural community and we are not the priority of the rest of the county and state when disaster strikes. I want to work to build better communication amongst groups, individuals, and organizations here for both future emergency situations as well as present situations that we are currently facing such as our current drug epidemic.

### Contact

(360) 640-1077; bridgettesoha@yahoo.com



## Bill Brager

(Nonpartisan)

### Elected Experience

Currently completing 4th year on Forks City Council. Forks Hospital Board 1988-91.

### Other Professional Experience

Have operated bed & breakfast inn with my wife for last 19 years, office manager / bookkeeper at medical clinic for 7 years, multiple positions at cedar lumber mill for 8 years, local accounting office for 3 years.

### Education

Forks High School class of 1973, Business Administration degree from Washington State University, 1978.

### Community Service

Current board member for QVSD Scholarship Fund and Forks Community Food Bank. Financial secretary for Prince of Peace Lutheran Church.

### Statement

The City of Forks has a dedicated mayor and staff and I appreciate all their efforts in serving our town. They meet major challenges with resolve and find solutions for all our benefit. As we look to the future, *my greatest priority is law enforcement*. I will do all I can to support our local officers as they serve and protect us all.

In cooperation with the mayor and staff, and with community input, I would do my best to contribute to a vision for the police department that Forks deserves. It should include fair, competitive compensation that retains and attracts effective, motivated and caring police officers. In addition, it requires strong leadership and support from both a uniformed chief and the mayor. *Incidentally, voters in this election have an opportunity to elect a mayor that is up to this task.*

Approving an acceptable annual budget is a key function of the City Council and my vote would depend on a *well analyzed, solid plan to support this vision for our police.*

I appreciate your votes that put me on City Council 4 years ago and ask for your support once again as we face the challenges ahead.

### Contact

billbrager@gmail.com



**James (Jim)  
Moran**

(Nonpartisan)



**Todd  
Negus**

(Nonpartisan)

**Elected Experience**  
None

**Other Professional Experience**  
President The 401(k) Company, Port Angeles; Board member *Donohue Feiman* Retirement Plan Services; Seattle Officials Women's Basketball President, Tacoma Basketball Board Director of Training

**Education**  
Bachelor's Seton Hall; Master's Pacific Lutheran University; CLU, ChFC American College

**Community Service**  
Healthy Families of Clallam County; Port Angeles Chamber President 2015; Captain Joseph House; Heritage Days Committee; Celebrate Heritage, Inc.; Clallam County Historical Society; North Olympic Basketball Officials Association; Olympic Peninsula Rowing Association; Port Angeles Senior Center; New Dungeness Light Station; Port Angeles Fine Arts Center; Peninsula Area Public Access Sports Director

**Statement**  
Port Angeles is a city on the leading edge of many great things to come. We are making real progress by increasing opportunities for economic development to expand our tax base, which will help pay for quality municipal service

As a member of the City Council, I will work to truly listen to the people of our town and do what is right for the greater good. That means improving health outcomes across the board including opioid addiction to homelessness and affordable housing options.

Finally, I will bring a voice of reason and a higher level of collaboration to the Council to advocate for healthy public discourse.

Please join my friends Orville Campbell, Gary Braun, Randy Johnson, John Brewer, Jessica Hernandez, Alan Barnard and Frank Prince in supporting my candidacy for City Council, Position 1. Thank you for your time and consideration.

**Contact**  
(360) 912-1604; jdmoran1710@gmail.com

**Elected Experience**  
Served on the Peninsula Golf Club Board of Directors for two terms including three years as Chairman of the board.

**Other Professional Experience**  
Commerical fisherman in Bristol Bay, Alaska, employed by OSP Sling, Inc. for 24 years including 17 years as President of the Board of Directors.

**Education**  
Bachelor of Science major in Communication with a minor in Marketing from Western Michigan University.

**Community Service**  
One year on the Salvation Army committee council, two years of serving Thanksgiving meals to homeless residents at the Queen of Angels.

**Statement**  
I want to be able to represent each and every Port Angeles resident to the best of my abilities and bring fresh new ideas to the council to help make Port Angeles the destination city I envision. After living in the city of Port Angeles for 25 years, I consider it my home and would like to do everything in my power to work with fellow city council members in order to restore the trust of the community going forward. I look forward to the election process and appreciate your vote.

**Contact**  
(360) 460-7336; todd@ospสลing.com; negusforcouncil.com



**Mike  
French**

(Nonpartisan)

**Elected Experience**  
None.

**Other Professional Experience**

Owner and Manager of First Street Haven Restaurant in Downtown Port Angeles for ten years.

**Education**

Bachelor of Arts, Music, Central Washington University; Associate of Arts, Peninsula College (through Running Start program); Graduate of Port Angeles High School, class of 2000.

**Community Service**

Vice President, Hamilton Elementary School Parent Teacher Organization; Port Angeles Symphony Orchestra; Port Angeles Light Opera Association; Long-time member of Port Angeles Regional Chamber of Commerce and Port Angeles Downtown Association.

**Statement**

Port Angeles has been my lifelong home, and I intend to work tirelessly to make it the best it can be for the diverse range of our community members. My vision is to provide a safe and healthy environment for all, including a robust economy, job opportunities, good roads, affordable housing and a thriving business community.

I'm optimistic about our future, but to attain sustained long-term success and growth, we need Council members who are pragmatic and use common sense when making decisions that impact the taxpayers. It is incumbent upon elected officials to be good stewards of our city resources and provide the best services for the greater good.

As a local business owner and employer, I want to facilitate increased interaction between our business community and city government. I intend to be a voice of reason, and incorporate much needed principles of civil dialogue and respect for the community and the Council.

I support public health and will rely on experts to guide decisions and policy votes. My goals are to scrutinize the budget process and encourage transparent and productive citizen interaction with the City Council. I would be honored to have your support and vote.

**Contact**

(360) 461-6171; mfrench768@yahoo.com



**Jacob  
Oppelt**

(Nonpartisan)

**Elected Experience**  
No information submitted.

**Other Professional Experience**

A hardworking Port Angeles native, small business owner, downtown advocate and visionary, Jacob Oppelt has a track record of listening to the people of Port Angeles and understanding how our City must constantly strive to continue to grow and improve. Professionally, he co-owns the NextDoor Gastropub. In addition, he manages his contracting company, J. Oppelt Development & General Construction, OOT Properties, LLC focusing on downtown development, JAM Properties, LLC, working on the Lincoln Theater project, Moss, a Northwest clothing & accessories boutique, and is a part-owner of the Port Angeles Lefties baseball team.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

Jacob is running for City Council to support the community of Port Angeles and invest in its future. With many years of hard work, entrepreneurship and community service experience, he would like to participate in City leadership on a larger scale and believes it is time for new energy in the City's government.

Jacob will facilitate direct and open communications between neighbors, neighborhoods, the downtown district, businesses and organizations both large and small, and the Council offices. Jacob feels strongly that we, as a community, must be inclusive and forward thinking in all of our public safety investments, environmental initiatives, educational priorities, transportation solutions, and housing strategies. He welcomes conversation and discussion with all residents to achieve success within the city of Port Angeles.

Jacob is passionate about our community and the growth it has achieved and continues to experience. He is running for City Council to help continue the City's focus on quality of life, public safety, a business friendly atmosphere and job creation. His goal is to ensure that current and future residents experience a great place to live, work and raise a family.

**Contact**

(360) 808-2114; jacoboppelt@gmail.com



**Artur  
Wojnowski**

(Nonpartisan)

**Elected Experience**

None.

**Other Professional Experience**

Currently employed as a Maintenance Manager for a Homeowner's Association and self-employed as a general contractor. Previous experience includes maintenance for a city Parks Department and 10+ years working in the construction industry.

**Education**

Graduate of Lake Park High School. Completed general education and architectural courses at Harper College.

**Community Service**

None.

**Statement**

There are many great aspects to Port Angeles, and I am proud to have lived in this community for the past 4 years. I envision living here for many years and watching my son graduate high school here. Like every other citizen of Port Angeles, I have interest in the success, development, and prosperity of this community.

Port Angeles needs to find strategies to increase revenue and eliminate wasteful spending. Raising taxes and relying on grants are not long-term solutions. Supporting new and existing businesses not only brings in revenue to the city, but also creates jobs and opportunities for the community.

Drug abuse, theft, homelessness, poverty, and availability of quality childcare - these are all issues affecting our community. Action needs to be taken if we want to see Port Angeles prosper. We should be listening to community members' suggestions, taking advantage of available resources, and exploring successful programs from other communities. Complacency and apathy will prevent prosperity.

We need council members with a variety of experiences, opinions, life perspectives and ages - individuals who are committed to listening, respecting, representing the diversity, and advocating for the citizens. I would be honored to be one such council member.

**Contact**

(360) 808-5597; artur@home-guys.com



**Lindsey  
Schromen-  
Wawrin**

(Nonpartisan)

**Elected Experience**

None.

**Other Professional Experience**

Attorney with focus on Constitutional Law issues of government and corporate power; Science Educator (6 years at Nature Bridge (formerly Olympic Park Institute), 1 year AmeriCorps volunteer at Port Townsend Marine Science Center) teaching scientific method and process, biology, chemistry, and ecology.

**Education**

JD (Juris Doctor) with highest honors - Gonzaga University; Bachelor of Arts - Oberlin College; Port Angeles High School class of 1998.

**Community Service**

Clallam County Bar Association, Immediate Past President 2017; Clallam Jefferson County Pro Bono Lawyers, volunteer lawyer; Coastal Watershed Institute, Board Member.

**Statement**

I was born and raised in Port Angeles and returned home after college, motivated by the idea that if one wants to make the world a better place, start in the place one calls home. I taught science for several years and during that time continued to become interested in public policy.

Since graduating law school and passing the bar, I've been privileged to work as a constitutional lawyer on issues related to the relative power of the people, our governments, and corporations. This work has given me a deep understanding of how local governments should work and what they can do to protect the people's rights, health, safety, and welfare.

The City has an obligation to the people to be financially responsible. The City should help good businesses to develop, and shouldn't burden taxpayers when bad business schemes fail.

As a representative of the people of Port Angeles, I intend to work toward creating a City that values government transparency, community dialogue, and collaboration; fosters a local economy that works for everyone; and solves tough problems like affordable housing and homelessness. This work ultimately requires all of us working together. I would be honored to have your vote.

**Contact**

(360) 406-4321; lindsey@LindseySchromenWawrin.com; www.LindseySchromenWawrin.com



Travis  
**Berglund**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

Licensed Financial Advisor and Owner of *Financial Advocates Investment Management* in Port Angeles. Additional three years with *First Federal Investment Services*; and seven years as an independent advisor with *LPL Financial*

**Education**

Port Angeles High School, Class of 2001. Currently holds licenses as a Broker and Investment Advisor

**Community Service**

Peninsula College Foundation Board Member and Co-Treasurer 2015-2017; Rotary Club member since 2007 and President, 2013; Volunteers in Medicine of the Olympics Board Chair, 2011; Leader of the United Way employee campaign at First Federal, 2012; United Methodist Church Friendship Dinner Team Leader

**Statement**

I am a proud third-generation Port Angeles native, a husband and father of three daughters, and fell in love with this town as a kid; fishing, crabbing and exploring the incredible terrain that we call home. My family taught me the importance and value of community service. My grandfather, Leonard Beil, was an icon in the Port Angeles community. My grandmother, Hattie Berglund, fought for environmental protections for our harbor during the 1970's. I continue to be inspired by them and want to create a brighter future for not only for my children, but future Port Angeles generations.

As a member of city council, I will work hard to resolve issues and catapult Port Angeles to its greatest potential. I will remain focused on efficient use of time and resources and create an identity that ensures quality of life for everyone, while bringing all walks of community together.

I will collaborate with our largest employers and revenue sources; such as the businesses and medical community, non-profits, and tribes to guarantee a more prosperous future.

I welcome any questions or concerns you have during the campaign season and beyond, and would be honored to have your vote. Thank You.

**Contact**

(360) 461-8338; travismichaelberglund@hotmail.com;  
www.facebook.com/TravisPACouncil



Kate  
**Dexter**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

Special Projects Coordinator, First Presbyterian Church, Port Angeles; Technical Assistance Field Specialist, Oregon Health and Science University, Office of Rural Health; Manager, The Specialty Clinic, Port Angeles; Program Director, Humanities Washington.

**Education**

Graduate of Garfield High School, Seattle, WA. Graduate of Albion College, Albion, MI, 1994. Master of Public Administration, University of Washington, 1998.

**Community Service**

No information submitted.

**Statement**

Kate Dexter is eager to contribute her professional knowledge and community perspective to city council. Her master's degree in public administration gives Kate an in-depth understanding of municipal government. Working in rural community development showed Kate the challenges residents face in accessing health care and safety net services. As the mother of two and former PTO president at Franklin Elementary, Kate knows how to find solutions that stretch limited resources for maximum benefit. She has worked closely with diverse families and recognizes the needs they face.

Kate will bring this knowledge to the table as she advocates for essential city services and a thriving local economy that supports improved infrastructure, vibrant neighborhoods that include safe walking and biking, and a healthy community core.

Kate shares your concerns on issues shaping our future, including public safety and community revitalization. She believes the city must find ways to increase access to affordable housing, living wage jobs, and support for entrepreneurs. Kate will strive to enact policies that create better outcomes for working families.

Kate will seek partnerships that encourage economic and social investment. Kate supports the city's commitment to infrastructure improvements, including street and alley repairs, harbor cleanup, and waterfront beautification.

**Contact**

(360) 452-4452; katedexter2017@gmail.com;  
www.DexterForCouncil.com

City of Port Angeles

### Proposition No. 1

#### CHANGE IN CITY'S FORM OF GOVERNMENT

After receiving a citizen petition from Our Water-Our Choice, the City Council for the City of Port Angeles adopted Resolution No. 11-17, concerning a change in the form of the City's government. If approved, the City of Port Angeles, a non-charter code city, will change from the current council-manager form of government under RCW 35A to the council-manager form of government under RCW 35 in a second class city in order to elect a full new city council. Should this proposition be approved?

Yes

No

### Explanatory Statement

Written by William Bloor, City Attorney for Port Angeles

A citizens' group, Our Water-Our Choice, wrote and circulated a petition to hold "an election so the voters of the City of Port Angeles can decide whether to change from the current council-manager form of government under RCW 35A to the council-manager form of government under RCW 35 in a second class city in order to elect a full new City Council." The Clallam County Auditor issued a Certificate of Sufficiency certifying that the "petition substantially complies with the requirements of RCW 35A.01.040 and RCW 35A.06.040." The Proposition No. 1 is presented to the City of Port Angeles voters at the 2017 municipal general election.

Arguments For and Against this measure are on next page →

## Argument For

### Vote Yes for Second Class City

The Port Angeles City Council passed Resolution 14-71, changing from Second Class city (based on population) to "Code" city (regardless of size), giving the City and the council "broader powers of self-government." This action resulted in less transparency and built big government for small-town Port Angeles.

That one change, from the statutory Second Class to a "Code" city means *less* power for citizens. "Code" city power has made Port Angeles less affordable due to massive debts incurred without citizen approval: regressive taxation through inventing new taxes and taxing districts; ever-increasing utility rates; crumbling streets and sewers; wasting public funds by violating the people's voice through forced fluoridation and blockage of initiative and referendum through court action.

City payroll for its employees and management has increased while average citizen income has remained stagnant. Changing back to non-Code, non-charter Second Class status provides a balancing taxpayer voice through the ballot box to counter the City's demonstrated lack of accountability, and will require full disclosure of the unauthorized debt burden carried on taxpayer backs. Port Angeles flourished under decades of Second-Class legal status, it's time to get back to basics and have your voice matter again!

A vote for Second Class City designation empowers citizens of Port Angeles through their elected mayor to approve or decline council actions that would increase city indebtedness; removes politics from city administrative matters; and makes residents of Port Angeles, first-class citizens!

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### Written by

**Edna Willadsen, Chairperson; Jessica Grable**

**Contact:** (360) 565-1119

## Argument Against

Reverting to second-class city status would be a huge step backward for Port Angeles.

In 1971, we progressed from second-class to code city, in line with new state laws. It was applauded as a long overdue step to meet the modern needs of local citizens and businesses. As a code city, we have the authority to govern our city on a local level, which enables us to make needed changes to our community. This includes the ability to create initiatives and referendums. It keeps the power at the local level.

If we were to revert to a second-class city, we'd give up our local power to the State Legislature, thus having only the authority *granted* to us by the legislature. In no way would it give more governmental control to citizens. Quite the opposite, it would largely eliminate local self-government. It would allow only activities covered by narrow, obsolete state laws, along with losing our right of initiative and referendum. Even though this ballot measure is a misguided vestige of the fluoridation debate, going backward to second-class status would not change the city's state-approved power to fluoridate, or not fluoridate, our water supply.

There are 196 code cities in Washington. Most made the upgrade in the 1970s, with 4 having changed to code within the last 2 years. No city has ever reverted. Not one. Let's make sure Port Angeles is not the first.

Vote *no* on second-class city status.

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### Written by

**John Brewer, Chairperson; David Mabrey**

**Contact:** [codechoicepa@gmail.com](mailto:codechoicepa@gmail.com);  
[www.facebook.com/codechoicepa/](http://www.facebook.com/codechoicepa/)

City of Port Angeles

### Proposition No. 2

#### FLUORIDATION OF MUNICIPAL WATER SUPPLY

The City Council for the City of Port Angeles adopted Resolution No. 12-17, concerning fluoridation of its municipal water supply. This is an advisory ballot, and is not binding on the City Council. However, the Council will be guided by the results of this ballot in deciding whether to resume fluoridation. Shall the City of Port Angeles add fluoride to its municipal water supply?

Yes

No

### Explanatory Statement

Written by William Bloor, City Attorney for Port Angeles

Beginning in 2006 and continuing through August 3, 2016, the City of Port Angeles, fluoridated its drinking water in accordance with regulations established by the Washington State Department of Health. There has been much debate as to whether the City should fluoridate its municipal water supply. In August 2016, the City Council suspended the practice of fluoridation until the voters of the City, at a municipal general election, can express their opinion regarding fluoridation. This is an advisory ballot, and is not binding on the City Council. However, the Council will be guided by the results of this ballot in deciding whether to resume fluoridation.

Arguments For and Against this measure are on next page →

## Argument For

Fluoride has been added to water in the US for over 70 years because it safely reduces cavities for children and adults. In Port Angeles, it was removed last August without a replacement solution. Cavities will increase without protection. Your vote yes for fluoride matters.

*Fluoride provides equal opportunity for better health.* The overwhelming majority of scientists agree, based on over a half-century of experience, that fluoride in drinking water significantly reduces dental decay in children and adults by 25%. Dental infections can cause serious health problems as diverse as heart disease and stroke. For less than 10 cents a month, Port Angeles ratepayers can save up to \$38 in dental treatment *per family member per year.*

*Fluoridation is safe.* Fluoride is a naturally occurring mineral present in small amounts in nearly all water, including sea water. Three out of four Americans have fluoridated community water, yet persistent activists against fluoridation are willing to harm our community by spreading conspiracy theories. Fluorosis, faint white lines on teeth, may be barely noticeable and does not affect the health of the teeth.

*Scientific organizations recommend fluoridation.* Fluoridation of community water is recommended by Centers for Disease Control and Prevention (CDC), American Dental Association (ADA), American Medical Association (AMA), and over a hundred other well-respected scientific organizations, along with the vast majority of medical/dental providers in Port Angeles.

Vote yes for fluoride to protect you and your family's overall health and reduce dental bills. Vote yes to move forward as a healthy community.

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### Written by

**Michael Maxwell**, MD, Chairperson; **Glenn Wiggins**, Former Mayor Port Angeles; **Deborah Bopp**, ARNP, Nurse-Midwife

**Contact:** (360) 584-8644; Yesforfluoride@gmail.com

## Argument Against

**Please Vote No - My top five reasons for opposing water fluoridation**

1. *Lack of informed consent:* Putting industrial-grade fluorosilicic acid in our water violates individuals' right to informed consent. Informed consent is our basic right to say what medication goes into our own bodies and those of our children. No other medication is forced on people without their consent.

2. *Not pharmaceutical grade:* I want to drink good tasting, clean water. The fluorosilicic acid added to our water is not pharmaceutical grade. It is unpurified byproduct of the phosphate fertilizer industry, and is frequently contaminated by arsenic, lead, and other undisclosed chemicals.

3. *Studies indicate harm:* An increasing number of credible studies link swallowed fluoride to lowered IQ, brittle bones, digestive problems, thyroid issues, etc. If there is any benefit to fluoride, it is by surface contact with teeth, not by swallowing. Infants and the elderly are most vulnerable.

4. *No dose control and no monitoring of side-effects:* When doctors give medication, there is monitoring and dose control based on total product consumed. Not so with fluoridated water. Fluoride consumption varies widely from water, other beverages, dental products, and foods sprayed with fluoride insecticides. Children are consuming way too much fluoride. Individual sensitivity to all medicines varies greatly.

5. *Contamination of environment:* Over 99.5% of fluoridated water does not land on teeth. Instead it just goes into the environment. Plants, animals, and aquatic life are all exposed to toxic effects. Fluorosilicic acid is "Corrosive Hazardous Waste."

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### Written by

**Eloise Kailin**, M.D., Chair of Our Water Our Choice, Chairperson

**Contact:** eloisekailin@gmail.com;  
Yes4CleanWater.org



Ted

**Miller**

(Nonpartisan)

**Unopposed**

**Elected Experience**

2010 - 2017 Sequim City Council; 2015 Clallam County Charter Review Commission

**Other Professional Experience**

Sequim Planning Commission chairman, General practice Attorney, and Systems analyst for CIA & NRO.

**Education**

Bachelor of Science, magna cum laude, in Mathematics with minors in Education & Political Science, Michigan State University; Juris Doctor, cum laude, Law, George Mason University

**Community Service**

Tax-Aide Volunteer, President of Stratford Ct. Condo Assoc., civic volunteer

**Statement**

Ted Miller has worked tirelessly to ensure that new residential construction in the city is fully paid for by the developers or buyers, and does not impose a financial burden on existing residents. The city has imposed transportation and park impact fees on new construction, and requires new residents to pay the full cost of hooking up to the city sewer & water systems. Our taxes are high enough already; we shouldn't ask existing residents to subsidize newcomers.

At the same time Sequim, like most areas of the state and country, is facing a housing crisis for affordable work force housing. A high priority of the city council is to find innovative ways to alleviate this crisis so that lower wage workers can find a place to live, without placing an undue financial burden on the taxpayers.

The most intractable problem in the city is finding the money to repair and upgrade our roads. Renewing the Transportation Benefit District will help greatly, but the long-term solution is for the state to restore Public Works funding, since the city can't begin to fund new road construction on its own. I will continue to work towards this restoration of funds.

**Contact**

(360) 417-9236; lawyerted@msn.com

No photo submitted

Dennis L. Smith  
(Nonpartisan)

Unopposed

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 477-4936; dlsssmitty@wavecable.com



Brandon  
**Janisse**

(Nonpartisan)

## Unopposed

**Elected Experience**

none, ran for Sequim City Council in 2014 and 2016

**Other Professional Experience**

United States Army Military Police, Dept. Mgr. at Walmart, and Employed at Clallam County Sheriff's Office.

**Education**

Graduate Sequim High School, 2003. Graduate Peninsula College, 2009, Graduate Kaplan University B.S Political Science, 2011.

**Community Service**

Former Member of Clallam County Sheriffs Advisory Committee, Member of Sequim's Planning Commission.

**Statement**

I have always made it my goal to insure that Sequim, and everything it offers, is a place that everyone can call home. We need to reduce our reliance on others to pay for Sequim's projects. I don't think it's smart to rely so heavily on state and federal funds to pay for all expenses in the city. We need to work with small business to insure they succeed in competition with big box stores, and attract jobs that offer living wages. Sequim also lacks affordable homes. There is a large amount of people that cannot afford to buy homes in Sequim, but are not able to qualify for low income housing, or with sky high rent prices in the city, they are leaving the area. Rental transparency, and better housing prices, is a big need for Sequim. Support services, such as Shipley Center, should continue to be promoted, world class medical services sought, and support for local school should be a priority for Sequim. Sequim should be a world class place to raise a family, and retire later in life.

**Contact**

(208) 206-2341; [janisseforsequim@gmail.com](mailto:janisseforsequim@gmail.com);  
[www.facebook.com/janisseforsequim](http://www.facebook.com/janisseforsequim)



**Bob**

**Lake**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Bob is currently on Sequim City Council. He serves on the Park, Arbor & Recreation board & Peninsula Responders Emergency Program (PREP).

**Other Professional Experience**

New England Loss Control Manager responsible for selecting and providing risk management services to a book of over \$70 million.

**Education**

Master's in Business Administration Bachelor of Arts – mathematics and economics double major.

**Community Service**

Sequim Emergency Management Committee member, Fire District 3, ARES – radios Transit Center, Tax Aide – tax preparer & trainer, Olympic Discovery Trail - board of directors (Peninsula Trails Coalition), American Red Cross, Sheriff's Office, Emergency Management Unit, and CERT-trainer.

**Statement**

Much of Bob's community involvement has been a response to having spent three of the four years he lived in New Zealand providing services to Christchurch citizens suffering from the impact of the 2010-13 earthquakes and aftershocks. As a result, when he moved to Sequim, Bob became active working with various agencies to enhance our communities' disaster preparedness and resiliency.

Additionally, Bob is interested in having Sequim's government function more like a business – more customer focused, more responsive and more efficient. For example, moving the city from an annual to a bi-annual budget could eliminate almost half the budget meetings.

**Contact**

(808) 989-2845;

bob@lakeeffecttechnologies.onmicrosoft.com



**Sarah  
Methner**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Port Angeles School District Board of Directors  
2009-present. Washington State School Directors  
Association Legislative Committee 2012-2016

**Other Professional Experience**

No information submitted

**Education**

University of Oregon BA Political Science 1992. Seattle  
Pacific University Teaching Certificate 1993.

**Community Service**

United Way Board. Olympic Medical Center Foundation  
Board. President of Fairview and Roosevelt Elementary  
PTA

**Statement**

My first priority is the well-being of the students of Port Angeles. In my tenure, we have seen graduation rates rise significantly, the culture and climate of the school district improve, and our career and technical, as well as our Advanced Placement, offerings increased. I am proud of the work we have done and look forward to continuing as your school director.

**Contact**

(360) 460-9730; methnersarah@gmail.com



**Cindy  
Kelly**  
(Nonpartisan)

# Unopposed

**Elected Experience**

Port Angeles School Board Director - 16 years, Washington State School Directors Association (WSSDA) Board Member - 7 years

**Other Professional Experience**

Manager of Dry Creek Water Association - 28 years, Olympic National Park, Olympic National Forest, Department of Natural Resources, Allstate Insurance, Clallam County Utility Coordinating Council Chair, Port Angeles Chamber of Commerce member, past member of Clallam County Economic Development, Clallam County Trust Lands Committee, WSSDA Trust Lands, WSSDA Planning Committee, WSSDA Equity Committee, WSSDA Tribal Representative, National School Board Advocacy Committee, Washington Coalition for Open Government member.

**Education**

Graduate of Lake Stevens High School

**Community Service**

Dry Creek Grange Officer, Clallam County Pomona Grange Officer, PA-CAN.

**Statement**

My dedication and commitment to schools through my active sixteen years as a School Board Director in Port Angeles and the work on the Washington State School Directors' Association as a board member compels me to continue to work for our students and community at local, state, and federal levels. I will remain open to new ideas and listen to suggestions for making our public education system diverse and innovative for all students. Our students of today will be our leaders of tomorrow. With daily changes and challenges in our country it takes a community to raise a child.

**Contact**

(360) 452-9413; kelly4kids@olyphen.com



**Sandy  
Long**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

Appointed to PASD Board of Directors, February, 2016

**Other Professional Experience**

Tenure track Profession of Psychology, Louisiana Tech University and Louisiana State University; adjunct professor Centenary College and The University of Alabama; Elementary teacher, counselor, and curriculum coordinator; Partner, Behavioral Analysis, LLC; Executive Director, Youth Enrichment Program

**Education**

Ph.D., Psychology, University of Alabama; M.A. and Ed. S., Counseling, Louisiana Tech University; M.S. and B.S., Education, LSU

**Community Service**

Board of Directors of Port Angeles United Way; VIMO; Chemical Dependency/Mental Health Project; Peninsula Behavioral Health; Peninsula Dispute Resolution Center; Fine Arts Center. Member St. Andrews Episcopal Church and PEO.

**Statement**

A free and appropriate public education is the backbone of our American democracy. I believe that my 40 year career in education, at the public school and university levels, allow me an enhanced knowledge of curriculum; teaching and learning; and assessment.

The Port Angeles School District provides a high quality education for all students. The PASD Board's strategic plan includes new school construction and expansion and maintenance of older facilities funded through the public's support of future bonds and levies. I believe that all students can learn and should be allowed to progress and succeed at their own pace. The Board will continue to provide services and programs that allow individual students to gain academic success and life skills that will serve them throughout their adult lives. Open and transparent communications with students, staff, families, and the public will help to guide the Board's continued efforts. It is the responsibility of this Board to ensure sound fiscal guidance and competency.

It has been an honor and a privilege to represent this community on the PASD Board of Directors. I look forward to continuing to serve for the next two years.

**Contact**

(360) 452-9010; sandylong@olyphen.com

No photo  
submitted

**Ann  
Chang**  
(Nonpartisan)

#### **Elected Experience**

Crescent School Board Director 1990 to 1999 and 2015 to present. Legislative Rep. to Crescent School Board 2016 to present.

#### **Other Professional Experience**

Employed at Olympic Medical Center for 36 years.

#### **Education**

Graduate of Machias Memorial High School, Machias ME 1956. Attended Newton-Wellesley Hospital School of Nursing 1958-1960

#### **Community Service**

President of Joyce Community Education Foundation for 15 years. Conservation Chair of Michael Trebert Chapter DAR for 10 years. Member Ethics Committee at Olympic Medical Center for 4 years. Member Levy Committee for Crescent School 2016.

#### **Statement**

I have watched the growth of Crescent School over the years and four of my children graduated from there with an education which prepared them for future endeavors. Our School Board received the Board of the Year Award in 2016 and the school received School of Distinction Awards for two years in a row.

I ask that you elect me to a four year term on the Crescent School Board so that I may continue to work for the success of this school.

#### **Contact**

(360) 460-6287; sierra4\_33@msn.com

No photo  
submitted

**Kathy  
Conat**  
(Nonpartisan)

#### **Elected Experience**

None

#### **Other Professional Experience**

I have been in the Health Care field for 31 years, Habilitation Aide, LPN then to a RN. Managed a Personal Care Agency, coordinated clients care and the caregivers that worked with the clients. Most of my career has been in the acute care setting, Critical Care, OB and Pediatrics. Currently I am working as a Nursing Supervisor at Olympic Medical Center. I own and manage an equine facility and farm.

#### **Education**

Graduate Powell County High, Deer Lodge, MT. Associates of Applied Science Nursing, Salish Kootenai College.

#### **Community Service**

Clothes for the Cause, Foster Parent in Montana 3 years.

#### **Statement**

I have a passion for the current and future generations at Crescent. The youth are the future. They are worth the investment to protect them while in the learning environment. Our youth face insurmountable obstacles on a daily basis. They are entitled to a safe place while ensuring they are getting a solid, forward thinking education that will prepare them for their future goals.

The children at Crescent have been subject to harrasment and bullying that has negatively impacted the learning environment. Youth should look forward to going to school without fear of verbal or physical harm.

I support our youth, school and the educators, the smaller classroom sizes and the individualism at Crescent. Continued education with solid policies and procedres in place to prevent classroom violance. The staff at Cresent should have all the resources available to empower them to be great educators, with consice guidelines in place to support a violance free work place.

I am a mother of 5 and have 5 grandchildren. I currently have 2 children and 3 grandchildren at Crescent. I believe my health care back ground gives me a unique perspective to the process. I am committed to the position.

#### **Contact**

(406) 270-0851; kathyconat@yahoo.com



**Lee**  
**Evinger**

(Nonpartisan)

**Elected Experience**

No previous elected office.

**Other Professional Experience**

Elizabethtown College (PA) Geology Professor; Missouri Western State University (MWSU) Professor Emeritus of Geology; MWSU Faculty Senate President; Board President, Treasurer, Elder, and Pastoral Search Committee Chair, King Hill Christian Church, St. Joseph MO; Retired Crescent High School Mathematics Teacher.

**Education**

Mechanicsburg PA High School Graduate; Dickinson College B.S. with Honors, 1968; M.A. Indiana University, 1970; Indiana University and MWSU additional course work.

**Community Service**

Nationally-certified EMT District 4 Fire Department; Crescent School volunteer coach (football, track, cross-country), tutor, music program and graduation program sound technician; Oboist with Sequim Community Orchestra and Lavender Festival Chamber Orchestra.

**Statement**

Crescent School is a special place, a family, with a tradition and heritage to be honored and preserved. But like all schools, Crescent has issues that need to be addressed by strong leaders with an understanding of the unique challenges in the public school classroom. I have been a teacher my whole life and understand the special relationship between students, teachers, and administrators. This gives me a perspective that will benefit the entire Crescent community.

I envision a school with engaged students working hand-in-hand with a dedicated and respectful faculty being supported by effective administrators and staff delivering a curriculum that will prepare our graduates for success after Crescent. I will strive to see that vision come to life at Crescent School.

Having no children attending Crescent, I will be a fair and equal advocate for *all* students. I will work for a school where students are cherished, programs are tailored for student success, faculty and supportive staff members bring energy and dedication to their classrooms, and quality facilities are a source of pride for the Joyce community.

Please allow me the honor of working for you, your students, and your community as a School Board Director.

**Contact**

(816) 390-1684; crescentevinger@hotmail.com



**Amanda K.**  
**Jennings**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

Manager of The Bushwhacker Restaurant, Supervisor of The Clearwater Fine Dining Restaurant, Bookkeeper for Local Construction Company, Temporary Part- Time Para Educator at Crescent School.

**Education**

Graduate of W.F. West High School, Chehalis, WA.

**Community Service**

Current Member of Crescent United Coalition. Past Member of Washington State Head Start & ECEAP Assoc.

**Statement**

My family and I settled into the Crescent Community in 2011, and quickly fell in love with our surroundings. In addition to being a full time mom to an active household, the majority of my experience is in the hospitality/management industry. My experience will enable me to add value as an objective, impartial member of the Crescent School Board.

While managing a local restaurant, I was in charge of A/P, A/R, payroll, as well as managing/leading the staff. These responsibilities required me to interact with outside businesses, vendors, and guests of the establishment. In each and every job I treated it like it was my very own business. I tried to make decisions that were right for the business, based on need and merit.

My management experience as well working with/on budgets and cost analysis will be a great addition to the District. I would be honored to represent this community on the Crescent School Board, and look forward to working with our Community in only making Crescent School the best it can be.

**Contact**

(360) 460-2874; ajennings39@gmail.com

No photo submitted

**Dara Peppard**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 775-5320; daraof@hotmail.com



## Jon Kirshbaum

(Nonpartisan)

**Elected Experience**  
PCO (five terms).

### Other Professional Experience

IBM in sales, internal systems, and product planning; then, Chicago Public Schools in systems analysis, project management, database administration, school support services, system-wide reengineering and strategic planning; later, he was principal consultant for Keane and senior technical analyst for Dynegy; also, Jon was freelance travel photojournalist for fifteen years and executive editor of Today's Traveler.

### Education

Earned Illinois K-12 Administrative with CSBO endorsement; BS Comprehensive Marketing, MBA, and doctoral coursework in Educational Administration (ABD) at NIU, DeKalb, Illinois; graduated McCormick Theological Seminary, Chicago.

### Community Service

Board member various nonprofits; neighborhood watch; Illinois Prairie Path volunteer; 2010 Census Enumerator.

### Statement

In January I suffered a slight stroke. I've thought how to use remaining years, hoping to capitalize on my past experiences. I decided to run in the November election. I ask for your vote and pledge, if elected, to do my best to represent all stakeholders.

*Non scholae sed vitae discimus* means "We don't learn for school but for life." In the 19th century, Germans and Hungarians inverted Seneca's original phrase. A school should avoid pointless learning by teaching what students need for their entire lifetimes. This motto is used by JISMO (website: <http://jismo-educational.com>) to derive methods that engage primary students to learn beyond traditional approaches.

Washington constitutionally must fully fund K-12 instruction. Our students and staff need adequate protection. Assessment should include counseling for one's development and any relevant academic or vocational opportunities. I applaud the Allied Health and Early Childhood Laboratory at Peninsula College which fosters job growth and addresses early childhood needs.

Constance and Steve Staley's FOCUS on College and Career Success seeks to help students with varied learning styles succeed in their first year of college and beyond. Considering outcomes first year high school students face, a similar approach might prove viable.

### Contact

(360) 461-7365; jonkirshbaum511@gmail.com

Candidate statements are printed as submitted and are not edited for factual or grammatical accuracy by the Auditor's Office.



## Brian Kuh

(Nonpartisan)

### Elected Experience

Sequim School Board Director, appointed May 2017.

### Other Professional Experience

Executive Director of EDC Team Jefferson. Previously a Commercial Lender for Craft3, Columbia Bank, and First Federal.

### Education

Graduate Franklin High School, Portland, OR. Portland State University, BA Business Admin.

### Community Service

President, Citizens for Sequim Schools (2016-2017). Treasurer, North Olympic Development Council (2017). President, Clallam EDC (2014). President, Port Angeles Regional Chamber of Commerce (2012-2013). Co-Founder, Peninsula Young Professionals Network. Also volunteered with Olympic Workforce Development Council, Red Cross, Habitat for Humanity, United Way, Dream Playground Foundation, PAHS Business Advisory Council, Kiwanis, Rotary, FBLA, Port Angeles Business Association.

### Statement

With our kids in mind as the primary focus, I'm inspired to help with the growth in our community that will result in vibrant, fully-funded education opportunities. The State is working towards addressing their paramount duty to support our students, and our community is poised to do the same.

Through my work in economic development, I continue to see and hear of the opportunities we have to improve upon our efforts to provide the educational environment needed to produce the citizens of tomorrow. I'm committed to help build an innovative and adaptive learning environment that provides multiple paths for success – resulting in students who are college, career, and community-ready upon graduation.

I'm ready to serve our students, families, and community as a member of the Sequim School Board, and appreciate the consideration of your vote. Together, we can create the opportunities for our children finish school ready to pursue meaningful and fulfilled lives here or wherever they choose.

### Contact

(360) 797-5185; connect@briankuh.com; briankuh.com



**Nola  
Judd**

(Nonpartisan)

**Elected Experience**

Precinct Committee Officer (PCO) in both King and Clallam Counties.

**Other Professional Experience**

Employed in the Clerical field 1958 to 2016. Employers: General Electric, Boeing, Clallam County's Department of Community Development and Jamestown S'Klallam Tribal Gaming Agency. Clallam County resident of 21 years.

**Education**

High School graduate and night-school studies at Columbia Basin Jr. College, Highline Community College, Peninsula Community College and City University.

**Community Service**

Special Needs Advocacy Parents (SNAP – now known as Mosaic). Clallam County's Developmental Disabilities Advisory Committee and Heritage Advisory Board. American Cancer Society's Relay For Life Committee.

**Statement**

My employment had a 17-year interruption to have and raise eight children (five in Sequim, utilizing both Special Education and Running Start). City University's Prior Learning Experience course confirmed not all education is gained in a classroom.

Our forefathers intended government to be limited and only do for citizenry what they could not, reasonably, be expected to do for themselves. It must be accountable, and as close as possible, to the people whose Constitutional liberties it is mandated to protect.

I believe that "all that is necessary for evil to succeed is for good men to do nothing." I desire to be a participant rather than an observer. We must retain self-governance under rule of law; constantly on alert for those who try to arbitrarily change that law for personal or popular whims or which result in creating further bureaucracy.

A final quote: "The Founding Fathers established a nation under God, ruled not by arbitrary decrees of kings or the whims of entrenched elites but by the consent of the governed. Theirs was the vision of a striving, God-fearing, self-reliant people living in the sunlight of justice and breathing the bracing air of liberty."

**Contact**

(360) 808-0721; judd\_ne@yahoo.com



**Brandino  
Gibson**

(Nonpartisan)

**Elected Experience**

This is the first time Brandino has sought elective office.

**Other Professional Experience**

USAF Retired; Supervisor WorkSource Clallam and Jefferson County(Present); Director, Cambridge Junior College (2009-2010); Director, Lake College (2000-2004); Director of Education, Career Academy (1997-2000); Substitute Teacher, 3rd-8th grade Marysville Joint Unified School District (1996-1997).

**Education**

Bachelors of Science, Workforce Education and Development, Southern Illinois University.

**Community Service**

President Sequim Dungeness Valley Chamber of Commerce; Vice President Citizens for Sequim Schools; Silver and Gold Area Team Support Coordinator, AFS Foreign Exchange Program; Sequim Middle School and Greywolf Elementary Parent Volunteer; Co-founder Sequim Adult Soccer League

**Statement**

As the parent of a Sequim Middle School student and an active community member I believe that strong schools are an important part in the economic development of a community. After spending the last 2 years as an advocate for Sequim Schools I learned not only the needs of our students and staff but also what is important to our community regarding our schools.

An effective School board must consist of members with a broad and diverse background. With a background in Vocational Education and Workforce Development I offer a unique perspective to the board. I bring experience in evaluating programs and curriculum to determine effectiveness and ability to meet current standards, while understanding the demands of today's workforce as we work to develop Career Pathways for each of our students.

As a Sequim School Board Director I will work toward providing each Sequim student an equal opportunity to an excellent education, from trained qualified teachers, in schools that are safe and meet the growing demands of current and future educational requirements.

It would be a great honor to serve our community in this role and I ask for your support in my candidacy for Sequim School Board.

**Contact**

(360) 797-5686; electbrandino.gibson@gmail.com;  
www.facebook.com/electbrandinogibson

No photo submitted

**Janine Ledford**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 645-2433; mcrcjanine@outlook.com

No photo  
submitted

**Joe  
McGimpsey**  
(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 645-2722; appleboxjoe@msn.com



**Janet  
Campbell**  
(Nonpartisan)

**Elected Experience**

This will be Janet's first election.

**Other Professional Experience**

Janet Campbell is the Owner/Operator of Breakwater Restaurant in Clallam Bay. She worked as an Office Manager for a large firm in Port Angeles for 11 years prior to moving to Clallam Bay-Seki area.

**Education**

Janet graduated from Sonoma Valley High School and attended Peninsula College.

**Community Service**

2015 Sekiu Fishing Derby Organizer, two youth traveling tournament basketball teams, PTO Board Member, Sequim Youth Baseball Parent Advisor, Clallam Bay Youth Basketball, Clallam Bay-Seki Lion's Club member, and Member of the Clallam Bay-Seki Chamber of Commerce.

**Statement**

Janet is married to Adam Campbell (4th generation in Clallam Bay, grandson to Newsom & Betty Baker) and resides in Sekiu with their four children ranging in ages from 11-16. Since moving to the area five years ago, Janet has engrossed herself with the community, its members and our youth.

Having four children that attend Clallam Bay School, she has seen a need for an approachable and available advocate for our community members. Cape Flattery School District is unique in that it has two K-12 schools under one district. It is her vision to ensure that both Neah Bay Schools & Clallam Bay Schools are supported adequately to allow all children within our district the ability to strive in academics, athleticism and culture. Financial transparency for the entire district is her highest priority and to unify our district to work together for the benefit of our two exceptional K-12 schools.

**Contact**

(360) 963-2143; janet.d.campbell18@gmail.com;  
www.JanetCampbellCapeFlatterySchoolBoard3.com

No photo submitted

**Kevin Hinch**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 640-9068; kevin.hinchen@qvschools.org

No photo submitted

**Ron Hurn**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 640-8057; ron.hurn@qvschools.org



**Dustin Kraft**  
(Nonpartisan)

#### **Elected Experience**

I started my journey of public service within Clallam County as an EMT with Clallam County Hospital District #1's Forks Ambulance. Since I started I have advanced from an EMT to an Advanced EMT, and have attended Central Washington Universities' Paramedic program. Currently I am serving with the Forks Ambulance/Ray Ellis Memorial Volunteer Ambulance Corps as an AEMT. I am also serving on the Ambulance's Board of Directors as the official elected Business Officer.

#### **Other Professional Experience**

No information submitted.

#### **Education**

I attended the University of WA for a year until I transferred to Central WA University for Paramedicine.

#### **Community Service**

No information submitted.

#### **Statement**

I'm very pleased to announce my candidacy as a Commissioner for Fire District #1.

I've had much experience in business and have a passion for public service. These along with many other qualities are what make me the best choice for this position. Just to elaborate, I've sat as a Director of the Board for Forks Ambulance/Ray Ellis Memorial Volunteer Ambulance Corps and have made a great amount of progress alongside my fellow board members.

As your commissioner I promise to listen to opinions and needs from volunteers, employees, and the community. I will take into consideration all voices when making decisions. Lastly I promise the people of the community that Fire District #1 serves that the great service the district provides will never be infringed upon but only strengthened and improved.

#### **Contact**

(360) 640-4832; [votekraft@gmail.com](mailto:votekraft@gmail.com)



**Jodi Riker**  
(Nonpartisan)

#### **Elected Experience**

Member of the City Council of Talent, Oregon, President of the Citizens Corps Council, King and Pierce County and tribal lands, working under FEMA, and HLS.

#### **Other Professional Experience**

Chair for advocacy groups regarding Social Security and Medicare, and King County Waste Management. American Red Cross in over 35 years. Thurston County Mobile Search and Rescue Volunteer of the Year and Lead Medical Unit

#### **Education**

EMT -firefighter ambulance services, Volunteer Fire Departments, the Forest Service (wild-land fire fighter) Arizona for almost 30 years. CERT trained.

#### **Community Service**

I have been a Precinct Committee Officer (PCO) in Washington for more than 10 years.

#### **Statement**

Personal and Family

I am the product of a military family and come from a long line of first responders, believing that emergency medical and disaster response is part of my responsibility in my community. I am proud that my sons have followed in the family tradition dating back to my great grandmother and grandmother who rolled bandages and gave medical training to new mothers. My husband, Jerry and I, have made this area our retirement home.

A 6 year commitment as your commissioner my responsibilities are to the public protection of life and property, budget, establishing policies in operations goals with training and equipment whenever possible. Supporting and respecting the Fire Departments chain of command.

I believe I have the experience and dedication that would benefit our community. I humbly ask for your vote! Thank you. Jodi Riker

#### **Contact**

(253) 293-5643; [Jodi4firecommish@aol.com](mailto:Jodi4firecommish@aol.com)

No photo  
submitted

**Chet  
Hunt**

(Nonpartisan)



**Britni  
Duncan**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 640-0483; chet.shana@gmail.com

**Elected Experience**

Secretary for Quileute Head Start Policy Council, Secretary for Ray Ellis Volunteer Ambulance, Treasurer for Ray Ellis Volunteer Ambulance

**Other Professional Experience**

Program Director for a non-profit organization; 7 years.  
Director of Tribal Program; 2 years

**Education**

Graduated from Forks High School in 1998 with honors. Associate of Arts and Associate Applied Science in Early Childhood

**Community Service**

Volunteer with Forks Ambulance as an EMT for over 10 years, Volunteered on the Policy Council for Quileute Head Start, Volunteered to deliver Meals on Wheels, Coaching/Commissioner with West End youth league, Volunteer time helping West End Youth league Programs

**Statement**

I am a lifetime resident of Forks and chose to raise my children in this wonderful community. I have held several positions both supervisory and council member where important financial, budgeting and program decisions have had to be made. I have volunteered for many programs throughout our community. I have worked many years in emergency services and want to expand my knowledge of other emergency services in our rural area. I plan to help the fire department grow in ways to meet the expanding needs of our community.

**Contact**

(360) 640-0419; britni-duncan@hotmail.com



No photo submitted

# Giancarlo Buonpane

(Nonpartisan)

# Unopposed

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

No information submitted.



**Anthony (Tony)  
Romberg**

(Nonpartisan)

**Elected Experience**

Served 15+ years on the board of directors for the Cedar Shake and Shingle Bureau (Association of US/Canadian cedar manufacturers)

**Other Professional Experience**

Firefighter/Captain Beaver Volunteer Fire Department, Owner/Operator Premium Shingle LLC 30+ years, Co-owner Premium Timberlands LLC, Member/Board Member Cedar Shake and Shingle Bureau, Member/Board Member WCFAC, Men's Ministry Leader Forks Assembly Of God.

**Education**

Numerous Firefighter/Jaws of Life trainings, Class "A" CDL Certification.

**Community Service**

Beaver Volunteer Fire Dept. as Firefighter/Captain, Coach West End Little League, Men's Ministry Leader Forks Assembly Of God, and Royal Ranger Leader.

**Statement**

I have the privilege of living in this community for nearly 60 years. Serving on the Beaver Fire Dept. for 38 years, is a distinct privilege and I am very proud Fire District #1 holds the highest rating that a volunteer department can attain. Our departments have been very well supported by past and present Commissioners and Chiefs. I feel it's my responsibility to help continue the programs we have. It has not been without its challenges, recent mandates required more than what we could service on a volunteer basis which led to hiring a full time Fire Chief. I am thankful that the community stepped up to the challenge. I believe it to be the wisest choice. If fire protection becomes more than what can be accomplished on a volunteer basis, costs will be substantially more to tax payers. Which leads to my final point, I own several properties in Clallam County and fiscal responsibility of Fire district #1 is of great interest to me and I feel we owe the tax payers of District #1 the best value for their tax dollar. I will advocate for continued high service and rating while maintain fiscal responsibility.

**Contact**

(360) 640-8181; tonyromberg@gmail.com



**John  
Witherspoon**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

I am running for District 1 Fire Commissioner spot 5. I have 14 years being involved with the fire department in Idaho and here in Forks. I am running to help make a difference with the fire department. I hope to see the fire department to grow to the best potential that it could be.

**Contact**

(360) 640-2469; bos\_jerri@yahoo.com

Candidates for this race continued on next page →



Neris  
**Biciunas**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

Seasonal commercial fishing in Alaska and Washington, 1989 to 1992. Various professional forestry positions in Oregon and Washington, 1996 to 2017.

**Education**

Graduate Sehome High School, Bellingham, WA. Graduate University of Washington, 1995. BS Forest Resource Management. Society of American Foresters, Certified Forester 2002 to 2017. Certified as Firefighter Type 2 for wildland fire fighting 2014 to 2017.

**Community Service**

Volunteer with Young Life, 2005 to 2017.

**Statement**

I am asking for your support to serve as *your representative* on Fire District 1. Thank you.

**Contact**

(360) 589-8698; nbiciunas@gmail.com



**Tom  
Martin**

(Nonpartisan)

**Elected Experience**

Fire District #2 Commissioner 12 years, Board Chairman 2 yrs.

**Other Professional Experience**

General Contractor, Retail Sales, Went from Volunteer Firefighter, through the ranks to Assistant Chief, then Chief of Gales Addition Department. Board Member of the first Regional Emergency Medical Service.

**Education**

Graduated Port Angeles High School, attended Community College, Columbia Basin College, taking Business courses.

**Community Service**

Started School Supply Program for Port Angeles and Sequim students for 4 years until other service groups picked up the program. Fire Prevention program for grade school kids. Donated time for maintenance and repairs of Boys and Girls Club.

**Statement**

Commissioner Martin got into the fire service for the opportunity to give back to our community his time and effort. In time, he was able to accomplish many endeavors such as writing for, and getting a grant for the Jaws of Life, one of the first if not the first in the area. He was the first Emergency Medical Technician for Fire District #2, paying his own way, taught by the Seattle Fire Department and the Washington State Patrol personnel. He applied for grants to support the newly formed Emergency Medical Service program, and along with the help of District Commissioners, was able to put program together for the first time. Commissioner Martin continues to have the desire to help his fellow neighbors in the protection of both life and property and for the district to continue to succeed in giving quality service. He has seen first hand the extreme importance of being ready to give life-saving aid, and hopefully saving homes and neighborhoods from devastating fires. He has always supported furthering District #2 firemen skills.

**Contact**

(360) 460-4900; tmartin@olympen.com



**Patricia  
Reifensahl**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

Volunteer Firefighter/Emergency Medical Technician past 16 years. Para Educator and High School boys and girls assistant swim coach for Port Angeles School District, Photographer and business owner of Sweetest Things Photography, Previous Program Coordinator and Manager of William Shore Memorial Pool for 15 years.

**Education**

General Education Diploma, some college, Washington State Emergency Medical Technician, Firefighter 1 Instructor Certification, Numerous Fema Certifications, CPR and First Aid Instructor, Basic Life Support Evaluator

**Community Service**

Fire District #2 Explorer Leader, past member of Clallam County Search and Rescue, American Red Cross Volunteer, PTO president and classroom volunteer, North Olympic Discovery Marathon Volunteer

**Statement**

I have lived in Port Angeles most of my life; I am married with two grown children and three and a half grandchildren. I am a dedicated wife, mother, grandmother, employee and volunteer that would be honored to serve my community as Fire Commissioner.

I have served the fire community as a Firefighter/EMT and officer for the past 16 years, I believe this experience gives me insight allowing me to ask hard questions and make honest and fair decisions concerning the fire district, its voters, volunteers and paid staff.

With call volume rising every year I will focus on volunteer retention, our committed effort to work with local agencies providing the community with great customer service and to lead as a transparent governing fire district.

I will work hard for the community and believe in communication between the public and commissioners. As your commissioner I will be available for questions and concerns during the campaign and beyond if you should vote for me.

**Contact**

(360) 460-2411; pattireif@olympus.net



**Steven  
Chinn**

(Nonpartisan)

**Elected Experience**

Currently serving as an appointed Fire Commissioner for Clallam County Fire District #3. (July 2016)

**Other Professional Experience**

Classroom teacher: 31 years. Forest Crew Supervisor: Washington Department of Natural Resources. Volunteer Firefighter: Jefferson and Clallam Counties, 25 years. Volunteer Coordinator: Clallam County Fire District #3, 5 years. Wildland firefighter: Washington, Oregon and California deployments (1997-2014).

**Education**

Graduate: Aberdeen High School. AA Degree: Grays Harbor College. BA Degree, Education and Social Sciences: Central Washington University. MS Degree, Educational Administration: Portland State University.

**Community Service**

Former Board: member Boys and Girls Club; Coordinator: Sequim Youth Wrestling program; Secretary: Jeff Caterina Foundation; Chairman: Hurricane Ridge Kennel Club Agility Show.

**Statement**

I am focused on continuing to provide excellent service to our citizens as well as maintaining sound financial accountability for the district. The growth in our community, along with the change in the scope of fire service have created new challenges for the fire department's staff. These challenges of providing excellent service with our existing resources have strained our staff and budget.

I believe that a good fire commissioner's role is to hire the best, give the staff the guidelines and means to do their jobs, trust the staff and allow personnel to do their jobs. It is essential for commissioners to be positive leaders as well as visionaries. Long range planning and firefighter safety remain a cornerstone of my beliefs.

As a Fire Commissioner, I believe providing the best in emergency medical services, property protection and life safety is at the forefront of all decision making. As the community grows and call rates increase, it is paramount to not lose sight of the quality service our staff provides. I am proud of our staff and the job they do for our community.

**Contact**

(360) 460-8982; chinnforcommissioner@gmail.com;  
www.chinnforcommissioner.com



**Sean  
Ryan**

(Nonpartisan)

**Elected Experience**

I have never held a public office position.

**Other Professional Experience**

Business owner for 25 years and worked as a volunteer Firefighter for Clallam County Fire Dist 3 for 8 years

**Education**

High school grad, Fema ISP courses, and business/management courses. Also attended IICRC WRT school. I have also taken classes in Human Resources related to business management.

**Community Service**

Volunteer firefighter for 8 years Started a scholarship fund for our local high school graduates. Coached little league in Sequim

**Statement**

I want to bring change to our fire districts management team. I will work for the people of Clallam County Fire District 3 to serve as a commissioner that works for the people.

**Contact**

(360) 912-1412; ryanforfirecommissioner@gmail.com

No photo  
submitted

Marcus (Ben)  
**Pacheco**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 477-9240; pachecoclallam4@olypen.com



Mary Elizabeth

## Bower

(Nonpartisan)

# Unopposed

### Elected Experience

Appointed Commissioner, Position 2, for Clallam Fire District 4 on January 28, 1993. Elected Commissioner, Position 2, for Clallam Fire District 4 for four consecutive six-year terms 1994-2017.

### Other Professional Experience

Secretary to Board of Commissioners for Clallam Fire District No. 4, Chair of Crescent Community Advisory Council, Executive Office Manager and Clerk to the Board for the Clallam Transit System.

### Education

Certified Municipal Clerk (CMC) by the International Institute of Municipal Clerks, Rancho Cucamonga, California; Courses at Peninsula College, Port Angeles, Washington, and University of Wisconsin-Marathon, Wausau, Wisconsin.

### Community Service

Girl Scout and former 4-H and Explorer Post Leader.

### Statement

Commissioner Bower has a long public service record of safeguarding district funding and resources and supporting ongoing education for Clallam Fire District 4 volunteers. These priorities ensure that revenue assets are protected and all staff are trained in the latest methods of medical and fire suppression techniques to ensure the very best services are being delivered within the service area. As a result, the fire district provides the best possible services to its constituents.

The funding of day-to-day operations and capital improvements is a constant challenge to adequately meet personnel, equipment, vehicle, and facility needs now and into the future. The integration of emerging technology needs to keep pace with the demands of the industry and to allow the district to remain a viable and valued partner in the local public safety services network. Mary's leadership and experience supports the fire district as it updates its management and safety policies and procedures to match the fire industry's best practices.

Mary is honored to represent you, the residents of Clallam Fire District 4, on its governing Board of Commissioners and is committed to the district's mission of protecting the lives and property of Joyce residents and visitors.

### Contact

(360) 928-3394; mebower2001@yahoo.com

No photo submitted

**Michael  
Maines Jr.**

(Nonpartisan)

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 640-1980; blacktail23@yahoo.com



**Roy (Spider)  
Wright**

(Nonpartisan)

**Elected Experience**

Fire Commissioner - Clallam County Fire District #5 - 2012-Present

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

I would like the opportunity to continue to work with the Fire Department to achieve the important goals of our Emergency Services & Disaster Preparedness.

Updated equipment, training and the recruitment of dedicated volunteers are the keys to our community's safety and readiness.

I feel that all of this can be accomplished in a fiscally responsible manner. The addition of a full-time Fire Chief has given us the quality and stability needed for now and in the future. All of this has been accomplished without any significant costs to the community.

Please Volunteer!

**Contact**

(360) 640-4055; spidersweb1977@gmail.com

No photo  
submitted

**Scott  
Horton**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 374-3215; scotthorton51@gmail.com

No photo submitted

**Annajo (AJ)  
Hitchcock**

(Nonpartisan)

**Elected Experience**  
No information submitted.

**Other Professional Experience**  
No information submitted.

**Education**  
No information submitted.

**Community Service**  
No information submitted.

**Statement**  
The Park and Rec District #1 manages the only public recreational center with a pool in Eastern Clallam County. Currently it serves as the facility's landlord for the Sequim Y. The facility is the largest employer of teens and young adults in the county. I look forward to having the opportunity to ensure that the SARC/YMCA facility stays well maintained and continues to serve in the best interest of our community.

**Contact**  
(253) 306-3741; aj@thefifthavenue.com

**Unopposed**

No photo submitted

**Frank  
Pickering**

(Nonpartisan)

**Elected Experience**  
No information submitted.

**Other Professional Experience**  
No information submitted.

**Education**  
No information submitted.

**Community Service**  
No information submitted.

**Statement**  
No information submitted.

**Contact**  
(206) 632-2605; fhpickering@gmail.com

**Unopposed**

No photo  
submitted

Donald  
**Grafstrom**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 327-3609; d\_grafstrom@centurytel.net

No photo  
submitted

Laura  
**Huling**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 640-3112; laurah@olypen.com

No photo  
submitted

Annie  
**O'Rourke**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 417-6786

No photo  
submitted

Gary  
**Fortmann**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

(360) 582-3044; gfortmann@gmail.com

William Shore Memorial Pool District

## Proposition No. 1

### DEBT TO RENOVATE AND EXPAND THE COMMUNITY POOL

The Board of Commissioners of William Shore Memorial Pool District adopted Resolution No. 3-2017, concerning debt to renovate and expand the community's pool. This proposition would authorize the District to finance a portion of constructing health and wellness improvements to the community's pool; and issue no more than \$3,500,000 of general obligation bonds maturing within 30 years (in addition to District non-voted indebtedness) to be paid from program and admissions revenue and an increase to the District's regular property tax levy, all as provided in Resolution No. 3-2017. Should this proposition be:

Approved

Rejected

## Explanatory Statement

Written by Brian Wendt, Deputy Prosecuting Attorney for Clallam County

The William Shore Memorial Pool District provides recreational programs for all age groups that use the community pool. Due to the pool's age, community demand, and requests for health and wellness programs, the District determined renovation and expansion is needed. A renovation and expansion would add a kid's splash/play area, locker rooms, sauna, thermal spa and therapy pool.

The District has insufficient non-voted debt capacity to finance the project. If approved, the District will issue up to \$3,500,000 of voted bonds (additional to non-voted indebtedness), maturing within 30 years, and repay the bonds with program and admissions revenue and a \$0.07 per \$1,000 increase in the District's regular property tax levy. For example, \$14 per year on a \$200,000 home.

The levy may be reduced if program and admissions revenue increases after project completion. Tax exemptions may be available to certain homeowners; contact the Clallam County Assessor's Office: (360) 417-2400.

**Arguments For and Against this measure are on next page →**

## Argument For

A Yes vote on Proposition 1 will allow the District to increase their debt capacity by \$3.5 million for the renovation and expansion of the William Shore Pool.

### What will the increased Debt Capacity be used for?

Renovate and upgrade the 50 year-old facility; Add a surface entry kid's splash and play area; Add a warm water therapy pool for exercise classes and swim lessons; Add a hydrotherapy Spa; Relocate the entrance and parking to the west along Lincoln Street; Modernize the locker rooms.

### What is this going to cost taxpayers?

The increase in debt capacity will be paid for by revenue from admissions, programming and levy proceeds. The levy for the \$3.5 million bond to be issued is estimated to cost the owner of a \$200,000 home \$12 annually.

Voters approved forming the William Shore Memorial Pool District in 2009 to save our pool. The District has completed over \$2 million in improvements while increasing programming, swim lessons, and general usage. The District accomplished this using less tax money than the voters had approved. Pool use has more than doubled, increasing from 50,000 visits per year to over 100,000. Yet community demand continues to grow.

### Who uses the Pool?

School Districts, Sports Teams, Seniors, Kids Clubs, Adults; Families, Coast Guard, Hospital and Physical Therapy, Feiro Marine Center, and home schools. Keeping an aquatic center operating is vitally important for the safety of our children and for health and fitness of our community. Please vote Yes on Proposition 1.

---

### Written by

**Greg Shield**, Chairperson; **Steve Zenovic**

**Contact:** [friendsofourpool@gmail.com](mailto:friendsofourpool@gmail.com)

## Argument Against

No information submitted.

## Vote in Honor of a Vet

Our right to vote is protected by the extraordinary men and women of the U.S. Armed Forces. Now is your chance to thank them for their service!

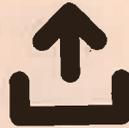
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and a picture



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(509) 659-3249  
elections@co.adams.wa.us

### Asotin County

PO Box 129  
Asotin, WA 99402  
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dmckay@co.asotin.wa.us

### Benton County

PO Box 470  
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### Chelan County

350 Orondo Ave, STE 306 Level 3  
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### Clallam County

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### Clark County

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jkidd@co.pacific.wa.us

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elections@pendoreille.org

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elections@sanjuanco.com

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### Whatcom County

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(360) 778-5102  
elections@co.whatcom.wa.us

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Colfax, WA 99111  
(509) 397-5284  
elections@co.whitman.wa.us

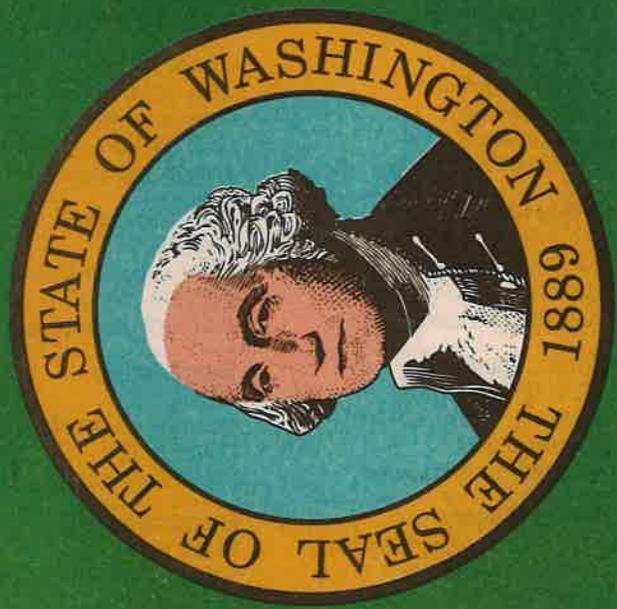
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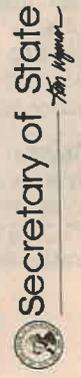
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